



THE WHOLE

Booke of Psalmes.

Collected into English meetre, by Thomas

Sternhold, John Hopkins, and others, conferred

With the Hebrue, with apt Notes to sing
them withall.

Set forth and allowed to be sung in all churches, of all the people together before and after Morning and Evening prayer: as also before and after sermons and moreouer in private houses, for their godlie solace and comfort, laieng apart all vngodlie songs, and balades, which tend onelie to the nourishing of vice, and corrupting of youth.

IAMES. V.

*If anie be afflicted, let him praie, if anie be
merie, let him sing Psalmes.*

Colossians. 3.

Let the word of God dwell plenteousslie in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your harts.



LONDON

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Richard Daye. 1594.



To the reader.



How shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maiest know, how to call euerie Note by his right name, so that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Psalmes) thou mayest the more easilie by the vewing of these letters, come to the knowledge of perfect Solefayeng: whereby thou mayest sing the psalmes the more speedilie and easilie: The letters be these, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you see any letter ioyned by the note, you may easilie call him by his right name, as by these two examples you may the better perceine.



Thus I commit thee vnto him that liueth for euer, who grant that we sing with our harts vnto the glorie of his holy name.
Amen.



44 11 632

Richard Dave 1594



One holy Ghost, eternall
God, proceeding fro above,

Both from the Father and the Sonne

the God of peace and loue. Wiſe our

minds and into vs, thy heavenly grace

inspire: That in all truth and godlines,

we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the lone so cleare,
and unction spirituall.

Thou in thy giftes art manifold,
whereby Christs Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in every place.

O holy Ghost into our mindes
send downe thy heavenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feeble and so fraile:
That neither flesh, the world nor diuell
against vs do preuaile.

Put backe our enemies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or disdain.
And graunt O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thence neuer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,

O Lord dissolve the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both away,
one God in persons thre.

Land and prayse be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely Sonne,
honestate his spirit to send:
To all that do professe his name,
here the worlds end.

The humble sute of a Sinner. M.

O Lord of whom I doe depend, behold
my carefull hart: And when thy will and

pleasure is, release me of my smart. Thou

seest my sorowes what they are, my

griefe is knowne to thee: And there is

none that can remone, or take the same

from me.

But onely thou whole aide I crave,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous groine:
Attend vnto my sute (O Lord)
marke well my plaint and moene.

For sinne hath so inclosed me,
and compass me about:
That I am now remedlesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But even thy Christ my Lord and God,
whiche for my sinnes was slain.

Whose bloudie woundes are yet to see,
though

though not with mortall eye
Yet do thy saintes behold them all
and so I trust shall I.
Though sinne doth hinder mee while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his woundes and blood.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I live here in this vale,
where sinners do frequent:
Assist me ever with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and give them my consent:
To dwell with them in wickednesse,
whereas nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recover that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayer:
And in the Church and house of Saintes
sing Psalmes to thee alwayes

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

○ Come and let vs now reioyce,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reverence:
Confessing all our former sinnes,
And that with diligence.

To thank him for his benedictes,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And ke above all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time nor tide:
And in his hands are all the roades,
Of all the world wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therein,
Are his, for he them made:
And he his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord
The which hath made vs all.

He is our God, our Lord and King
And we his people are:
His flock and sheepe of his pasture:
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness
A great and grievous crime.
Whereas yon Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

These lastie yeares I haue bene grieved
With all this generation:
And enermore I said they erred,
In their imagination.
Wherewith their hartes were soe cōpyed,
Long time and many daies:
Wherefore I know assuredly,
They haue nothown my wates.

To whom I in mine anger swoore,
That they should not be blest
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All land and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called
Te Deum.

W

E praise thee God, we know ledge
thee, the onely Lord to be: And as eter-
nall father, all the earth doth worship
thee. To thee all Angels crie, the
heauens and all the powers therein,
To thee Cherub and Seraphim, to cry
they do not sin.

O Holy, Holy, holy Lord,
of Sabbath Lord the Gods: (spread,
Thyngs heauen and earth thy praise is
and glory all abroad.
Thapostles glorious companie,
yeld prayles unto thee:
The Prophetes goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy prayle:
The holy Church throughout the world,
both knowledge thee alwayes.
Father of endlesse Mercies,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art King:
O Christ and of the Father art
the sonne enclasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each belieuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blessed thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name. O Lord
boughtsafe vs to defend
from sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

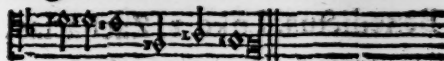
O Lord I haue reposed all
my confidence in thee:
Wnto confounding shame therefore,
Lord let me neuer bee.

The song of the three children
praising God, prouoking all
creatures to do the same.

O

All ye workes of God the Lord,

blesse ye the Lord, praise him, and



magnifie him for euer.

- 3 O ye the Angels of the Lord,
blesse ye the Lord, &c.
- 4 O ye the starre heauens hye,
blesse ye the Lord, &c.
- 5 O ye waters aboue the skye,
blesse ye the Lord, &c.
- 6 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 7 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 8 O ye the glistering Stars of heauen,
blesse ye the Lord, &c.
- 9 O ye the Showers and dropping dew,
blesse ye the Lord, &c.
- 10 O ye the blowing winde of God,
blesse ye the Lord, &c.
- 11 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 12 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 13 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
- 14 O ye the flocks and chilling cold,
blesse ye the Lord, &c.
- 15 O ye the congeled Ice and snow,
blesse ye the Lord, &c.
- 16 O ye the nightes and lightsom dayes,
blesse ye the Lord, &c.
- 17 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 18 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
- 19 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 20 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
- 21 O all ye greene thinges on the earth,
blesse ye the Lord, &c.
- 22 O ye the euer springing welles,
blesse ye the Lord, &c.
- 23 O ye the seas and ye the floodes,
blesse ye the Lord, &c.
- 24 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 25 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
- 26 O all ye beastes and cattell eke,
blesse ye the Lord, &c.
- 27 O ye the chyldren of mankinde
blesse ye the Lord, &c.
- 28 Let Israel eke blesse the Lord
yea blesse the Lord, &c.
- 29 O ye the priestes of God the Lord
blesse ye the Lord, &c.
- 30 O ye the seruants of the Lord
blesse ye the Lord, &c.
- 31 Ye spirites and soules of righteous men
blesse ye the Lord, &c.
- 32 Ye holy and ye meek of heart
blesse ye the Lord, &c.
- 33 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 34 O Azarias blesse the Lord
blesse thou the Lord, &c.
- 35 O Misael blesse the Lord,
blesse thou the Lord, &c.

Benedictus. Luke. i. Zacharias.

The onely Lord of Israell, be prayſed
 evermore: for though his viſitation
 and mercy kept in ſtoze, His people now
 he hath redeembd, That long hath been
 in thral: And ſpread abroad his ſauing
 health, Upon his ſervants all.

In Dauids houſe his ſervant true,
 According to his mind:
 And alſo his annointed king,
 As we in ſcripture find.
 As by his holy Prophets all,
 Oft times he did declare:
 The which were ſince the world began,
 His waies for to prepare.

That we might be deliuered,
 From thoſe that make debate:
 Our enemies and from the hands,
 Of all that do vs hate.
 The mercy which he promiſed,
 Our fathers to fulfil:
 And thinke upon his covenant made,
 According to his will.

And alſo to performe the oth,
 Which he beſore had ſworne:
 To Abraham our father deare,
 For vs that were forlorne.
 That he would giue himſelfe for vs,
 And vs from bondage bring:
 Out of the hands of all our foes,
 To ſerue our heauſely king.

And that without all manner feare,
 And eke ſtreightſhouſeſſe:
 And alſo for to leade our life,
 In ſtedfaſt holineſſe.
 And thou O Child which now art borne
 And of the Lord called:
 Shalt be the Prophet of the highſt,
 His waies for to direct.

For thou ſhalt goe beſore his face,
 For to prepare his way:
 And alſo for to teach his will,
 And pleaſure all thy day.
 To giue theſe things to know how that theſe
 Saluation is nigh:
 And that remiſſion of ſinnes,
 Is through his mercie nigh.

Whereby the day ſpring from on high,

Magnificat.

Is come vs for to viſit:
 And thoſe for to illumine,
 Which do in darkeneſſe ſit.
 To lighten thoſe that ſhadowed be,
 With death, and the oppreſſ:
 And alſo for to guide their feete,
 The way to peace and reſt.

Magnificat. Luke. i. Mary.

My ſoule doth magnifie the Lord, my
 ſpirit eke evermore: Reioyceth in the
 Lord my God, Which is my Saviour.
 And why? becauſe he did regard, And
 gaue reſpect vnto, So baſe eſtate of his
 handmaide, And let the mighty goe.

For now behold all nations,
 And generations all:
 From this time forth for evermore,
 Shall me right bleſſed call.
 Becauſe he hath me magnified,
 Which is the Lord of might:
 Whoſe name be euer ſanctified,
 And prayſed day and night.

For with his mercy and his grace,
 All men he doth enflame:
 Throughout all generations,
 To ſuch as feare his name.
 He ſhewed ſtrength with his great arme
 And made the proud to ſtart:
 With all Imaginations,
 That they bare in their heart.

He hath put downe the mightie ones,
 From their ſupernall ſeate:
 And did exalt the meeke in heart,
 As he hath thought it meete.
 The hungry he hath ſatisfied,
 With all things that were good:
 And through his power he made the rich,
 Oft times to want theſe good.

And calling to remembrance,
 His mercy euer deale:
 Hath holpen vs all ſinfully,
 His ſervant Iſrael.
 According to his promiſe made,
 To Abraham beſore:
 And to his ſeede ſuccelluſly,
 To ſtand for evermore.

The ſong of Simeon, called Nunc dimittis.

O Lord

The Song of Simeon

O Lord, because my hartes desire
 Hath wished long to see, My onely Lord
 and Saviour, Thy sonne before I dye.
 The joy & health of all mankind, Desired
 long before: Which now is come into
 the world, Of mercy bringing soe.

Thou sufferest thy servant now,
 In peace for to depart:
 According to thy holy word,
 Which lighteneth my heart.
 Because mine eyes which thou hast made
 To see my body light:
 Have now beheld thy saving health,
 Which is the Lord of might.

Whom thou mercifully hast set,
 Of thine abundant grace:
 In open sight and visible,
 Before all peoples face.
 The Gentiles to illuminate,
 And Satan overquell:
 And he to be the glory of
 Thy people Israel.

Quicumque vult. Athanasius.

What man soever he be, that sal-
 uation will attayne: The Catholike be-
 liefe he must before all things retayne.
 Which sayth thus: hee holy is, and
 undivided: Without all doubt eter-
 nally, he shalbe sure to dye.

The Catholike belief is this,
 that God is one, and only one:
 In Trinity, and Trinitie
 in Divine glorie.
 So as we neither do confound,

Quicumque vult.

the persons of the three:
 Ne yet the substance whole of one,
 in sundre parted be.

One person of the Father is,
 an other of the Sonne:
 An other person proper of
 the holy Ghost alone.
 Of Father, Sonne and holy Ghost,
 but one the Godhead is:
 Like glory coeternall eke,
 the Majestic likewise.

Such as the Father is, such is
 the Sonne in each degree:
 And such also we do believe,
 the holy Ghost to be.
 Uncreat is the Father, and
 uncreat is the Sonne:
 The holy Ghost uncreat, so
 uncreat is each one.

Incomprehensible Father is,
 incomprehensible Sonne:
 And comprehensible also is,
 the holy Ghost of none.
 The Father is eternall and
 the Sonne eternall so:
 And in like sort eternall is,
 the holy Ghost also.

And yet though we believe, that each
 of these eternall be:
 yet there but one eternall is,
 and not eternals three.
 As ne incomprehensible we,
 ne yet uncreat three:
 But one incomprehensible, one
 uncreat hold to be.

Almightie so the father is,
 the sonne almightie so:
 And in like sort almightie is,
 the holy Ghost also.
 And albeit that every one
 of these almightie be.
 yet there but one almightie is,
 and not almighties three.

The Father God is, God the Sonne,
 God holy Ghost also:
 yet are there not three Gods at all,
 but one God and no more.
 So likewise Lord the Father is,
 and Lord also the Sonne:
 And Lord the holy Ghost, yet are
 there not three Lords but one.

For as we are compelled to graunt,
 by Christian verities,
 Each of the persons by himselfe,
 both God and Lord to be.
 So Catholike religion,
 forbiddeth us alwayes
 That either Gods be three, or that
 there Lordes be three to say:

Of none the Father is, ne made,
 ne creat, nor begot:
 The Sonne is of the Father, not
 creat, ne made, but got.
 The holy Ghost is of them both,
 the Father and the Sonne:
 Ne made, ne creat, nor begot,
 but doth proceede of both.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But every one among them felues,
of all the persons thre:
Together coeternall all,
and all coequal be.
So write in Trinitie,
as laide it is before:
And Trinitie in write,
in all thinges we adore.

Therefore what man soener, that
saluation will attaine:
This faith touching the Trinitie,
of force he must receive,
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord belene aright.

For this the right faith is, that we,
belene and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That dory of reasonable soule,
and humane flesh subist.
Touching his Godhead equall with
his father God is heer:
Touching his manhood, lower then
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.
At whose returne all men shall rise,

with bodies new reford:
And of theirowne workes they shall give,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
whodoth not faithfully:
Belene the same, without all doubt
he saved can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner. M.

O Lord turne not away thy face, From
him that lych prostrate: Lamenting
soe his sinfull life, Before thy mercy
gate. Which gate thou openest wide
to those, that do lament their sin: Shute
not that gate against me Lord, But let
me enter in.

And call me not to mine accomptes,
Now I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what thinges be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:
Then

Even as the childe that hath done euill,
And feareth to be beare.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the tittill summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lordes prayer or Pater noster.

O We father which in heauen art, Lord
hallowed be thy name: Thy kingdome

come, Thy will be done in earth, even as
the same in heauen is. Give vs O Lord

our dayly bread this day: As we forgive
our debtors, So forgive our debtes we

pray. Into temptation lead vs not, from
euill make vs free: For kingdome, power

and glory thine, Both now and euer be.

Audi Israel. Exod. 20.

Aske Israel, and what I say, giue
heede to vnderstand: I am the Lord thy

God that brought, thee out of Egypt

land, Even from the house wherein thou

didst in thyaldome liue a slaue: None

other Gods at all before my presence

Hate thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.

Of any thing in heauen above,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a ielous God am I:
That punish parents fautes vnto,
the third and fourth degree.

Upon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obey.

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and mercy do display:
To thousandes of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in baine shalt neuer vse:
For him that takes his name in baine,
the Lord will not excuse.

Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.

Thy daughter, seruant, nor handmaide,
thyne Oxe, nor yet thyne Asse:
Nor strainger that within thy gates,
hath his abyding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seauenth day take.

Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parents, that
prolonge thy dayes may be:
vpon the land the which the Lord,
thy God hath giuen thee.

Thou shalt not murder, Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse false,
against thy neighbours be.

Thou shalt not couet house, that to
thy neighbour doth belong.

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thy neighbour doth belong.

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thy neighbour doth belong.

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thy neighbour doth belong.

Thou shalt not couet house, that to
thy neighbour doth belong.

He couet shalt in hauing of
his wife to do him wrong.
Nor his man seruant, nor his maide,
nor Oxe, nor Asse of his
Nor any other thing that to,
thy neighbor proper is.

The complaint of a sinner.

Where righteousness both say, Lord

to my sinfull part, In which thou
Wouldst me pay vengeance for my de-

lect: I can it not deny, But needs I must
confesse, how that continually, thy lawes

I do transgresse. Thy lawes I do transgresse.

But if it be thy wil,
With sinners to contend:
Then at thy flock shal spil,
And be lost without end.

For who liueth here so right,
That rightly he can saie:
Hesinnes not in thy sight,
Full oft and euery daie.

The scripture plaine telles me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth.

So that the righteous man,
Doth waite in no such path;
But he faith now and then,
In danger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Falt off in sinfull bandes,
Whereby thy wrath may rise.

Lord I that am vnjust,
And righteousness none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poste
Whereto I cleane and shall:
Which is thy mercy most,
Lord let thy mercy fall.

And mitigate thy mood,
O els we perish all:
The price of this thy blood,
Whereto mercy I call.

The scripture both declareth
No drop of blood in thee.
But that thou didst not spare,
To shed each drop for me.

And let those drops most sweet,
Be to my soule a sweet,
That thou didst not spare,
To shed each drop for me.

So shall not the hungry man
Thy shall be nothing lost,
But thou shalt be his food,
And he shall be thy guest.

So shall not the hungry man
Thy shall be nothing lost,
But thou shalt be his food,
And he shall be thy guest.

So moist my heart so dyes:
That I with sinne repleat,
My line and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.

So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But bouchtate me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.

And I shall sing the songes,
Confirmed with the tust,
That unto thee belongs,
Which art mine onely trust.

✱ FINIS.

Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

This psalm is set first as a preface to exhort all
godly men to studie and meditate the heavenly
wisdoms: for they be blessed that so doe: but the
wicked conueners thereof at length shall come
to misery.

The man is blest that hath not
bent, to wicked rede his eare: nor led
his life as sinners doe, nor sat in sear-

ners chaffe. But in the law of God
the Lord, doth set his whole delight:

And in that law doth exercise himselfe
both day and night.

He shall be like the tree that groweth,
fast by the waters side:
Which bringeth forth most pleasant fruites
in her due time and tide.

Whose lease shall neuer fade nor fall,
but flourish still and stand:
Euen so all thynges shall prosper well,
that this man taketh in hand.

So shall not the hungry man
Thy shall be nothing lost,
But thou shalt be his food,
And he shall be thy guest.

So shall not the hungry man
Thy shall be nothing lost,
But thou shalt be his food,
And he shall be thy guest.

So shall not the hungry man
Thy shall be nothing lost,
But thou shalt be his food,
And he shall be thy guest.

So shall not the hungry man
Thy shall be nothing lost,
But thou shalt be his food,
And he shall be thy guest.

So shall not the hungry man
Thy shall be nothing lost,
But thou shalt be his food,
And he shall be thy guest.

But as the dust which from the earth,
the windeſe bloue to and fro.
Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place of ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremmerunt. Pſal. ii. T. S.

David reioyeth, that albeit enemies, and worldly
pouer rage, God will aduance his kingdome
euen to the fartheſt end of the world. Therefore he
exhorteth princes humbly to ſubmitte themſelues
vnder the ſame. Herein is ſignified Chriſt and his
kingdome.

Sing this as the firſt Pſalme.

Why did the Gentiles tumulte riſe?
what rage was in their baine?
Why did the Jewiſh people muſe,
ſeeing all is but vaine?
The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reſect the yoke.

4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtocks,
throughtout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.

6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The endes and coaſtes of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them buſe enen with a mace
as men vnder foote trod:
And as the potters ſhardes ſhall breake
them with an iron rod.

10 Now ye O kinges and rulers all,
be wiſe therefore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

11 Se that ye ſerue the Lord aboue,
in trembling and in feare:
Se that with reverence ye reioyce,
to him in like maner.

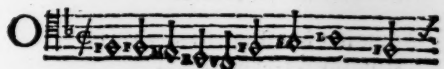
12 Se that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly,

perſh in the mid way.

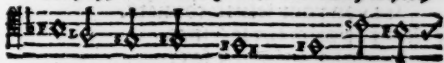
13 If once his wrath neuer ſo ſmall,
ſhall kinde in his breaſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T. S.

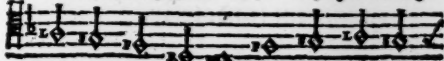
David driuen out of his kingdome by his ſonne
Abſalon, was greatly torment in minde for his
ſinne. Therefore he calleth vpon God, & is bold in
his promiſes, agaynſt the terrores both of enemies
and preſent death. Then he reioyeth for the victorie
giuen to him and the Church, ouer theſe enemies



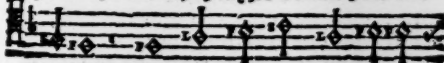
Lord, how are my foes threat, which



bere me more and more: They kill my



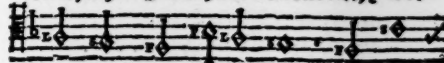
hart when as they ſay, God can him not



reſtore. But thou O Lord art my de-



fence, when I am hard beſeard: My wor-



ſhip and mine honoz both, and thou



holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and crye:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly,
I ſlept and roſe againe:
For why? I know assuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my Sauoz and my aide.

7 Riſe vp therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

David perſecuted by Saule, calleth vpon God with
aſſured truſt, reproveth his enemies for reſiſting
his dominion, and preferreth the fauoz of God be-
foze all treaſure.

Sing this as the firſt pſalme.

O God that art my righteousnelle,
Lord heare me when I call:
Thou haſt ſet me at libertie

when

when I was bound and thall.
 2 Haue mercy Lord therfore on me,
 and graunt me my request:
 For vnto thee incessantly
 to cry I will not rest.

3 O mortall men how long will ye
 my glory thus despise?
 Why wander ye in banckie,
 and follow after lyes?

4 Know ye that good and godly men
 the Lord doth take and chuse?
 And when to him I make my plaint
 he doth me not refuse.

5 Shine not but stand in awe therfore
 examine well your hart:
 And in your chamber quietly
 see you your felues conuert.

6 Offer to God the sacrifice
 of righteousness I say:
 And looke that in the living Lord,
 you put your trust alway.

7 The greater soft crawe worldly goodnes,
 and riches do embrace:

But Lord graunt vs thy countenance,
 thy fauour and thy grace.

8 For thou therby shalt make my heart,
 more ioyfull and more glad:

Then they that of their coine and wine,
 full great encrease haue had.

9 In peace therfore lye downe will I,
 taking my rest and sleepe:
 For thou onely wilt me (O Lord)
 alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

David persecuted by Doeg and Achitophel Saules
 flatterers, callerh vpo God to punish their malice.
 Then assured of successe, he conceineth comfort.

Sing this as the 3. Psalme.

I Melne thine eares vnto my word,
 O Lord my plaint consider:

2 And heare my voice, my king, my God,
 to thee I make my prayer.

3 Heare me betime, Lord carry not,
 for I will haue respect:

My prayer earely in the mornie,
 to thee for to direct.

4 And I will trust through patience,
 in thee my God alone:
 That art not pleasse with wickednesse,
 and ill with thee dwels none.

5 And in thy sight shall neuer stand,
 these furious fooles (O Lord):

Waine workers of iniquitie,
 thou hast alwaies abhord.

6 The lyars and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloudthirstie,
 and the deceitfull man.

7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thine holy place.

8 Lord leade me in thy righteousness,
 for to confound my foes:

And eke the wates that I shall walke,
 before my face disclose.

9 For in their mouthes there is no truth:
 their heartes are foule and baite:

10 Their throat an open sepulchre,
 their tongues do glose and faine.

11 Destroy their false conspiracies,
 that they may come to nought:

12 Subuert them in their heapes of sinne
 which haue rebellion wrought.

13 But those that put their trust in thee,
 let them be glad alwaies:

And render thanks for thy defence,
 and giue thy name the prayse.

14 For thou with fauour wilt encrease,
 the iust and righteous still:

And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T.S.

David for his sinnes felt Gods hand, & conceived
 the horror of everlasting death. Therfore he des-
 reth forgiveness, & not to dye in Gods indigna-
 tion. Then suddenly feeling Gods mercy, he re-
 uerth his enemies who reioiced at his affliction.

Sing this as the first psalme.

Lord in thy wrath reprove me not,
 though I deserue thine ire:

Ne yet correct me in thy rage,

2 O Lord, I thee desire.

For I am weake therfore O Lord,
 of mercy me forbeare:

And heale me Lord for why? thou knowst
 my bones do quake for feare.

My soule is troubled very sore,
 and vexed vehemently:

But Lord how long wilt thou delay,
 to cure my miserie?

4 Lord turne thee to thy wonted grace,
 my little soule vp take:

O saue me not for my defects,
 but for thy mercies sake.

5 For why? no man among the dead,
 remembereth thee one whit:

6 Who shall worship thee O Lord,
 in the infernall pit?

7 So grievous is my plaint and moue,
 that I ware wondrous faint:

All the night long I wash my bed,
 with teares of my complaint.

8 My sight is dim and waxeth old,
 with anguish of my heart:

For feare of those that be my foes,
 and would my soule subuert.

9 But now away from me all ye,
 that worke iniquitie:

For why? the Lord hath heard the voice
 of my complaint and crye.

10 He heard not onely the request,
 and prayer of my heart:

But it receyued at my handes,
 and tooke it in good part.

11 And now my foes that vexed me,
 the Lord will soone defame:

And suddenly confound them all,
 to their rebuke and shame.

Domine

Domine Deus meus. Psal. vii. T.S.

David falsely accused by Chus, Sauls kinsman calleth God to be his defender. first; for that his conscience did not accuse him of any euill towards Saule. Next that it touched Gods glory to awarde sentence agaynst the wicked. And so vpo Gods mercyes and promises hee waerth bold, threatening that it shall fall on theyr neckes, that which hys enemies purposed for others.

Sing this as the 3. psalme.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Least like a Lyon they me teare,
and rend in peeces small:
Whilst there is none to succour me,
and rid me out of thral.

3 O Lord my God if I haue done,
the thing that is not right:

O: els if I be found in fault,
O: guiltie in thy sight.

4 O: to my friends rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
vnto the earth: and also laye,
mine honoz in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promised
to me, which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me.
According to thy righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all heartes,
are searched and descide.

11 I take my helpe to come of God,
in all my grieve and smart:
That doth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euery day and houre.

13 Except he chaunge his mynde I dye,
for euery as he should smite:
He whets his sword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall darter,
his arrowes keene and sharpe:

For them that do me persecute,
whiles he doth mischief warpe.

15 But loe though he in trauell be,
of his deuillish foecast:
And of his mischief once conceiued,

yet hynge forth nought at last.

16 He digs a ditch and delues it depe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will geue thanks to God therefore,
that iudgeth righteously:
And with a song will prayse the name,
of him that is most high.

Domine Deus noster. Psal. viii. T.S.

The prophet, considering the excellent liberalities and fatherly prouidence of God towards man whom he made as it were a God ouer all his workes geueth thanks, and is astonished with the admiration of the same.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,
are thy workes euery where:
Whose fame surmountes indigntie,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the starres,
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou dost him remember:
O: what is mans posteritie,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also,
with glory and dignitie.

6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his fete hast set all thynges,
that he should kepe them vnder.

7 As shepe and neare, and all beastes els,
that in the feldes do fede:

8 Foules of the ayre, fish in the sea,
and all that therein brede.

9 Therefore must I say once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

David geuing thanks for his manifold victories secured, desireth the same wanted help agayne, against his new enemies, and their malicious arrogancie to be destroyed.

Sing this as the 3. psalme.

W Ith hart and mouth vnto the Lord,
will I sing laud and prayse:

And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in the (O Lord) most high:

And make my songes extoll thy name,
aboue the starry skye.

- 3 For that my foes are drinen backe,
and turned vnto flight:
They fall downe flat and are destroyd,
by thy great force and might.
- 4 Thou hast reuenged all my wrongs,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.
- 5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
- 6 Why foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.
- 7 Know thou, that he which is aboue,
for enermore shall raigne:
And in the seate of equitie,
true iudgement will maintayne.
- 8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeld with equitie,
to euery man his right.
- 9 He is protector of the poore,
what tyme they be opprest:
He is in all aduersitie,
their refuge and their rest.
- 10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

- 11 Sing Psalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publish among al nations,
his noble acts and wil.
- 12 For he is mindful of the bloud,
of those that be opprest:
Forgetting not chafflicted hart,
that seekes to him for rest.
- 13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.
- 14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit,
that they themselves prepare:
And in the net that they did set,
their owne feete fast are snare.
- 16 God shewes his iudgement which were
for euery man to marke: (good,
When as you see the wicked man,
lye trapt in his owne warke.
- 17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
- 18 But shew the Lord will not forget,
the poore mans grief and payne:
The patient people neuer looke,
for helpe of God in vayne.

- 19 O Lord arise, least men perishe,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
- 20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complayneth of all the wronges which woold
ly men vs, because of their prosperitie who thes
foze without all feare of God thinke they may
do all thyngs uncontrollid. He calleth for remedy
agaynst such, & is comforted with the hope thereof.

Sing this as the 3. psalme.

- What is the cause that thou O Lord,
art now so farr from thine?
And kepest close thy countenance,
from vs this troublous tyme.
- 2 The poore doth perishe by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.
- 3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
- 4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (sayth he)
for thus he thinkes in hart.
- 5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe agaynst
such as would him correct.
- 6 Tush, tush (sayth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersitie,
to him is very straunge.
- 7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.
- 8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.
- 9 And like a Lyon pryncely,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
- 10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.
- The second part.
- 12 Tush, God forgetteth this sayth he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
- 13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be opprest.
- 14 What blasphemie is this to thee
Lord dost thou not abhorre it?

- To heare the wicked in their hearts,
say truly thou carest not for it?
15 But thou seest all their wickednesse,
and wilt doe it vnderstand:
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.
17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perishe altogether.
18 The Lord shall reigne for euermore,
as kyng and God alone:
And he will chase the heathen folke,
out of the land erhonye.
19 Thou hearest O Lord the poore mans
their prayes and request: (playnt,
Theit hartes thou wilt conserue, vntill
thyne eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

This Psalm sheweth first what assaults of temptation and anguish of mynde he hath had in persecution. Next he reioyseth that god sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

- I** Trust in God how dare ye then,
say thus my soule vntill:
Flye hence as fast as any soule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shote in secret and to hurt
the sound and harmlesse best.
3 Of worldly hope all stayes were shonke,
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
most holy and most high:
And in the heauens hath his state,
of royall maiestie.

- The poore and simple mans estate,
considereth in mynde:
And searcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenance,
the righteous man will be:
But in his hart he doth abhorre,
all such as mischance.
6 And on the linnets casteth shares,
as thicke as any rayne:
Fire and brimstone: & whelme windes thicke,
appoynted for their payne.
7 Ye see then how a righteous God,
doth righteously embrace:
And to the iust and bright men,
shewes forth his glorious face.

Saluum me fac. Psal. xii. T. S.

The Prophet singeth the miserable decay of all good order, desired by God, specially to send reformation. Then comforted with the assurance of Gods helpe

and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

- H**elpe Lord for good and godly men,
do perishe and decay:
And faith and trueth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man berhinketh how,
to flatter, lye, and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud wordes and make great
the Lord soone cut them out. (brags
4 For they say still we will preuaile,
our tongues shall be extoll:
Our tongues are ours we ought to speake
what Lord shall be controll:
5 But for the great complaynt and cry
of poore and men opprest:
Arise will I now sayth the Lord,
and them resioye to rest.
6 Gods word is like to siluer pure,
that from the earth is tryed:
And hath no lesse then seven tymes,
in fire bene purified.

- 7 Now since thy promise is to helpe,
Lord kepe thy promise then:
And saue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

Viquequo Domine. Psal. xiii. T. S.

David as it were overcome with afflictions, sayeth to God his onely refuge, and encouragen through Gods promises, he conceauneth confidence agaynst the extreme hazards of death.

Sing this as the 3. Psalme.

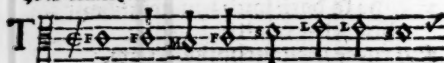
- H**ow long wilt thou forget me Lord,
shall I never be remembered?
How long wilt thou thy visage hide?
as though thou were offended?
2 In hart and mynde how long shall I,
with care tormented be:
How long eke shall my deadly foes,
thus triumphe ouer me?
3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten myne eyes least that I sleepe,
as one by death posses.
4 Least thus myne enemy say to me,
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me quayle.
5 But for thy mercies and goodnesse,
my hope shall neuer faine:
In thy relief and sauyng healeth,
right glad shall be my hart.
6 I will geue thanks vnto the Lord,
and prayles to him sing:
Because he hath heard my request,

and

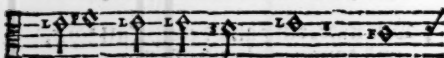
and graunted my wishing.

Dixit insipiens. Psal. xliij. T. S.

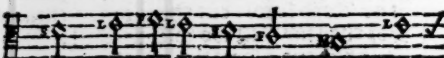
The describeth the wickednes of men so growne to such licentiousnes that God was brought to bitter contempt: for which, albeit hee was greatly grieved, yet perswaded that God would redresse it, he is comforted.



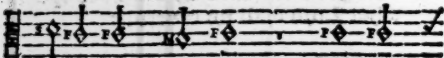
There is no God as foolish men



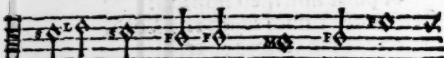
affirme in their mad moode: They



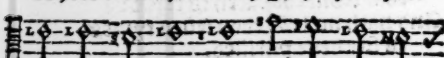
distres are all corrupt and bayne, not



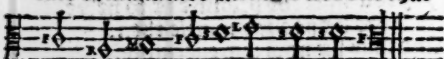
one of them doth good. 1. The Lord



beheld from heauen high, the whole



race of mankinde: And saw not one that



sought in deed, the liuing God to finde.

3 They went all wile and were corrupt,
and cruelly there was none:

That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischiefe shall?

Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then suddenly,
great feare on them shall fall:

For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame.

Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:

The promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue laid:

Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

There is taught why God chose the Iewes his peculiar people, and placed his temple among them which was, that they by liuing uprightly, might shew that they were his speciall & holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabit still:

1 Of whom wilt thou receiue to dwell,
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 No: to his neighbor doth none ill,
in body, goodes, or name:

No: willingly doth moue false tales,
which might impeare the same.

4 That in his heart regatedh not,
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeeth faithfully:

Although he make his covenant so,
that he doth lose thereby,

6 That putteth not to blasphe,
his money and his coine:

Ne for to hurt the innocent,
doth bribe or els purloine.

7 Who so doth all thinges as you see,
that here is to be done:

Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayeth to God for succour, not for his workes: but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his comfort and felicity, who sufficeth him to lacke nothing.

Sing this as the 24. Psalme.

Lord keepe me for I trust in thee,
and do confesse in dede:

Thou art my God and of my goodes,
O Lord thou hast no need.

2 I giue my goodes vnto the Saintes,
that in the world do dwell:

And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorowes on their heads,
which runne as they were mad:

To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloudy sacrifice,
and offerings of that sort:

I will not touch nor yet therof,
my lips shall make report.

5 For why? the Lord the portion is,
of myne inheritance:

And thou art he that dost maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:

Myne heritage assigne to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:

For by his meanes my secret thoughts,
do teach me every night.

8 I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

AD HERE

9 Wherefore my hart and tongue also,
both both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in grau:
for Lord thou louest me:
Nor yet wilt geue thy holy one,
corruption for to be.
11 But wilt teach me the way of life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

here hee complaineth to God of the cruell pride &
arrogancie of Saule, who rag'd without any cause.
Therefore he desireth God to reuenge his innocen-
cy and deliuer him.

Sing this as the 3. psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tri'd me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure,
say me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerie.
6 For I do call to thee (O Lord,)
surely thou wilt me aide:
Then heare my prayer & weigh right well
the wordes that I haue saide.
7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part,

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.
11 They lye in wait where I should passe
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.
12 Much like a Lyon greetly,
that would his pray embrace:

O, lushing like a Lyons whetp,
within some secret place.

13 Up Lord with hast preuent my foe,
and cast him at thy feet:
Sane thou my soule from the ill man,
and with the sword him smite.
14 Deliu'r me Lord by thy power,
out of these tyrannies handes:
Which now so long tyme raign'd haue,
and kept vs in their bandes.
15 I meane from worldly men to whom,
all worldly goodes are rise:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill,
with pleasures to their mynde:
Their children haue enough, and leaue
to theirs the rest behynde.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T. S.

David giueth thanks entering into his kingdom
extolling the maruailous graces of God in his pas-
seruation. Herein is the Image of Chyestes king-
dome, which shall conquer through Christ, by the
unspeakeable loue of god, though al the world resist.

O Lord my strength and fortitude,

of force I must loue thee: Thou art my

castle and defence, in my necessitie.

2. My God, my rocke, in whome I

trust, the worker of my wealth: My

refuge, buckler, & my shield, the hope

of all my health.

When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.

4 The panges of death did compass me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The eye and subtile snares of hell,
were

were round about me set:
And for my death there was prepared,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Basan for to shake:
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hore consuming fire.

9 The Lord descended from above,
and bowed the heavens hye:
And vnderneath his feete he cast,
the darcknesse of the skye.
10 On Cherubim and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and ayrie cloudes,
enironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.

13 The fiery darter and thunderboltes,
disperse them here and there:
And with his often lightrenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chiding cheare:
The spynges and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynst my Lord my God.

The third part.

21 But enermore I haue respect,
to his law and decre:

His statutes and commandementes,
I cast not out from me.
22 But pure and cleane and incorrupt,
appeared before his face:
And did escape from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearyng in his sight.
24 For Lord, with him that holy is
wilt thou be holy to:
And with the good and vertuous men,
right betrouously wilt doe.

25 And to the lounyng and elect,
thy loue thou wilt reserve:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest byyng downe the countenance,
of them that loke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.
28 For by thy helpe an host of men,
discomfite Lord I shall:
By the I scale and ouerleape,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely true:
He is a sure defence to such,
as in his sayth abide.
30 For who is God except the Lord,
for other there is none:
O els who is omnipotent,
leuyng out God alone?

The fourth part.

31 The God that giueth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did enermore keepe cleane.
32 That made my feete like to the harts,
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
both still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoie:
And from the feld do not returne,
till they be all destroide.

37 So I suppress and wound my foes,
that

that they can rise no more:
for at my fete they fall downe flat,
I strike them all so foye.
38 for thou doest gird me wth thy strength,
to warre in such a wise:
That they be all scattered abroad,
that by agaynst me rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest deuote,
in sunder with thy stroke.
40 They cald for helpe but none gaue ease,
nor helpt them with reliefe:
yea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And still like dust before the winde,
I drine them vnder fete:
And sweepe them out like stichy clay,
that sticketh in the strete.
42 Thou kepest me from seditious folke,
that still in strife be lead:
And thou doest of the tharten folke,
appoynt me to be head.

43 A people straunge to me vnkowne,
and yet they shall me serue:
And at the first obey my word,
wherreas myne owne will swerne.
44 I shall be iksome to myne owne,
they will not se my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuyng Lord,
most worthy of all prayle:
That is my rocke and sauyng health,
prayed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and by agaynst me rose.
48 And for this cause O Lord my God,
to the gene thanks I shall:
And sing our prayles to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the kyng I say:
To Dauid thine annoynted kyng,
and to his seide for aye.

Coeli enarrant. psal. xix. T. S.

he moueth the saythfull to glorifie God by the work-
manship, proportion, and ornaments of the hea-
uens, and by the law wherein God is deuoted fami-
liarly to his chosen people.

Sing this as the 14. psalme.

The heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by every dayes successe:
The nightes likewise which their race run
the selfe same thinges expresse.

3 There is no language, tongue or speech
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferrd.
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a bridegroome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise:
With ioy doth hast to take in hand,
some noble enterpryse.
6 And all the skye from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure:
Conuerting soules and making wise,
the simple and obscure.
8 Just are the Lordes commandements,
and glad both hart and mynde:
His precepts pure and geuerly light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly man doth
the errours of his life? (know,
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And kepe me, that presumptuous
prouaile not ouer me: (sinnes,
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare theyr king and
receiue his sacrifice, which he offered before hee went
to battell agaynst the Ammonites, declaring that
the heathen put their trust in horses: But they trust
onely in his name. wherfore the other shall fall,
but the king and his people shall stand.

Sing this as the 14. psalme.

I n trouble and aduersitie,
the Lord God heare the still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at every need:
And so in Zion stablish thee,
and make thee strong in deede.

3 Remembryng well the sacrifice,
that

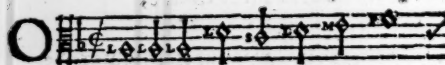
that new to him is done:
And so receaue right thankfully,
thy burnt offerings echope.
4 Accordyng to thy hartes desire,
the Lord graunt vnto the:
And all thy counsell and deuise,
full well performe may be.

5 We shall reioyce when thou vs sanest,
and our banners display:
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

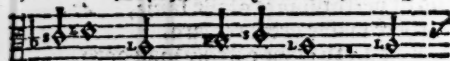
7 In Charlots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand by stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute, Psal. xxi. T.S.

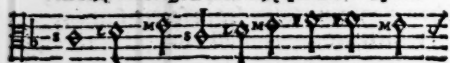
David in the person of the people prayeth God for
the victory geuen them agaynst the Syrians & Am-
monites. 1. Sam. xxi. wherein he was crowned with
the crowne of the kyng of Ammon. 2. Sam. 12. and
inued with the manifold blessings of God.



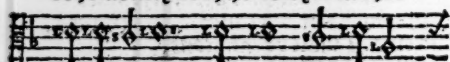
Lord, how ioyfull is the king



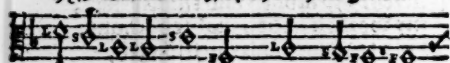
in thy strength and thy power? How



vehemently doth he reioyce in thee



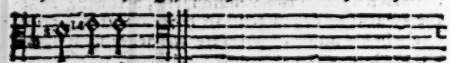
hys Sauour? For thou hast geuen



vnto him, hys godly hartes desire: to



him nothing hast thou denide, of that



he did requite.

3 Thoudidst present him with thy gifts
and blessings manifold:
And thou hast set vpon his heade,
a crowne of perfect gold.
4 And when he asked life of thee,
therof thou madest him sure:
O haue long life, pray such a life,
as eue should endure.
5 Great is his glory by thy helpe,
the benefits and ake.

Great worshipp and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to preuaile:
Therfore his goodnesse and his grace,
will not that he shall quayle.
8 But let thine enemies see thy force,
and those that the withstand:
Finde out thy foes and let them see,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and bre shall them consume.
10 And thou wilt curre out of the earth,
their seite that should encrease:
And from the number of thy folke,
their seide shall end and cease.

11 For why? much mischief did they muse,
agaynst thy holy name:
yet did they sayle and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place.
And charge thy bowstringes readely,
agaynst thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength every houre:
So shall we sing right solemnely,
praying thy might and power.

Deus Deus meus, Psal. xxii. T.S.

David complayneth of his desperate extremities, &
declareth wherof he recouereth himselfe fro this
tation. Vnder his person is figured Christ.

Sing this as the 21. Psalme.

God my God wherfore dost thou,
forsake me vterly:
And helpest not when I do make,
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in the,
so dost thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a woyme,
moyle like then any man:
An outcast whom the people scorn,
with all the spite they can.

7 And me despise as they behold,

me walking on the way:
 They grin, they mow, they nod their heads
 and in this wise they say.
 8 This man did glory in the Lord,
 his fauor and his loue:
 Let him redeeme and helpe him now,
 his power if he will proue.
 9 But Lord out of my mothers wombe,
 I came by thy request:
 Thou didst preserue me still in hope,
 while I did sucke her brest.
 10 I was committed from my birth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast bene euer my God.
 The second part.
 11 Then Lord depart not now from me,
 in this my present griefe:
 Since I haue none to be my helpe,
 my succour and reliefe.
 12 So many Bulles do compasse me,
 that bee full strong of heade:
 Yea Bulles so fat as though they had,
 in Balsan field bene fed.
 13 They gape vpon me greedely,
 as though they would me eat:
 Much like a Lyon roaring out,
 and ramping for his pray.
 14 But I drop downe like water shed,
 my iointes in sunder brake:
 My heart doth in my body melt,
 like waxe against the heat.
 15 And like a portheard dyeth my strength
 my tongue it cleaueth fast
 vnto my lawes, and I am brought,
 to dust of death at last.
 16 And many dogs do compasse me,
 and wicked counsell eke
 Conspire against me cursedly,
 they pearce my handes and feet.
 17 I was tormented so, that I
 might all my bones haue tolde:
 Yet still vpon me they did looke,
 and still they me behold.
 18 My garments they diuided eke,
 in partes among them all:
 And for my coate they did cast lots,
 to whom it might befall.
 19 Therefore I pray the be not farre,
 from me at my great neede:
 But rather sith thou art my strength,
 to helpe me Lord make speede.
 20 And fro the sword Lord saue my soule,
 by thy might and thy power:
 And keepe my soule thy darling deare,
 from dogges that would deuour.
 21 And from the Lyons mouth that would
 me all in sunder shiner:
 And from the hornes of uncoynes,
 Lord safely me deliuer.
 22 And I shall to my brethren all,
 thy maiestie recorde:
 And in thy Church shall prayse the name,
 of the the living Lord.
 The third part.

23 All yet that feare him prayse the Lord,
 thou Jacob honoz him:
 And all ye side of Israel,
 with reuerence worship him.
 24 For he despiseth not the poore,
 he turneth not awy
 His countenance when they do call,
 but graunterh to their cry.
 25 Among the flocks that feare the Lord,
 I will therefore proclayne:
 Thy prayse and keepe thy promise made,
 for setting forth thy name.
 26 The poore shall eare and be sufficed,
 and those that do their deier:
 To know the Lord shall prayse his name,
 their hartes shall liue for euer.
 27 All coastes of earth shal praise the Lord
 and turne to him for grace:
 The heathen folke shal worship him,
 before his blessed face.
 28 The kyngdome of the heathen folke,
 the Lord shall haue therefore:
 And he shalbe their gouernour,
 and kyng for euermore.
 29 The rich men of his godly giftes,
 shall fede and tast also:
 And in his presence worship him,
 and bow their knees full low.
 30 And all that shal go downe to dust,
 of life by him must tast:
 My side shall serue and prayse the Lord,
 while any world shal last.
 31 My side shall playnely shew to them,
 that shalbe borne hereafter:
 His iustice and his righteousness
 and all his workes of wonder.

Dominus regit. psal. xxiii. W. W.

¶ David hauing tried gods manifold mercies diuers
 times, gathereth the assurance that God will cōser-
 ues his goodnes for euer.

Sing this as the 22. Psalme.

The Lord is onely my support,
 and he that doth me feede:
 How can I then lacke any thing,
 whereof I stand in neede?
 1 He doth me folde in coates most safe,
 the tender grasse fast by:
 And after dyues me to the streames,
 which runne most pleasantly.
 2 And when I feele my selfe neare lost,
 then doth he me home take:
 Conducting me in the right pathes,
 euen for his owne names sake.
 3 And though I were euen at deathes doore
 yet would I feare none ill:
 For with thy rod and shepheardes crooke
 I am comforted still.
 4 Thou hast my table richly deckt,
 in despight of my foe:
 Thou hast my head with balme refresht,
 my cup doth ouerflow.
 5 And finally while breath doth last,
 thy grace shall me defend:
 And in the house of God will I,
 my life for euer spend.

An other of the same by T.

Sing this as the 21. Psalm.

- M**y shepherd is the living Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he let me forth to feede.
- 2 He did convert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousness,
for his most holy name.
- 3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, both comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and keepe annoint my head.
- 5 Through all my life thy favour is,
so frankly shewed to me:
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiii. I.H.

The grace of God being now uttered in the temple,
more glorious then before in the Tabernacle, Was
aid with exclamation setting forth the hono: there
of moving the consideration of the eternall mani-
fests prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalm.

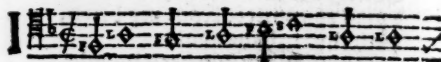
- T**he earth is all the Lordes, withall
her store and furniture:
yea his is all the world, and all
that therein do endure.
- 2 For he hath fastly founded it,
about the Sea to stand:
And layd alow the liquid fountes,
to flow beneath the land.
- 3 For who is he (O Lord) that shall,
ascende into thy hill?
Or passe into thy holy place,
there to continue still?
- 4 Whose handes are harmelesse, & whose
no spot there doth defile: (hart,
his soule not set on vanitie,
who hath not sowne to gulle.
- 5 Him that is such a one the Lord,
shall place in blissfull plight:
And God his God and Saviour,
shall yeeld to him his right.
- 6 This is the blade of transylers,
in seeking of his grace:
As Jacob did the Israelites,
in that tyme of his race.
- 7 Ye Wincres open your gates, stand open
the everlastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
- 8 What is the kyng of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.
- 9 Wincres open your gates, stand open

the everlastyng gate:

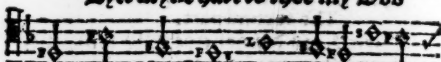
- For there shall enter in thereby,
the kyng of glorious state.
10 What is the kyng of glorious state?
the Lord of hostes he is:
The kyngdome and the royaltie,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

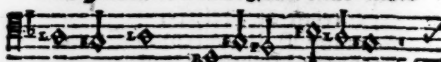
David grieved at his sinnes, & malicious enemies
most foruly prayeth for forgiveness, especially of
such sinnes as he committed in his youth.



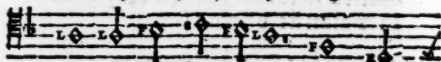
Lift myne hart to thee my God



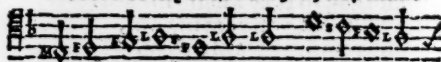
and guide most iust: show suffer me to



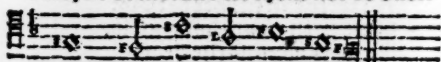
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scoyne of me: and let them not be over



thyrowne, that put their trust in thee.

- 3 But shame shall them befall,
which haue them wrongfully:
Therefore thy pathes and thy right waies
unto me Lord descrye.
- 4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.
- 5 Thy mercies manifold,
I pray thee Lord remember:
And keepe thy pittie plentiful:
for they haue bene for ever.
- 6 Remember not the faulces,
and faultie of my yowthe
Remember not how ignorant,
I was bene of thy trueth.
- 7 For after my deserttes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
- 8 His mercy is full sweete,
his trueth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.
- 9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
- 10 For all the waies of God,
are trueth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall encrease,
in goodnesse dwell and stand:
His seede and his posteritie,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

15 Myne eyes and eke my hart,
to him I will aduance:
That pluckt my teete out of the snare,
of sinne and ignorance:
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my hart,
are multiplied in dede:
Byng me out of this misery,
necessitie and neede.
18 Behold my pouertie,
myne anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that sayne would liue in peace.
20 Deliver me and keepe my soule,
and eke deliuer me:
And let me not be overthrowne,
because I trust in thee.

21 Let my simple piteenesse,
me from myne enemies shend:
Because I looke as one of thine,
that thou shouldest me defend.
22 Deliuer Lord thy folke,
and send them some relief:
I meane thy chosen Israell,
from all their payne and griefe.

Iudica me Domine. Psal. xxvi. I.H.

David iniuriously oppressed, and helpelesse, yet assured of his integritie to Saule, calleth God to defend him causeles afflicted. Then he desireth to be in the company of the saythfull in the congregation of God when he was banished by Saule, proposing godly life, open prayes, thanksgiving, and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

Lord be my iudge, and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strength me to remayne.
2 Proue me my God I the desire,
my wayes to search and try:
As men do proue their gold with fire,
my raiues and hart elpy.

3 Thy goodnesse laide before my face,
I durst beholde alwayes:
For of thy trouth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose wordes are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges devise.
6 My handes I wash and do procede,
in wordes that walke by night:
Then to thine altar I make speede,
to offer there in sight.

7 That I may speake & preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to mee.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not by my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose handes are heapt with craft,
their lips thereof are full: (guile
And their right hand with wench & wile
for bybes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerne.
12 My foote is stande for all assaies,
it standeth well and right:
Wherefore to God will I giue prayse,
in all the peoples sight.

Domineus illumi. psal. xxvii. I.H.

David deliuered from great perils, geueth thanks wherein we see his constant sayth agaynst the assaults of all enemies, and the end wher he desireth to lyue and to be deliuered. Then he exhorteth to sayth and to attend vpon the Lord.

Sing this as the 18. psalme.

The Lord is both my health and light,
shall man make me dismayde?
Sith God doth giue me strength & might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vp, at length
themselves haue caught the fall.

3 Though they in campe agaynst me rise,
my hart is not afraid:
In battell pight if they will try,
I trust in God for ayde.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
and biew his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compass me about.
8 Therefore within thy house will I,
geue sacrifice of prayse:
With holmes and longe: I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppressed,
and send me helpe withall.

10 My hart doth knowledg vnto thee,
I sue to haue thy grace:
Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe yet took,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they liue thus agaynst me still,
falle witness to depose.

15 My hart would saynt, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whose whole thou
his will abide thou must: (art
And he shall ease and strength thy heart,
if thou in him dost trust.

Ad te Domine. Psal. xxviii. T. S.

Keeping in feare and penitencie to see God dishonoured by wicked men, he cryeth for vengeance against them, being assured that God hath heard him, he commendeth all the saythfull to his tuition.
Sing this as the 21. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to grane.
2 The voyce of thy supplicant heare,
that vnto thee doth crye:
When I lift up my handes vnto,
thy holy Ark the most hye.

3 Repute me not among the sorte,
of wicked and peruerst:
That speake right faise vnto their friends
and thinke full ill in heart.
4 According to their handie worke,
as they deserue in deede:

And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods worke,
his law, ne yet his lope:
Therefore he will them and their seede,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my heartes reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord and rule their hearts,
that they may neuer sweene.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth his hearers (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth vs to prayse his name.
Sing this as the 30. psalme.

Give to the Lord ye potentates,
ye rulers of the world.
Geue ye all prayse, honor, and strength,
vnto the luyng Lord.

2 Geue honour to his holy name,
and honour him alone:
Worshipp him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the Seas.

4 The voyce of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calfe,
as els the Unicorn:

7 Not quietly trees but mountaynes great,
whereon the trees are bozne.

8 His voyce denudes the flamed of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that called is Cades.

9 It makes the bindes for soare to Calue,
and makes the covert playne:
Then in his temple enery man,
his glory doth proclayne.

10 The Lord will sit aboue the floudes,
ruling the ragyng Sea:
So shall he raigne as Lord and kyng,
for euer and for aye.

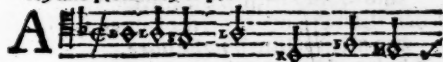
12 The Lord will geue his people power,
in vertue to increase:

The

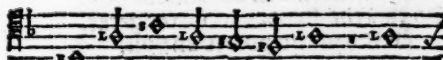
The Lord will blesse his chosensfolke,
with euerclasting peace.

Exaltabo te Domine. Psal.xxx. I.H.

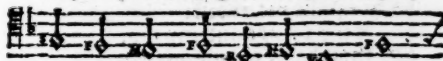
¶ When Dauid should dedicate his house to the Lord
he fell extreme sicke without all hope of life, and
therefore after recouery, he thanketh God, exhort-
ing others to do the like, and to learne by him,
that God is rather mercifull then seuer towards
his, also that aduersitie is sodaine. Then he pray-
eth and promisseth to praise God for euer.



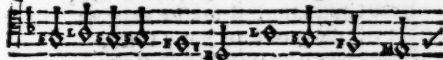
Al laud and prayse with hart and



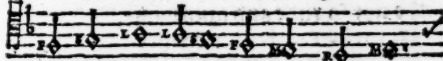
voyce O Lord I geue to thee: Which



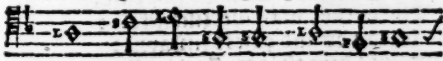
didst not make my foes reioyce, but



hast exalted me. 2. O Lord my God to



thee I cryde, in all my payne and grief:



Thou gauest an eare, and didst prouide



to ease me with relief.

Of thy good will thou hast cald backe,
my soule from hell to saue:

Thou didst reuine when strength did lacke,
and kept me from the graue.

4 Sing prayse ye Saintes that proue & see
the goodnesse of the Lord:

In memorie of his maiestie
reioyce with one accorde.

5 For why? his anger but a space,
doth last, and shalke againe:

But in his fauour and his grace,
alwaies doth life remaine.

6 Though gripes of griefe & pangues full
shall lodge with vs all night: (soze,

7 The Lord to soy shall vs restore,
before the day be light.

8 When I enioye the world at will,
thus would I boast and say:

Truly I am sure to feele none ill,
this wealth shall not decay.

9 For thou O Lord of thy good grace,
hast sent me strength and aide:

But when thou turnest away thy face,
my minde was soze dismaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:

My God with plainnes I did apply,
and prayde both day and night.

11 What gaine is in my blond salue I,
if death destroy my dayes:

Doth dust declare thy maiestie,

or yet thy trueth doth praise?

12 Wherefore my God some pittie take,
O Lord I thee desire:

Do not this simple soule forsake,
of helpe I thee require.

13 Then didst thou turne my grief & woe,
into a chearefull voyce:

The mourning wede thou tookest me fro
and madest me to reioyce.

14 Wherefore my soule incessantly,
shall sing vnto thy prayse:

My Lord my God, to thee will I,
gene laud and thankes alwayes.

In te Domine speravi. Psal.xxxi.I.H.

¶ Dauid deliuered from great daunger by the which first
what meditation hee had by the power of faith,
when death was before his eyes, and how the fa-
uour of God alwayes is ready to those that feare
him. He exhorteth the saythfull to trust in God,
because he preserveth them.

Sing this as the 18. psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

As thou art iust deliuer me,
and let me quite from blame.

2 Heare me O Lord and that anone,
to helpe me make good spede:

Be thou my rocke and house of stone,
my fence in tyme of neede.

3 For why? as Bones thy strength is true,
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke forth my feete out of the snare,
which they for me haue layd:

Thou art my strength, and all my case,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my spirite which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from thynges to be abhorde:

When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy soy,
I see it doth excell:

Thou shalt when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pittie on me take:

Myne eyes were dimme, my sight doth
my wombe for woe doth ake. (sayles

10 My life is wome with grief & payne,
my yeares in woe are past:

My strength is gone, & though disdaine,
my bones corrupt and wast.

11 Among my foes I am a scoone,
my friendes are all dismaide:

My neighbors and my kinsmen bozne,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rone,
their threates my minde did fray
How they conspide and went about,
to take my life away.

14 But Lord I trust in the for aide,
not to be ouertrod:
For I confesse and still hane saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the warth and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy metty and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on the I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O how great good hast thou in store,
layd by full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence & guide
from all proud brags and wronges:
Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declarde
on me his grace so fast:
He to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was soe opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.

22 Ye Saints loue ye the Lord I say,
the saythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall say your hart
be bolde and hane a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

David punished with greuous sickness for his sin
counteth them happy to whom God doth not im-
pute their transgressions. And after that he had con-
fessed his finnes, and obtayned pardon, he exhor-
teth the wicked men to liue godly, and the good to
reioyce.

Sing this as the 30. psalme.

The man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also conered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constrainnt:

My bones did weare and wast away,
with dayly mone and playnt.

4 For night and day thy hand on me,
so greuous was and smart:
That all my blood and humors moyd,
to blemes did conuert.

5 I did therefore confesse my fault,
and all my finnes discover:
Then thou O Lord didst me forgene,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and sekerthe in due time:
So that the signodes of water great,
shall hane no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my toy,
and thou dost rid me out.

8 Come hether and I shall thee teach,
how thou shouldest walke aright:
And will the guide as I my selfe,
hane leard by proofs and sight.

9 Be not so rude and ignorant,
as is the wyle and Assle:
Whose month without a rayne or bit,
from harmethou canst not rule.

10 The wicked man shall manifolde
sorowes and grieve sustayne:
But unto him that trustes in God,
his goodnesse shall remayne.

11 Be mery therefore in the Lord,
ye lust lift by your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I.H.

The exhorteth good men to praise God for creating
and governing all things, for his saythfull promi-
ses, for scattering the counsell of the wicked re-
aching that no creature preserueth any man, but
onely his mercy.

Sing this as the 30. psalme.

Ye righteous in the Lord reioyce,
it is a seemely sight:
That by night men with thankfull voyce,
shoud prayle the Lord of might.

2 Praise ye the Lord with harpe & song,
in psalmes and pleasant things:
With Lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayle:

4 For why? his word is euer true,
his workes and all his wayes.

5 To iudgement equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:
Their hostes and powers every chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
ye that inhabite in ech coast,
breathe him and stand in awe.
9 What he commaunded wrought it was
at once with present spede:
What he doth will is brought to passe,
with full effect in dede.

10 The counsels of the nations rinde,
the Lord both bring to nought:
He doth defeat the multitude,
of their deuill and thought.
11 But his decrees continue still,
they neuer slack of swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whome the Lord
as God and guide is knowne:
Whom he doth chuse of mere accord.
to take them as his owne.
14 The Lord from heauen cast his light,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A kyng that trusteth in his host,
shall nought pzenayle at length.
The man that of his might doth boast,
shall saye for all his strength.

17 The troups of horsemen he shall saye
their sturdy stedes shall steepe:
The strength of horse shall not pzenayle,
the rider to pferue.
18 But loe the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dead:
And if that dearthe their laud appresse,
in hunger them to fede.
20 Wherefore our soules do still depend,
on God our strength and say:
He is the shield vs to defend,
and drive all darters away.

21 Our soule in God hath toy and game;
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
And we alwayes with one accord
do onely trust in the.

Benedicam Domi. Psal. xxxiiii. T. S

David hying escaped Achis (1 Sam. 21) pzenayleth
God for his deliuerance, giuing others example to
trust in God, to feare and serue him, who defendeth
the goodly with his angels, and utterly destroyeth
the wicked in their sinnes.

Sing this as the 30. psalme.

Will giue laud and honoꝝ both
vnto the Lord alwayes:

And eke my mouth for euermore.
shall speake vnto his prayse.
3 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified:
may heare and so reioyce.

3 Therefore se that ye magnifie,
with me the liuing Lord:
And let vs now exalte his name,
to gether with one accord.
4 For I my selfe belought the Lord,
he answered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dashte,
they neede it not to feare.
6 This illie wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thral.

7 The Angell of the Lord doth pithche,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his only say and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therefore my children deare
and to my wordes giue eare:
I shall you teach the perfect way,
how ye the Lord should feare:
12 Who is that man that would liue long
and lead a blessed life:
13 Se thou refraine thy tongue and lips;
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the goodly dede:
Inquire for peace and righteousnesse,
and follow it with spede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And cutt away the memoꝝy,
that should of them remayne.
17 But when the iust do call and cry,
the Lord doth heare them, so:
That out of payne and misery
forthwith he lets them goe.

18 The Lord is kinde & straight at hand,
to such as be contrite:

The.

He saues also the sorrowfull,
the meke and poore in spirite,
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe,
his very bones alway:
That not so much as one of them,
doth perishe or decay.

21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall come be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

*Dauides flatterers persecuted Dauid, who prayeth
for reuenge, that his innocency may bee declared,
and that such as take his part may reioyce, for
which he promyseth to magnify Gods name all the
dayes of his lyfe.*

Sing this as the humble sute of a Sinner.

Lord plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Bid on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.

4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and fle with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroade,
as wind doth daine the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be boyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why: without my fault they haue,
in secreete set their grin:
And for no cause haue digd a cane,
to take my soule therein.
8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefes fall.

9 And let my soule, my hart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do seke me full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake fro them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse things untrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mournd therfore
and clad my selfe in sack:
With fasting I did saynt full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did ioy,
with mocks and checkes full stout.

17 The belly gods and flattering trayne,
that all good things deride:
At me do grin with great disdain,
and pluck their mouthes aside.
18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule mine only deare,
out of these Lions clawes.

19 And then I will giue thanks to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes pteasyle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causeth me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consill and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they scire:
Well, well, say they, our eye doth se,
the thyng that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take,
Be not farre off nor me forsake,
as men that sayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousness,
my Lord God let me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hatred reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we

we haue one will on him.

27 Confound them with rebuke & shame,
that Ioy when I do mourne:
And pay them home with spice and blame,
that bragge at me with scoyne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord, and say.

29 Great is the Lord and doth excell,
for why, he doth delight:
To see his seruantes prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to prayse:
Vnto the Lord my God will I,
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of thre malice, but cōsidering gods great mercy to all creatures, specially toward his children, by sayth therof he is comforted and assured of his deliuerance.

Sing this as the humble sure of a Sinner.

The wicked with his workes brineth,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he Ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, bile & nought,
his tongue no truth doth tell:
Yet at no hand will he be caught,
which way he may do well.
4 When he doth slepe then doth he muse,
his mischief to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.

6 As much more then hisles so high & deepe
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou sauest both men and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be fed,
and take thereof their fill.

9 For why? the well of life so pure,
doth overflow from the:
And in thy light we are full sure,
the lasting light to see.

10 From such as the desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of vpright hart.

11 Let not the proude on me pteast.

O Lord of thy god grate:
For let the wicked me aspley,
to throw me out of place.
12 But they in their deuils shall fall,
that wicked workes maintayne:
They shall be ouerthrowne withall,
and neuer rise agayne.

Noli emulari. Psal. xxxvij. W.W.

¶ Because the godly should not be daunted, to see wicked men prosper, Dauid sheweth that all thinges shall be graunted euen with hartes desire, to them that loue and feare God: but the wicked altho they flourish for a tyme, shall at length perishe.
Sing this as the 53. psalme.

Gudge not to see the wicked men,
in wealth to flourish still:
For yet enuy such as to ill,
haue bent and let their will.
2 For as greene grasse & flourishing herbes,
are cut and wither away:
So shall their great posteritie,
sone passe fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and loke what thou wouldest haue:
Or else canst wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfite trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God like thou wait then:
Not thy nking for the prosperous state,
of lewd and wicked men.

8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoyd and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked trayne:
No not so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
agaynst the iust conspire:
They gnash their teth at him as men,
which do his haue desire.

13 But while that lewd men thus do thinke
the Lord laughes them to scoyne:
For why? he seeth their terme approche,
when they shall sigh and mourne.

14 The wicked haue their sword out drawn,
their bowe they haue they bent :
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their
which was to kill the iust : (hartes,
Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more :
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow :
Where contrary be doth pferue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoener wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
of smoke that flies abroad. (great,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
make many glad and fayne.

22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and geues him god successe:
To euery thyng he takes in hand,
he sendeth godd adresse.

24 Though that he fall, yet is he sure,
not bitterly to quayle:
Because the Lord stretcheth out his hand,
at neede and doth not faile.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left, nor yet his seide,
to begge for misery.

26 But giues alwayes most liberally,
and lendes where as is neede:
His children and posteritie,
receiue of God their meede.

27 Flye vice therfore and wickednesse,
and vertue do embrace:
So God shall graunt the long to haue,
on earth a dwelling place.

28 For God so loueth equitie,
and sheweth to his such grace:
That he preferres them euermore,
but destroyes the wicked race.

29 Whereas the good and godly men,
inherit the land:
Trauing as Lordes all thyngs therein,
in their owne power and hand.

30 The iust mans mouth doth euermore speake

of matters wise and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide :
So that where euer he goe or walke,
his foote can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset :
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send :
Though men agaynst him sentence giue,
God will him yet defend.

34 Wap thou on God & kepe his way,
he shall pferue thee then :
The earth to rule and thou shalt sit,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degre :
Flourishing in all wealth and store,
as doth the Laurell tre.

36 But suddenly he passeth away,
and loe he was quite gone :
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perit man,
how God doth him increase :
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut of their buddying race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his mere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and bruits:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore, Psal. xxxviii. I. H

David sicke of some grievous discaise, acknowle-
geth himselfe to bee chastised of the Lord for his
sinnes: and therefore praierh God to turn away his
wrath, but in the end with firme confidence and
commending his cause to God, hopeth for speedie
helpe at his hand.

Sing this as the humble sute of a Sinner.

Put me not to rebuke (O Lord,)

in thy prouoked ire:

Be in thy heauy wrath (O Lord,)
correct me I desire.

2 Thine arrowes do sicke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Not any rest is in my house,
by reason of my sinne.

4 For loe, my wicked doynges Lord,
about my head are gone:
A greater lode then I can beare,
they lye me sore vpon.

My woundes sticke and are fastred so,
as lothsome is to se:
Which all through myne owne foolishnes,
betwether into me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I get wayling all the day,
my dolefull heauynesse.
7 My loynes are fild with soze diseale,
my fleshyarth no whole part:
8 I feeble am and broken soze,
I roare for grief of hart.
9 Thou knowest Lord my desire, my
are open in thy sight: (groaned)
10 My hart doth pant, my strength hath
myne eyes haue lost their sight. (sawd),
11 My louers and my wanted frendes,
stand loopyng on my woe:
And eke my kinsmen farte away,
are me departed fro.
12 They that did seke my life layd snates,
and they that sought the way
To do me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on the:
16 O Lord thou Lord that art my God,
thou shalt giue eare to me.
17 This did I craue, that they my foes,
triumph not ouer me:
For when my foote did slip, then they,
did ioy my fall to se.
And truely I poore wretch am set,
in plague a wofull wight:
And eke my greuous heauynesse,
is cuer in my sight.
18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinnefull dedes,
my sorowes do expresse.
19 My foes do still remayne aloue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand agaynst me that my god,
with euill do repay:
Because that good and honest thynges,
I do enlue alway.
21 Forsake me not my Lord my God,
be thou not farte away:
Hast me to helpe my Lord my God,
my saferte and my say.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence yet heast forth in
to wordes that he would not, through his bitter
griefe, for he maketh certain requestes which taste
of mans infirmities, yet mixed with many prayers
and all to shew a mynd wonderfully troubled, that
it may appeare how he did strine mightely agaynst
death and desperation.

Sing this as the humble sute of a Sinner.

I Sayd I will looke to my wayes,
for feare I should go wronge:

I will take hede all tymes that I
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:
Nor once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but soze agaynst my will.

4 My hart wart hote within my brest,
with musung thought and doubt:
Which did encrease and stie the fire,
at last these words brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast poynted out my life,
in length much like a span:
Mine age is nothing into the,
so dayne is enery man.

7 Man walketh like a shade, and doth
in dayne himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.

8 Now Lord sith thinge this wise doe
what helpe do I desire? (frame,
Of truth my helpe doth hang on the,
I nothing else require.

The second part.

9 For all the sinnes ther I haue done,
Lord quite me out of hand:
And make me not a scozne to soles,
that nothyng vnderstand.
10 I was as dum, and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague
I can them not withstand:
I faynt and pine away, for feare,
of thy most heauy hand.

12 When thou for sinne dost man rebuke,
he wareth wo and wan:
As doth a cloth that mothes haue fret,
so dayne a thyng is man.

13 Lord heare my sute & giue god hede;
regard my teares that fall:
I sorrowe like a straunger here,
as did my fathers all.

14 O spare a litle, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger, doth magni-
fie God therefore, and commendeth his prohibence
towards all mankind. When he promisseth to gent
himself wholly to Gods seruice, and declareth how
God is truly worshipped. Afterward hee grieveth
thanks, and hauing complained of his enemies, he
calleteth for ayde and succoure.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,

my hope and cry to heare.
 2 We pluckt me from the lake so deepe,
 out of the myre and clay:
 And on a rocke did set my fete,
 and he did guide my way.
 3 To me he taught a psalme of prayse,
 which I must shew abroad:
 And sing new songes of thankes alwayes,
 vnto the Lord our God.
 4 When all the folke these thyngs shall se
 as people much affrayd:
 Then they vnto the Lord will flye,
 and trust vpon his ayde.
 5 O blest is he whose hope and hart,
 doth in the Lord remayne.
 That with the proud doth take no part,
 nor such as lye and fayne.
 6 For Lord my God, thy wondrous dedes
 in greatnesse fa're do passe:
 Thy fauour towards vs excedes,
 all thynges that euer was.

7 When I entend and do deuise,
 thy workes abroad to shew:
 To such a reckoning they do rise,
 thereof no end I know.
 8 Burnt offerings thou delightest not in,
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou doest no man require.
 9 Meat offerings and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made,
 mine eares to heare withall.
 10 But then sayd I, behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is sayd of me.

11 That I O God should do thy mind,
 which thing doth like me well:
 For in my hart thy Law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousnesse,
 in great reioyes I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
 thy goodnesse as by stealth:
 But I declare and haue exprest,
 thy truth and saving health.
 14 I kepe not close thy louing minde,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I shew.

For I with mischiefes many one,
 am soe beset about:
 My sinnes increase and so come on,
 I cannot lye them out.

15 For why? in name et they excede,
 the heares vpon my head:
 My hart doth sayne for very dread
 that I am almost dead.

16 With speede send helpe and let me see
 O Lord I the requite:
 Aske haste with ayde to succour me,
 O Lord at any rate.

17 Let them in stayne rebuke and shame,
 that seke my soule to spill:
 Wipe back my woes, and them defame,
 that wish and would me ill.

18 For their ill feates do them deserie,
 that would deface my name:
 Alwayes at me they rayle and crie,
 he on him, he for shame.

19 Let them in the haue ioy and wealth,
 that seke to thee alwayes:
 That those that loue thy saving health,
 may say, to God be praise.

20 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore,
 to health full well I know.

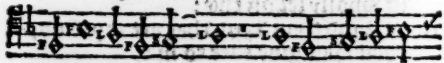
21 For why? thou art my hope and trust,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust,
 with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

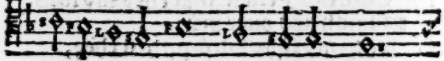
David geuonously afflicted, blessing them that sit
 his case, complaining of faphelesse frendes such
 as Iudas. Job. xv. Then he geueth thankes for
 Gods mercy in chastising him gently, not suffering
 his enemies to triumph.



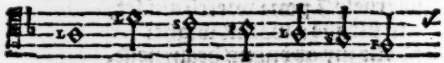
The man is blest that careful is



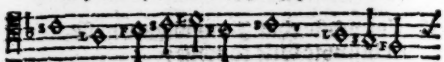
the needy to consider: For in the season



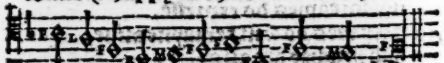
perilous the Lord will him deliuer.



2. The Lord will make hym safe and



sound & happy in the land: And he will



not deliuer him into his enemies had.

3 And in his bed when he lyeth sicke,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sickness and his sore.

4 Then in my sickness thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.

5 Mine enemies wisht me ill in heart,
 and thus of me did say:
 When shall he dye, that all his name,
 may banish quite away.

6 And when they come to visite me,
 they aske if I do well:
 But in their heartes mischief they hatch,
 and so their malice it tell.

7 They bite their lips and whisper so,
 as though they would me charmes
 And

And cast their fetches how to trap,
me with some mortall harme.

8 Some grievous sin hath brought him to
this sickness say they plaine:
He is so low that without doubt
life can be not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table ate my bread,
the same for me layd wayt.

10 Have mercy Lord on me therfore,
and let me be preserved:

That I may render unto them,
the thinges they have deserved.

11 By this I know assuredly,
I am beloued of thee:

When that myne enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintayned alway:

And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be prayesd euermore:

Such so be it Lord will I say,
euens so be it therfore.

Quemadmodum. Psal. xlii. I.H.

David is grieved that through persecutors, he
could not be present in the congregation, protesting
hys presence in hart, albeit in body seperate. At last
he sheweth that notwithstanding these sorowes &
thoughts yet he continually putteth his confidence
in the Lord.

Sing this as the humble sute of a Sinner.

L Ike as the hart doth breath and bray
the wellsprings to obaine:

So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst & would draw neare,
the liuing God of might:

Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what grief is this to thinke,
what freedom once I had?

Therfore my soule as at pits brinke,
is most heauy and sad.

When I did march in good aray,
furnished with my trayne:

Into the temple was our way,
with songs and harts most faine.

5 My soule why art thou sad alwayes,
and frett thus in my brest:

Trust still in God, for him to prayse,
I hold it alwayes best.

Whom I haue succour at neede,
against all paine and griefe:

He is my God which with all speede,
will hast to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke vpon:

The land of Jordan, and beyond
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as cloudes burst out their voyce:

The cloudes of euill that do fall,
runne ouer me with noice.

8 Yet I by day felt his goodnes,
and helpe at all assayes:

Likewise by night I did not cease,
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke and my defence.

Why do I then in penitence,
hanging the head thus walke:

While that mine enemies me oppresse,
and bere me with their talke?

10 For why? they bere mine inward parts
with panges to be abhord:

When they cry out with stubborne harts,
where is thy God thy Lord?

11 So soone why dost thou faint and quail
my soule with payne opprest:

With thoughts why doest thy selfe assayle,
so soe within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:

To geue him thanks with laud and praisse,
for health restord to thee.

Iudica me Domine. Psal. xliii. T.S.

The prayeth to be deliuered from them which con-
spire with Absolon, to the ende that he mighte ioy-
fully prayse God in his holy congregation.

Sing this as the 35. psalme.

I wodge and reuenge my cause O Lord,
from them that euill be:

from wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why wast thou me the foe?

And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and the thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my ioy and chare

And on my Harpe geuet hymnes to thes,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett thus in my brest?

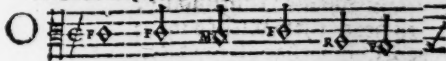
Still trust in God for him to praisse,
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and griefe:

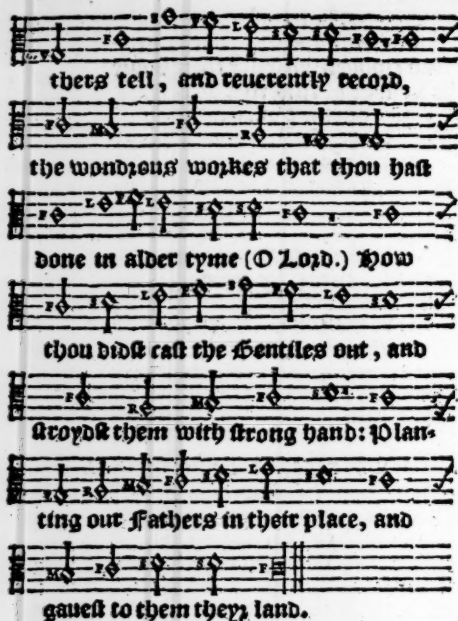
He is my God which doth alway,
at neede send me reliefe.

Deus auribus. Psal. xliii. T.S.

A most earnest prayer made in the name of the
sacrifull in perfection, for supplying the want
of Gods word, as in S. Paul. Rom. viij.



Our eares haue heard our fa-
thers



3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thyne arme and grace,
because thou louedst them best.
4 Thou art my king O God, that holpe
Jacob in sondry wise:
5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in how ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yee now thou goest: not with our boast,
but leauest vs to shame.

10 Thou madest vs flee befoze our foes,
and so were ouertrod:
Our enemies robb and spoyld our goods,
while we were sparrd abroad.
11 Thou hast vs geuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

14 Thus we scue for none other ble,
but for a common talke:
They mock, they scorn, they nod their heads
where euer they go or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we hear such fladious words
such false reports and lies:
That death it is to see their wrongs,
their thearnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant bryke:
18 We tume not back our hearts from thee,
nor yet thy pathes forsake:

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tried this out
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord,
alwaies are we flaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 O Lord why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thyall?

25 For down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleauers fast.
26 Rise vp therfore for our defence,
and help vs Lord at neede:
We thee beseech of thy goodness,
to rescue vs with speede.

Erucauit cor meum. Psal. xlv. I.H.

Salomon hys maiesty, honour, strength, beauty, riches, and power are prayd: hys marriage with the Egyptian, an heathen woman, is blest, if that she renounce her people, and countrey, and geue her selfe wholly to her husband. Here is figured the wonders full maiesty, and increase of Christes kingdome and the Church hys spouse now taken of the Gentils.

Sing this as the 25. psalme.

My hart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
2 My tounge shall be as quick
his bones to endure:
As is the pen of any Scribe
that bleth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glozy, and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
in meeknes, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thy arrowes sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kncel to thee,
yea all thy foes (O king.)

7 Thy royall seat O Lord,

for ever shall remayne:
Because the scepter of thy realme,
doth righteousness maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath noynted thee,
with ioy above the rest.
9 With Saffyre and saunours sweet,
thy clothes are all bespred:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heede,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty saye and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with giftes full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet he doth sit,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to waite,
he cometh to the king.
16 Thus are they brought with ioy,
and myrrh on euery side:
Into the pallace of the king,
and there they do abide.
17 In stead of parents left,
(O Queene thy chance so standes)
Thou shalt haue sons whom thou maist set
as princes in all landes.
18 Wherefore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

Deus nostrū refugium. Psal. xli. I. H.
A song of thanksgyng for the deliuerance of
Jerusalem after Sennacherib with his army was
driuen awaye, or some other lyke sodayne and mar-
uailous deliuerance, by the mighty hand of GOD:
whereby the Prophet commendinge this great be-
nefite, doth exhort the faythfull to geue themselues
wholy into the hands of God, doubting nothing
but that under his protection they shall be safe, as
gaynt all the assaules of their enemies.

The Lord is our defence and ayde
the strength whereby we stand: When
wewith woe are much dismayde, he is

our helpe at hand. 1. Though the earth
remoue, we will not feare, though hills
so high and deepe: Be thoust and hur-
led here and there, within the Sea
so deepe.

2. No though the waves do rage so soze,
that all the bankes it spils:
And though it ouerflow the shore,
and beat downe mighty hills.
4 For one saye shoud doth send abroad,
his pleasant streames apace:
To fresh the city of our God,
and walk his holy place.
5 In midst of her the Lord doth dwell,
he can no whit decay:
All things against her that rebel,
the Lord will truly slay.
6 The Heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.
7 The Lord of hostes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himself hath wrought,
throughout the earth abroad.
9 By him all wars are hysht and gone,
which countries did conspire:
Their bowes he brake and spears each one,
their chariots burnt with fire.
10 Leane off therfore (saith he) and know,
I am a God most stout:
Among the hea:hen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlii. I. H.

An exhortation to worship God for his mercies to
warde Jacobs posteritie. Herein is prophesied the
kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46. psalme.

Ye people all with one accord,
clap hands and eke reioyce:
Be glad and sing unto the Lord
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thall:
And vnderneath our feete, he shall
the nations make to fall.
4 For he the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.
5 Our God ascended vp on hye,
with voy and pleasaunt noyce:
The Lord goeth vp about the hye,
with trumpets royall voyce.
6 Sing prayles to our God, sing prayse
sing prayles to our king:
For God is king of all the earth,
all fullfull prayles sing.
7 God on the heathen raignes and sits,
vpon his holy throne:
8 The Princes of the people haue,
them toynded euery one,
To Abrahams people, for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.
¶ Thanks are given to God for the notable deli-
uance of Hierusalem from the handes of manye
kinges: the estate whereof is prayled, for that GOD
is present at all times to defende it: this psalme ser-
ueth to be made in the time of Ahaz, Josaphat, As-
sa or Ezechia: for thou chiesye, was the cite by
foraine Princes assaulted.

Sing this as the 46. psalme.
Great is the Lord and with great prayse,
to be aduanced still:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasaunt place,
it gladdeth all the land:
The city of the mighty king,
on her Northside doth stand.

Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred, and they were
astonted much and sodenly
were diuinen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall,
go travell by and by.
6 As thou with Easterne wind the ships,
vpon the sea doest breake:
So they were afraid, and euen as
we heard our fathers speake.

7 So in the city of our God,
we saw as it was told:
Ye are in the city, which our God,
for ever will uphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for ever is thy prayse:

And the right hand O Lord is full
of righteousness alwayes.

10 Let for thy iudgements Sion mount,
fullfilled be with voyes:
And eke of Iuda graunt. (O Lord)
the daughter to reioyce.

11 So walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.

12 And make ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God, our God
for evermore is hee:
Yea and vnto the death also,
our guider shal be.

Audite hæc omnes. Psal. xlix. I. H.

¶ Gods spirite moueth the consideration of mans
lyfe, shewing that the wealthiest are not happy-
est: but nothowse all thinges are ruled by Gods
prouidence who as hee indgeth these worldlye mis-
fers to euilassing tormentes: so doth hee preserue
his, and will reward them in the daye of the resur-
rection. 1. Thes. 1.

Sing this as the 45. psalme.

Al people hartten and gine eare,
to that that I shall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many thinges rightwise:
In vnderstanding shal my hart,
his study exercise.

4 I will incline mine eares to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deahtes hands:
And being dead straungers possesse,
their goods, their rents, their lands.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great on earth
for ever to endure.
12 Yet shall no man alwayes enioy,
high honor, wealth and rest:
But shal at length tast of deahtes cup,
as well as the brute beast.

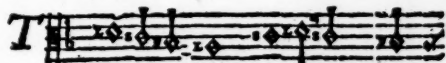
The second part.

- 13 And though they trye their foolish
to be most lewd & vaine: (thoughtes,
Their children yet approue their talke,
and in like sinne remaine.
- 14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.
- 15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
- 16 But God will surely preserve me
from death and endlesse paine:
Because he will of his good grace,
my soule receaue againe.
- 16 If any man waxe wordzons rich,
feare not I say therfore:
Although the glozy of his house,
increaseth more and more.
- 17 For when he dyeth of all these thinges,
nothing shall be receaue:
His glozy will not follow him,
his pompe will take her leaue.
- 18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
- 19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes folde.
- 20 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

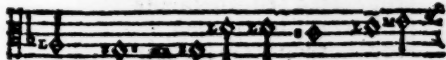
Deus Deorum. Psal. L. W. W.

The prophetie how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefices, and thanks
giving: and how he detesteth all such as seeme zealous
of ceremonies, and not of the pure ways of
God onely.

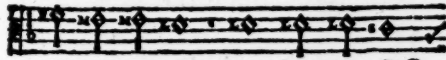
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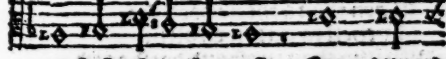
He mighty God, theternall hath




thus spoke: And all the world, he will



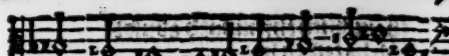
call and prouoke: Euen from the East



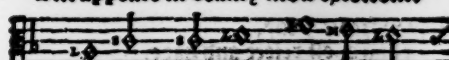
and so forth to the west, 2. from toward




Sion, which place him liketh best, God



will appeare in beauty most excellent.



Our God will come, before that



long tyme be spent.

- Denouring fire
shall goe before his face:
A great tempest
shall round about him trace.
- 4 Then shall he call
the earth and heauens byght:
To iudge his folke,
with equitie and right.
- 5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.
- 6 The heauens shall,
declare his righteousness:
For God is iudge
of all thinges more and lesse,
- 7 Heare my people,
or I will now reueale:
Lest Israel,
I will thee nought conceale:
- Thy God, thy God
am I, and will not blame thee:
- 8 For giuing not,
all manner offerings to me.
- 9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
- 10 For all the beastes,
are mine within the woodes:
On thousand hilles,
cattell are mine owne goodes.
- 11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines.
- 12 Hungrie, if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
- 13 Eate I the flesh,
of great Bulles or Ballocks?
Or drinke the blood,
of Goates, and of the lockes?
- 14 Offer to God,
praise and hartie thankesgiving:
And pay thy bowes,
vnto God euerming.
- 15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honoꝝ me.
- 16 To the wicked,
thus saith theternall God,
Why dost thou preach,
my lawes and bestes abroad:
Seeing thou hast,

there with thy mouth should:
17 And bidden to be
by discipline reformed?

My wordes I say,
thou dost elect and hate:
18 If that thou see,
a cheefe as with thy mate.
Thou runnest with him,
and so your pray be hater:
And art all one,
with baudes and rustians eke.
19 Thou giuest thy selfe,
to backbite and to slander:
And how thy tongue,
deceaueth tis a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers blame to blame.
21 These thinges thou dost,
and whilst I held my tongue:
Thou dost me iudge,
because I staide so long.
Like to thy selfe,
yet though I keep long silence:
Once shalt thou feele,
of thy wronges full recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word.
Least without helpe,
I spoile you as a pray:
23 But he that thankes
offrech, prayserh me aye:
Saieth the Lord God,
and he that walketh in his grace:
I will him teach
Gods saving health to embrace.

Another of the same by I. H.

The God of Gods, the Lord,
hath cald the earth by name:
From where the sunne doth rise, unto
the setting of the same.

2 From Sion his sayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in day,
to speake he shall not doubt:
Before him shall the fire was,
and tempest round about.
The heauens from on high,
the earth below like smoke:
He will call forth to iudge and trye,
his folke he doth deuise.

4 Bring forth my Sainers (saith he)
my faithfull sheepe to me:
Which are in bond and legge with me,
my law is to be kept and tre.

5 And when those thinges are tyme,
the heauens shall receiue:
That God is iud, and all shall bide

the iudgement of the Lord.

7 My people O giue heede,
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkst thou that I do neede,
thy cattell young or old?
O: els so much desire to feede,
on Goates out of thy fold?
10 Nay, all the beastes are mine,
in woodes that eate their fill:
And thousandes more of neat and kine,
that runne wild in the hills.

The second part.

11 The birdes that build on high,
in hills and out of sight:
And beastes that in the fieldes do lye,
are subject to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bullies flesh haire I minde,
to eate it dost thou thinke?
O: such a sweetnesse do I find,
the bloud of Goates to drinke?
14 Due to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto the Lord most high.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist prayse my name.
16 But to the wicked frame,
which talke of God each day:
And yet their workes are foule and baine,
to them the Lord will say.

17 Wilt thou what a face hauest thou,
my worde once speake of mine?
Why dost thou talke my law alow,
thy deede denie the same?
18 Whereas thou sayst to amend,
thy life thou art to slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a cheefe dost see,
by thee to line in wealth:
With him thou must and dost agree,
likewise to thine by wealth.
20 When thou dost them behold,
that wanes and makes decay:
Thou liest it well, and wastest bold,
to see the same most day.

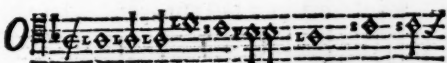
21 Thy lips thou dost apply,
to flander and defame:
Thy tongue is taught to craft and lye,
and still doth ble the same.
22 Thou studiost to reuile,
thy friends to thee so neare:
With slander thou wouldest needs defile,
thy mothers soune most deare.

23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

25 Marke this I you requite,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 Ye that doth giue to me,
the sacrifice of prayle:
Doth please me well, and he shall see,
so walke in godly waies.

I. Misere mei. Psal. Li. W.W.

¶ Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. wherfore he prayeth God to forgive his finnes, and renew in him his holy spirit: promising that he will not bee unmindefull of those great graces. finally, fearing least God would punish the whole Church for his fault, he requereth that he woulde rather increase his graces towards the same.



Lord consider my distresse, and now



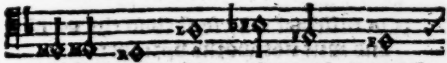
with speed some pray take: My finnes,



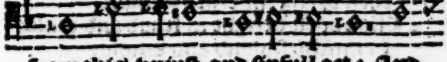
deface, my faultes reuerse, good Lord



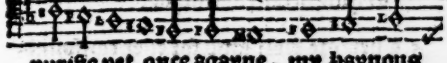
for thy great mercies sake. 2. Waite



me (O Lord) and make me cleane,



from this vniust and unfull act: And



purifie yet once agayne, my haynous



crime and bloudy fact.

3 Remove and sorrow doth constrain,

me to acknowledge mine exelle:
My finnes alas he still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight,
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceaued in sinne:
Yea of my mother so boyne was,
and yett still wretched remaine therein.

6 Also behold Lord thou dost lone,
the inward tincture of a pure heart:
Therefore thy wisdom from above,
thou hast reuealed me to conuert.

7 If thou with hyssop purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
thetnow in whitenesse shall I passe.

8 Therefore O Lord such toy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my trespasse

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging iniuries kill.

The second part.

11 Cast me not Lord out from thy face,
but speedely my torment end:
Take not from me thy spirit and grate,
which may from daungers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.

14 O God that of my heart hast Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue butte,
O Lord which art the onely way:
And then my mouth shall testifie,
thy wondrous works & prayse alway.

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none

17 The beaute heart, the mind oppress,
O Lord thou neuer dost respect:
And to speake truerh it is the best,
and of all sacrifice the effect.

18 Lord vnto Zion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build by thy walles and lone it still.

19 Thou shalt accept then our offerings,
C 4 of

of peace and righteousness I say:
yea Calves and many other things,
upon thine altar will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

Have mercy on me God after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone, I have
offended in this case:
And evill have I done before
the presence of thy face.
4 That in the things that thou hast done,
upright thou mayst be tride:
And eke in judging that the doome,
may passe upon thy side.

5 Behold in wickednesse my kinde,
and shap I did receive:
And loe my sinfull mother eke,
in sinne did me conceive.
6 But loe, the truth of inward partes,
is pleasant unto thee:
And secretes of thy wisdom thou,
revealed hast to me.

7 With hope Lord bespinkle me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of joy and gladnesse make thou me,
to heare the pleasing voice:
That to the hushed bones which thou,
hast broken may teipect.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do utterly deface.
10 O God create in me a hart,
unsported in thy sight:
And eke within my bowels Lord,
renew a stabled spite.

11 Aske me from thy sight, noz take
thy holy spirit away:
The comfort of thy saving helpe,
give me againe I pray.
12 With thy free spiritte establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall
be turned unto thy loze.

The second part.

13 O God that art my God of health,
from blood deliver me:
That prayles of thy righteousness,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord unclose:
The prayles of thy matchles,
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings.

I know thou wilt not be,
16 A troubled spiritte is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jerusalem,
byheard may be the wall.
18 Burnt offerings giffes and sacrifice,
of Justice in that day.
Thou shalt accept, and Calves they shal
upon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

David describeth the arrogant tyranny of Doeg
Sauls chief sheppard, who by false surmises caus-
ed Abimelech, and the Philistines to be slayne. He
prophecieth his destruction, encourageth the sayth-
fulles trust in God, who most sharply reuengeth
his, and rendereth thanks for his deliverance. Hereas
is lively set forth the kingdome of Antichrist.

Why dost thou Tyrant boast

thy doest thou Tyrant boast

abroad, thy wicked workes to prayse?

Doest thou not know there is a God,

whose mercyes last alwayes? 2. Why

both thy mynde yet still deuise, such

wicked wiles to warpe? Thy tongue

but true in forging lyes, is like a va-

four sharpe.

3 On mischief why sett thou thy mynde,

and wilt not worke upright?
Thou hast more lust false tales to finde,
then bying the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue leard the flatterying stile,
O false deceitful tongue.

5 Therefore shall God for ever confound,

and plucke thee from thy place:
Thy seke rote out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
say out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Olive fresh and greene,
will spring and spread abroad:
For why? my trust all times hath bene,
vpon the liuing God.

9 For this therfore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherewith thy Saintes reioyce.

Dixit insipiens. Psal. Liii. T. S.

Dauid describeth the crooked nature, the crueltye
and punishment of the wicked, when they looke not
for it, and desireth the deliuerance of the Godly,
that they may reioyce together.

Sing this as the 46. psalme.

The foolish man in that which he,
within his hart hath said:

That there is any God at all,
hath vtterly denyed.

1 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

2 The Lord looke down on sonnes of men,
from heauen all abroad:

To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon?

My people as they feede on bread?
the Lord they call not on.

6 Euen then they were afraid, and stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad:

Thou hast confounded them, for they
reioyce are of God.

8 O Lord geue thou thy people health,
and thou O Lord fullfill:

Thy promise made to Israell,
from out of Syon hill.

9 When God his people shall restore,
that earth was captiue lad:

Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Dauid in great danger through Ziphims, calleth
vpon God to destroy his enemies, promising sacre-
fice for his deliuerance.

Sing this as the 46. psalme.

God saue me for thy holy name,
and for thy goodnesse sake:

Unto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and geue an eare
to me when I do pray:

Hear downe thy selfe to me, and heare
the wordes that I do say.

3 For strangers by agaynst me rise,
and tyrantes bere me ill:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But see my God doth giue me ayde,
the Lord is straight at hand:

With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayns all those,
for me that lye in wayte:

And in thy wrath destroy my foes.
with their owne snare and bayte.

6 An offering of free hart and will,
then I to thee shall make:

And prayse thy name, for therein still
great comfort I do take:

7 O Lord at length do let me see,
from them that craft conspire:

And now myne eye with joy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distress, complaineth of Saules cru-
eltye and folye of his familiar acquaintance,
effectuously mouinge the Lord to pite him. Then
assured of deliuerance, he sereth forth the grace of
God, as if he had already obteyned his request.

Sing this as the 35. psalme.

O God geue eare and do apply
to heare me when I pray:

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and aunswere me agayne:

With playntes I pray full foze opprest,
great griefe doth me constrayne.

3 Because my foes with threats and cryes
opprelle me through despyte:

And so the wicked soe likewise,
to bere me haue desight.

4 For they in counsell do conspire,
to charge me with some ill:

So in theyr hasty wrath and ire,
they do pursue me still.

5 My hart doth faynt for want of breath,
it panteth in my brest:

The terrors and the dread of death,
doth worke me much distress.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:

Such horrozr whelmeth me withall,
that I no gift can make.

7 But I do say, who will geue me
the swift and pleasaunt winges

Of some fayre doue, that I may see,
and rest me from these thynges?

8 For then I would goe farre away,
as flye I would not cease:

And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde:

That I were quite and ouerpass
these blastes of boytrous winde.

10 Denide them Lord and from them pull
theyr deuillish double tongue:

For I haue spyed theyr crafty fall,
of rayne, strife and wrong.

11 No blyss

- 1 Which things both night & day through
did close her as a wall: (out
In midst of her is mischiefes flout,
and sorrow eke withall.
12 Yet priuy partes are wicked playne,
her deedes are much too vile:
And in her stretes there doth remaine,
all crafty fraud and guile.
The second part.
13 If that my foes did seeke my shame,
I might it well abide:
From open enemyes cheeke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship dost pretend:
And dost my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefes raigneth in their hall
and parlour where they dwell.
17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tyme,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.
19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bandes,
they passe or care no whit.
23 While they haue war within their hart
as buttes are their wordes:
Although they wordes were smooth as oyle
they cut as sharpe as swordes.
24 Call thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thyall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no guiltfull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. psal. Lvi. I. H.

David being brought to Achis the kynge of Gath.
2. Sam. 21. 12. complayneth of his enemyes, demands
such succour, trusteth in God & promyseth to pers-
forme his vow, whiche was, to prayse God in hys
Church.

Sing this as the Lamentation.

- H**Ave mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemyes dayly enterpryse,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraid,
with boastes and bragges of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.
5 What things I either did or spake,
they wexe them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spy my pathes and snares haue tye,
to take my life away.
7 Shall they thus scape on mischiefes set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay
I do not care for man.
12 I will perforce with hart so free,
to God my bowes alwayes:
And I (O Lord) all times to thee,
will offer thanks and prayse.
13 My soule from death thou dost defend
and keepe my feete bright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by thei n-
bitaunces, and in the same Cause with Saul callet
vnto God, with full confidence that hee will per-
forme his promise, and shew his glory in heau-
en and earth against the cruell enemies. Therefore he re-
u-
erith laud and prayse.

Sing

Sing this as the 44. psalme.

The pittie for thy promise sake,
haste in mee: Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpass.

3 I call vpon the God most hye,
to whome I swike and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their sight:
That to denour me haue assayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all set on wyath and fee:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue ferne:
They wound & cut with theyr quick tounge
like swordes and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayle in earth abroad,
thy maiesty and might.
8 They laye their net, and do prepare
a pnyng caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord
in him to ioye alwayes:
My hart I say doth well accord,
to sing his laud and prayle.
10 Awake my ioy, awake I say,
my Lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His trueth as hye as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy prayle on earth abroad,
thy maiesty and might.

Siverẽ vtiq̃. Psal. Lxvi. I. H.
The describeth his malicious enemies Saules flat-
ters, who secretly and openly sought his destruc-
tion, from whom he appealeth to gods iudgement
shewing that the iust shall reioyce, at the punish-
ment of the wicked to Gods glory.

Sing this as the 48. psalme.

Ye rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meeke or might?
2 Play in your harres ye make and mule,
in mischiefe to consent:
And where you should true iustice vse,

your handes to bybes are bent.

3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue bled craft and lyes.

4 In them the poplon and the breath,
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.

6 O God bryake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away in masse,
as water runnes forth right:
The waftes that they do shoute in hall,
let them be broke in sight.

8 As snayles do wast within the shell,
and vnto lime do runne:
As one before his time that fell,
and neuer saw the sunne.

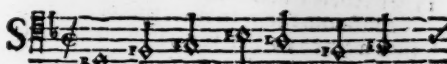
9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waring strong,
shall take them ere they know.

10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him for sake.

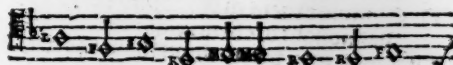
11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I. H.

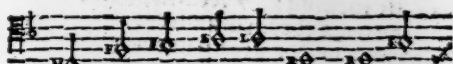
David in great daunger of Saule, who sent to slay
him in his bed, declareth his innocency and thir
surpraying God to deliuer all malicious sinners
who liue for a tyme to exercise his people, but in
the end consume in his wrath, to Gods glory. For
this he singeth prayse to god, of his mercies.



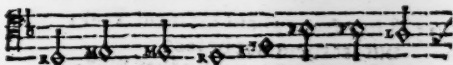
Ende ayde and saue me from my



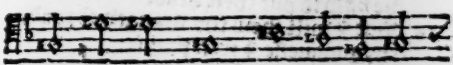
foes, O Lord I pray to thee: defend



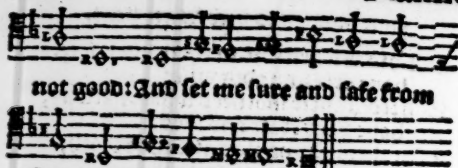
and keep me from all those, that rise



and strue with me. 1. O Lord preserve



me from those men, whose doynge are
not



3 For loe they wait my soule to take,
they rage against me still:

Yea for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israel,
aſſe and ſtrike all landes:
And pity none that doth rebell,
and in their miſchiefs ſtandes.

6 At night they sitre and seeke abroad,
as houndes they houle and grtn:
And all the city cleane throughout,
from place to place they tunne.

7 They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none hath heard our wordes.

8 But Lord thou hast theyr wayes espyed,
and laughst thereat apace:
The Meacherne folke thou shalt deride,
and mocke them to theyr face.

The strength that doth my foes withstand
 O Lord doth come of thee:
 My God he is my helpe at hand,
 a fort offence to me.

10 The Lord to me doth shew his grace,
in great abundant skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength dye them abro
and so consume them all.

12 For their ill wordes and truthles tounge,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Jacobs God hath raiged.

14 At evening they returne a pace,
as dogs they grin and cry:
Throughout the streets in every place,
they turne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
No; And a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will prayle:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength, thou hast me saved
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a loving God to me.

Deus repulisti. Psal. Lx. I.H.

David now kinge over Iudah, after many victories
sheweth by euident signs, that God elected him
king, assuringe the people that GOD will prosper
them, if they appoyne the same. After he prayeth vnto
God to finish that that he had begun.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

1 Thy might doth moue the land so sope,
 that it in lumber breaketh:
 The hurt thereof O Lord refoze,
 for it doth bow and quake.

3 With heavy chaunce thou plaguest thus
the people that are thine:
And thou hast given unto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.

3 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.

6 The Lord did speake from his own place
this was his full tale:
I will denude Sicheim by pace,
and mete out Succoth's bale.

7 Blead is given to my hand,
 Hanaſſes mine beſide:
 Ephraim the ſtrength of all my land,
 my law both Juda guide.

3 In Shoaab I will wash my feet,
ouer Edome throw my shoe:
And thou I dalesst me oughtst to seek,
for fauour me vnto.

9 But who will buy me at this tide,
bids the Cattle Strong?
O, who to Edom will me guide,
so that I go not wrong?

20 wilt thou O God which dost forsake,
thy folke, their land, their coastes?
Our warres in hand thou wouldest not take,
nor walke among our hostes.

xx Beue ayde, O Lord, and vs relieue,
from them that vs dismayne:
The helpe that hostes of men can giue,
it is but all in bayne.

23 But though our God we shall have
to take great things in hand: (might)
We will tread down and put to flight,
all those that be withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether he were in daunger of the Ammonites, or
pursued of Absalon, here he cryeth to be deliuered,
and confirmed in his kingdom, promising perpetu-
all prayes.

Sing this as the 59. Psalm.

REGARD

Regard O Lord for I complaine,
and make my sute to thee:

Let not my wordes retorne in vaine,
but giue an eare to mee.

2 From of the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguill of my hart,
I cry to thee O God.

3 Upon the rocke of thy great power,
my wofull mind repose:

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Under thy winges I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regarde,
and doth fulfill the same:

With godly giftes doth he rewarde,
all them that feare his name.

6 The king shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy, cruertie and grace,
defend him from decay.

8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid declareth by his example, & the nature of God
that he & all people must trust in God alone, saying
that all without God goeth to nought, who onely
is of power to saue, and that he rewardeth man
according to his works.

Sing this as the 61. Psalme.

My soule to God shall giue good heede,
and him alone intend:

For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make are much disguise.

3 O wicked folke how long will ye,
ble crafts? sure you must fall:

For as a rotten hedge ye be,
and like a tortering wall.

4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet shall my soule doth whole depend,
on God my chiefe desire:

From all ill feares me to defend,
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:

He doth support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:

Woure out your heartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight.

With thinges most vile do them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,
let vaine delightes be gone:

Though goodes well got flow in with
let not your heartes thereon. (wealth)

11 The Lord long sith onething doth tell,
which here to minde I call:

He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde
thy mercy doth excede:

So that all sortes with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiiij. T. S.

Dauid after his danger of Ziph, geueth thanks
to God for his wonderfull deliuerance, in whose
mercy hee trusteth euen in the midst of miserie:
prophesying the destruction of Gods enemies, and
contrarywise happynesse to all them that trust in
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in hast:

For why? my soule and bodie both,
do thirst of thee to tast.

2 And in this barraine wildernesse,
where waters there are none:

My flesh is parcht for throught of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:

As I was wont it to behold,
within thy temple bright.

4 For why thy mercies farre surmount,
this life and wretched dayes:

My lips therefore shall giue to thee,
due honour, laud and prayse.

5 And whilest I liue, I will not faile,
to worship thee alway:

And in thy name I shall lift vp,
my handes when I do pray.

6 My soule is fild as with marow,
which is both fatte and sweete:

My mouth therefore shall sing such songes
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:

For vnder couert of thy winges,
thou art my ioyfull guide.

8 My

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to destroy,
them death shall soone deuour.

10 The sword shall them deuoure: each one
their carcases shall feede
The hungrie foxes which do runne,
their pray to seeke at neede.

11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stoppt,
which haue the truerh disturbed.

Exaudi Deus. Psal. Lxiii. I. H.

David prayeth agaynst the false reporters & slanders
bers, he declareth their punishment and destruc-
tion, to the comfort of the iust, and the glory of
God.

Sing this as the 18. psalme.

O Lord butompy voice giue eare,
with plaintes when I do pray:
And rid my life and soule from deead,
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceites do lurke:
And from the trowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue seen
men whet and sharpe their swordes
They shoote abroad their arrowes keene
I meane most bitter wordes.

4 With pryncy sleight shote they their shaftes
the vpright man to hit:
The iust vnware so hit by craft,
they care of feare no whit.

5 A wicked worke they haue decreede,
in counsell thus they cye:
To sle deuite let vs not deead,
what? who can it espye?

6 What waies to hurt they talke & muse,
all times within their hart:
They all consult what feates to sle,
each doth inuent his part.

7 But yet all this shall not auaille,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them every one. (withall,

8 Their crafts and their ill tongues
shall worke them selues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that se shall know right well
that God the thing hath wrought:
And prayse his witty workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and voyce,
whose hart is pure and right.

Te decet himnus. Psal. Lxv. I. H.

A thanksgyuing vnto God by the saythfull, who
are signified by Sion, and Ierusalem, for the cho-
sing, preferuation, and gouernance of them, and
for the plentifull blessings poured forth vpon all
the earth.

Sing this as the 30. psalme.

T My prayse alone (O Lord) doth raigue,
in Sion thine owne hill:
Their bowes to thee they do maintaine,

and their behestes fulfill.

2 For that thou doest their prayer heare,
and doest thereto agree:

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked lyfe so farre exceedes,
that we should fall therein
But Lord forgive our great misdeeds:
and purge vs from our sinne.

4 The man is blest whom thou doest chuse,
within thy Courtes to dwell!
Thy house and temple he shall ble,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength thou art bester about,
and compass with thy power:
Thou makest the mountaines strong and
to stand in euery shower. (stout,

7 The swelling seas thou doest assuage,
and make their streames full still:
Thou doest resceyne the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to se:
Which mooue & euening in great myrth,
do passe with playse to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.

10 The flood of God doth ouerflow,
and so doth cause to spring:
The seede and coyne which men do sow,
for he doth guide the thyng.

11 With wet thou doest her furrowes fill,
whereby her clouds do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.

12 Thou deckst the earth of thy good grace,
with sayre and pleasaunt crop:
Thy cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begyn,
full great encrease to byng:
The little hilles shall ioy therein,
much fruite, in them shall spring.

14 In places playne the flocke shall fede,
and couer all the earth:
The ballies with coyne shall so extede,
that men shall sing for myrth.

Iubilate Deo. psal. Lxvi. T.S.

He exhorteth to prayse the Lord, in his wonderfull
workes. He setteth forth the power of God to assay
rebeldes, and sheweth gods mercy to Israel, to pro-
voke all men to heare, and prayse his name.

Sing this as the 68. psalme.

Y E men on earth in God reioyce,
with prayse let forth his name:
Extoll his might with hart and voyce,
geue glory to the same.

3 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seke to thee,

fill

ful foze agaynst their hart.

All men that dwell t he earth throughe
do prayle the name of God: (out,
The land thereof the world about,
is shewed and let abroad.

4 All folke come forth behold and se,
what thinges the Lord hath wrought:
Howe well the wondrous workes, that he
for man to passe hath brought.

5 He layd the sea like heapes on hye,
therein a way they had:

On foote to passe both saye and dry,
whereof their hartes were glad.

6 His might doth rule the world alway,
his eyes all thinges behold:

All such as would him disobey,
by him shall be controul.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayle.

8 Which doth endue our soule with lyfe,
and stysseerue withall:

He stayerh our fete so that no strif,
can make vs slip or fall.

9 The Lord doth proue one dedes with
if that they will abide: (see,

As workemen do when they desire:
to haue their mettals tryde.

10 Although thou suffer vs so long,
in prison to be cast:

And there with chaynes & fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:

Though we through fire and water run,
of very grief and payne.

12 Yet sure thou doest of thy good grace,
dispose it to the best:

And bring vs out into a place,
to liue in wealth and rest.

13 Wnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my bowes to the to pay.

14 The bowes that with my mouth I
in all my griefe and smart: (make,

The bowes I say which I did make,
in dolor of my hart.

15 Burent offerings I will geue to the,
of Oren fat and Hammes:

None other sacrifice shall be,
of Bullockes, Goates, and Lambes.

16 Come forth, & harken here full soone,
all ye that feare the Lord:

What he for my voye saule hath done,
to you I will recorde.

17 Full oft I call vpon his grace,
this mouth to him doth cry:

And thou my toung make spee de apace,
to prayle him by and by.

18 But if I fele my hart within,
in wicked workes reioyce:

Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I de requite:

My prayer he doth well regard,
and graunterh my desire.

20 All prayle to him that hath not put,
nor cast me out of mynde:

Now yet his metcy from me shunt,
which I do euer finde.

Deus misereatur. Psal. Lxvii. I.H.

A sweet prayer for all the saythfull to obtayn the
fauor of god, and to bee lightened with his counte-
nance, to the end that his way and iudgements
may be knowne throughtout the earth. A reioyng
that god is the gouernour of all nations.

Sing this as the 30. Psalme.

Have mercy on vs Lord,
and graunt to vs thy grace:

To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:

And all the nations on a tow,
may see thy sauyng health.

3 Let all the world O God,
geue prayle vnto thy name:

O let the people all abroad,
extoll and laud the same.

4 Throughtout the world so wide,
let all reioyce with myght:

For thou with truch and right doest guide,
the nations of the earth.

5 Let all the world O God,
geue prayle vnto thy name:

O let the people all abroad,
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruit shall fall:

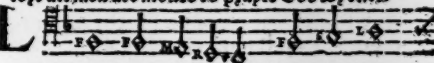
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:

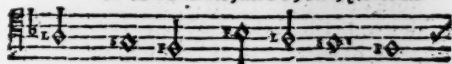
The folke throughtout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

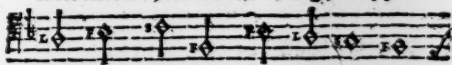
David expresth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sortes declareth himselfe to them. Gods
Church therfore by reason of his promises, graces
and victories doth extoll all wooldy thinges, wher
for all men are moued to prayle God for euer.



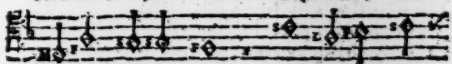
Et God arise, and then his foes



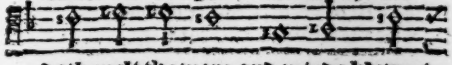
will turne themselves to flight: Hys



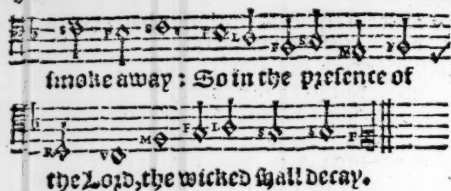
enemies then will run abroade, and



scatter our of sight. 2. And as the fire



doth melt the waxe, and winde blowes
smoke



3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and hym do magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he geues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wilderness,
that was both wide & long. (downe,
8 The earth did quake, the rayne poud
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of sayne,
aboundantly was waht:
And if so be it barraine warr,
by the it was refreht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase byre and fame.
12 And puissant kynges for all their power,
shall flye and take the foyle:
And women which remayne at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots.
your hue shall passe the Daue:
Whose wings and feathers I am to haue,
siluer and gold aboue.
14 When in this land God shall triumph
ouer kynges both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Balan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why bragge thus ye hillies most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,

of warriours god and strong:

The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in tymes past thy chosen flocke,
in prison kept and thral.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell
in thy temple deuine.

19 Now prayled be the Lord, for that
he poureth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation cometh prayne:
He is the God by whom I scape,
all dangers, death and payne.

21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.

22 From Balan will I bring sayd he,
my people and my thepe:
And all mine owne as I haue done,
from daunger of the depe.
23 And make them dippe their fete in
of those that hate my name: (bloud,
And dogs that haue their tongues embruce
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.

25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damscels play,
with Tambrell and with Taber.

26 Now in the congregations,
(O Israel) prayle the Lord:
And Jacobs whole posteritie,
geue thanks with one accord.

27 Their chiefe was little Benjamin,
but Juda made their host:
With Zabulon and Neptalim,
which dwell about their coast.

28 As God hath geuen power to the,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple giftes will we,
geue vnto the O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea & strange kynges to vs subdue,
shall do like in those dayes:
I meane to the they shall present,
their giftes of laud and prayse.
He shall destroy the spearemens ranches,
their Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lordes of Egypt come
and presentes with them bring:

The

The Horses most blacke shall stretch their
vnto their Lord and king. (hands)

2 The refoze ye kingdomes of the earth,
giue prayse vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and ouer hary,
aboue the heauens bright:

Yet by the fearefull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on high:

Whose might and power doth far extend
about the cloudy skye.

35 O God, thy holinesse and power,
is dead for euermore:

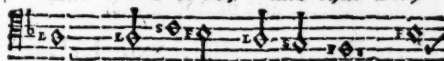
The God of Israel giues vs strength,
prayed he God therefore.

Saluum me fac. psal. Lxix. I. H.

Christ and his elect is figured in Dauid's zeale and
anguish: the malicious cruelty of whole enemies
and their punishment, Iudas and such traitorous
noteth, who are accused. Then gathereth he cou-
rage in afflictions & offereth prayes to God, which
are more acceptable then all sacrifices. Finally he
doth prouoke all creatures to prayes, prophesying
of the kingdome of Christ and building of Iu-
da where all the faithfull and their seedes shall
dwell for euer.



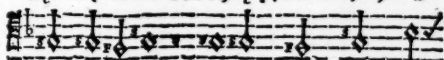
Aue me O God, and that with



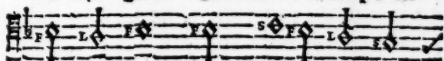
speede, the waters flow full fast: So



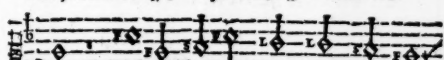
mye my soule doe they proceede, that I



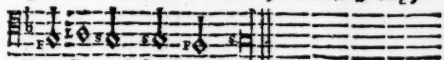
am soze agast. 2. I stick full deepe in



sitch and clay, whereas I feele no



ground: I fall into such floods I say,



that I am lyke be drownd.

3 With crying oft I saynt and quayle,
my thyoate is hoarse and drye:

With looking vp my sight doth fayle,
for helpe to God on high.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:

In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they bere me soze,
they prosper and are glad:

They do compell me to refoze,
the things I neuer had.

6 What I haue done for want of wit,

thou Lord all tymes canst tell:
And all the faultes that I commit,
so they are knowne full well.

7 O God of hostes defend and say,
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:

In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it reeketh pine me much:

Their cheeks and tauntes at thee to beare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and payne of heart,
in sackcloth vse to walke:

Then they anon will it perner,
thereof they iest and talke.

13 Both hye and low, and all the throns,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which waye to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway,
send downe thine ayde to me.

16 O lucke thou my feete out of the mire
from drowning doe me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Least with y waues I should be drownd
and depth my soule deuour:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes, to me geue eare,
as thou art good and kinde:

And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruauit hide,
nor turne thy face away.

I am opprest on euery side,
with hast geue eare I say.

20 O Lord vnto my soule draw nigh,
the same with ayde repose:

Because of their great tyranny,
acquiste me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou sett them all full well.

D

1 2 When

2 When they with brags do breake my
I seke for helpe anon: (hart
But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thyrst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them bind
in chaldaine for to be.

26 Doute out thy wrath as hate as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry they: house disgrace,
their offspringes eke expell:
That none thereof possesse their place,
nor in their tentes doe dwell.

28 If thou dost strike the man to tame,
on him they lye full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full sore oppress:
Thy helpe shall geue me such reliefe,
that all shall be redress.

32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with hartie thankes among.

33 Which is more pleasant vnto thee,
such minde thy grace hath borne:
Then eyther Oxe, or Calf can be
that hath both booke and home.

34 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why? the Lord of hostes doth heare
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdayne.

36 Wherefore the skye and earth below,
the sea with floud and streame.
His prayse they shall declare and shew
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her streets shall all be filld.

38 His seruantes seede shall keepe the
all ages out of minde: (same,
And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

The prayse to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hostes with hast make speede,
helpe, helpe, I thee desire.

1 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wishe me ill.

2 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.

3 But let them ioyfull be,
in thee with toy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

4 That they may say alwayes,
in myrrh and one accord:
All glory, honor, laud, and prayse,
be geuen to thee (O Lord.)

5 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

The prayse in sayth established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absolon, with his confederacy, promising to be thanked full therefore.

Sing this as the 69. psalme.

My Lord my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppress,
nor once take holde on me.

2 As thou art iust, defend me Lord,
and rid me out of bread:
Beare eare and to my lute accord,
and send me helpe at neede.

3 Be thou my rocke, to whome I may,
for ayde all tymes resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke burnt, and eke from them,
that cruelly denoure.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept eue from my byrth,
and I through thee was borne,
Wherefore I will thee prayse with myrrh,
both euening and at morne.

7 As to a monster seldeome steene,
much folke about me throng:
But thou art now and still hast bene,
my

my fence and ayde so strong.
8 Wherefore my mouth no time shal lacke,
thy glory and thy prayle:
And eke my tongue shall not be slacke,
to honoꝛ thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take,
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through decette:
And they agaynst me do conspire,
that for my soule layd wayte.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:

Disparch him quire for to his ayde,
I wis there cometh none.

12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in tyme of grieve thou may,
in hast geue helpe to me.

13 With shame confound and overthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that sayne would worke me strife.

14 But I will patiently abide,
thy helpe at all assayes:
Still more and more ech tyme and tyde,
I will set forth thy prayse.

15 My mouth thy iustice shall recorde,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauyng healeth of the alone,
to shew and let abroad.

17 For of my youth thou takst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mynde and will.

18 And as in youth from wanton rage,
thou didst me hepe and say:
Forsake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew,
to them that now be here:
And that our seide thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doth excede,
thy daynges all may se:
Thy workes are wonderfull in dede,
oh, who is like to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tokest me from the graue.

22 And thou myne honour doest increase,
my dignitie maintayne:
Yea thou doest make all strife to cease,
and comfortst me agayne.

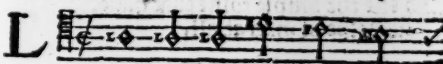
23 Therefore thy saythfulnesse to prayse,
I will both Lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall soy with pleasant
when I shall sing to thee: (voice,
And eke my soule shall much reioyce,
for thou hast made me free.

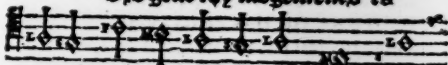
25 My tongue thy bryghtnesse shall
and speake it dayly still: (sound,
For grieve and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

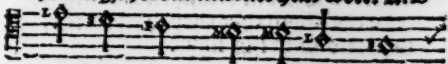
Gods kingdome by Christ is represented by Salomon vnder whome shall be righteousnes, peace and felicity, vnto whome all kinges and nations shall do homage, whose name & power shal endure for ever.



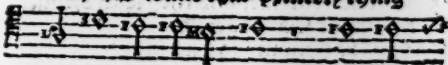
Ordene thy iudgements to



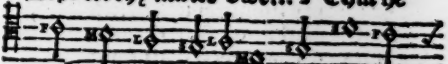
the king, therein instruct him well: And



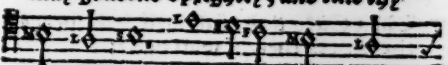
with his soune that princely thing



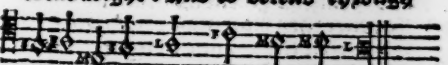
Lord let thy iustice dwell: That he



may gouerne bryghtly, and rule thy



folke aright: And so defend through



equity, the poore that haue no might.

3 And let the mountaynes that are high,
vnto thee folke geue peace:
And eke let little hilles apply,
in iustice to encrease.

4 That he may helpe the weake & poore,
with ayde and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.

6 Lord make the king vnto the iust,
like rayne to fieldes new sowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leane to prime,
waste, change, and so increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Isles thereby,
great giftes to him shall bring:
The kinges of Saba, and Arabie,
gave many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sore doth cure,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pittie of the poore,
that are with neede opprest:
He doth preserve them euermore,
and bringes their soules to rest.
14 He shall redeeme theyr lyfe from dread
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is pfections in his sight.

5 But he shall live, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a king,
and dayly be extol.

16 The mighty mountaynes of his land,
of coynes shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

7 Their Cities eke full well shall speede
the fruites thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.

18 For ever they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall bleesse his might.

61 Wrayse ye the Lord of hostes and sing
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T. S.

David teacheth that neither the prosperitie of the
ungodly, nor the affliction of the good ought to
discourage Gods Children; but rather move them
to consider Gods providence, and to reuerence his
iudgements: for that the wicked vanitie alway
like smoke, and the godly enter into lyfe everlasting,
in hope whereof he reioiceth himselfe as
Gods handes.

Sing this as the 44. Psalme.

How euer it be yet God is good,
and kinde to Israel:

And to all such as safely keepe,
their conscience pure and well.

2 Yet like a foole I almost slippe,
my feete began to slide:

And ere I with euen at a pinche,
my steps awry gan glide.

For when I saw such foolish men,

I grudged, and bid disdayne:
That wicked men all thynges should haue
without turmoyle or payne.
4 They neuer suffer panges nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be sent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes, they haue
more then can with their hart.

8 Their life is most licentious,
boastynge much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heavens and the liuing Lord,
they spare not to blasphemie:
And prate they do of worldly thynges,
no wight they do esteeme.

10 The people of God oft tymes turne
to see their prosperitie: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly thynges, since worldly men,
be Lordes of sea and land.

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fancie reframe:

And wash my handes with innocentes,
and cleanse my hart in dayne:

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
disdayne rebuke and shame.

15 And I had almost sayd as they,
mischance myne estate:

But that I should thy children iudge,
as folke vnforsunate.

16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then:

I vnderstood right perfectly,
the end of all these men.

18 And namely how thou fettest them,
vpon a slippery place:

And at thy pleasure and thy will,
thou dost them all beate.

19 Then all men must at that strange sight,
to

to see how suddenly:

They are destroyed, dispatched, consumed,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.
The third part.
21 Yet thus my hart was grieved then,
my mynde was much oppressed:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuerthelesse by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish
but thee in heauen above?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart both faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
sauiug in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiii. I. H.

A complaynt of the destruction of the Church and
true religion, vnder the name of Zion & the altars
destroyed. But trusting in the might & the mercies
of God, by his conuauant, requirerh helpe and succour
to the glory of his name, the saluation of his
poore afflicted seruantes, and the confusion of his
proud enemies.

Sing this as the 72. psalme.

Why art thou Lord so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
1 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.

2 Wherein I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Zion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners spaike abroad.
6 As men with axes hew downe trees,
that on the hills do grow:
So thine the billes and swordes of these,
within thy temple now.

7 The selling sawed, the carued boordes,
the goodly grauen stones:
With axes, hammers, billes and swordes,

they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they rase downe to the soile.
9 And thus they fade within their heart
dispatch them out of hand:
Then burst they vp in euery place
Gods houses throughe the land.
10 Yet thou no signe of helpe dost send
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong? (Name)
Shall they alway blaspheme thy name
and raille on thee so long:
12 Why dost withdrawe thy hand abacke,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The seconde Part

13 O God thou art my King and Lord,
and euermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath bene:
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did dye.

15 Yeathou didst breake the heades so great
of whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to
from rock both hard and hye: (rise,
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coastes
of all the earth about:
Both sommer heats and winter frogs,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set,
to raille vpon thy name.
20 O let no cruel beast deuour,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy conuauant and behold,
thy foes possesse the land:
All sad and darke, forwayne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed shame:
But let the poore and seebyaye,
giue prayse vnto thy name.

23 Rise Lord let bee by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.

24 The voyce forget not of thy foes,
for the presuming hye:
Is more and more increas of those,
that hate the spirefully.

Confitebimur tibi, Psal. Lxxv. N.

The saythful prayse the Lord who shall come to
iudge at his tyme, when the wicked shall drinke
the cuppe of his wrath. But the righteous shalbe
exalted to honoz.

Sing this as the 44. psalme.

Vnto the God we will geue thanks,
we will geue thanks to thee:

Sith thy name is so neare. Declare
thy wondrous workes will we.

2 I will bytightly iudge, when get
conuenient time I may:

The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
let not your hoynes so hye.

4 I saw vnto them let not by,
your rayfed hoynes so hye:

And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne partes,
nor from the Westerne side:

Nor from forsaken wilderness,
protection doth proceede.

6 For why? the Lord our God he is,
the righteous iudge alone:

He putteth downe the one, and lets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:

And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the leas and stirry drags,
that do remaine of it:

The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:

And will not cease to celebrate,
his prayse for evermore.

10 In funder breake the hoynes of all
vngodly men will I:

But then the hoynes of righteous men,
shall be exalted hye.

Gloria patri.

To father, Sonne and holy Ghost,
all glorie be therefore:

As in beginning was, is now
and shall be evermore.

In Iudea. Psal. Lxxvi. I.H.

There is described the power of God & care for the
defence of hys people by the destructiō of Senas
charibes army, for which the saythfull are exhorted
to be thankfull.

Sing this as the 66. Psalme.

To all that now in Iury dwell
the Lord is clearely knowne

His name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight
to carrie there a space:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow
the sword, the speare and shield:
And brake the raye to overthrow
in battell on the field.

4 Thou art more worthy honour Lord
more might in thee doth lie:
Then in the strongest of the world
that rob on mountaines hye.

5 But now the proud are spoyld through
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe a sleepe their chariots good,
no horsemen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy sight, and doth not dead,
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full soe afearde,
in silence shalbe found.

9 And that when thou O God dost stand,
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raighe,
shall turne vnto thy prayse:

Hereafter Lord do thou restraine
their wrath and charytes alwayes.

Make bowes and pay them to your God
ye folke that nigh him be:

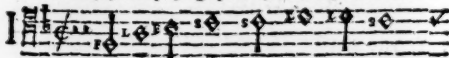
Bying giftes all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from princes great of byrth:

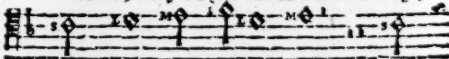
And full of terror is his sight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.II.

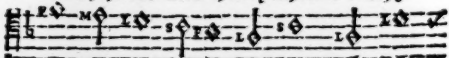
David rehearseth his great afflictions & grievous
temptations, whereby he is diuyn to consider his
former conseruation, & the cōsele of Gods workes
in the preseruation of his seruantes, and so he cō-
firmeth his sayth agaynst these temptations.



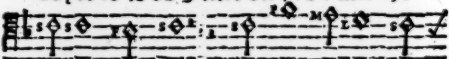
With my voyce to God doe cry,



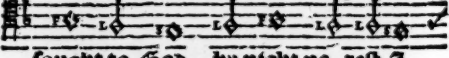
with harte and harty cheate: My



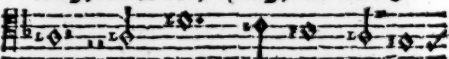
voyce to God I lisse on hye: and he



my lute doth heare. In tyme of grife I



sought to God, by night no rest I



rooke: But stretch my handes to him
abroad



abroad, my soule comfort forsake.

3 When I to thinke on God intend,
my trouble then is more,
I spake but could not make an end,
my breath was stoppt to loze.
4 Thou holdest mine eyes alwaies fast,
that I therewith awake:
With feare am I so loze opprest,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agoe.
6 By night my songes I call to minde,
once made thy prayse to shew:
And with my heart much talke I finde,
my spirit doth search to know.

7 Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodnes cleane decayde,
for euer and a day?
O is his promise now decayde,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
O shall his wrath encrease so hote,
his mercie to withhold?
10 At last I saide my weaknes is
the cause of this mistrust.
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsaile wise.

13 Thy workes O Lord are all bright,
and holie all abroad:
What one hath strength to match the might
at thee O Lord our God?
14 Thou art a God that oft dost shew,
thy wonders euerie houre:
And so dost make thy people know,
thy vertue and thy power.

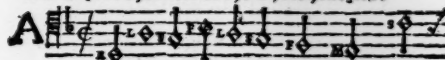
15 And thine owne folke thou dost defend
with strength and stretched armes:
The sonnes of Jacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare asidde did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did fly:

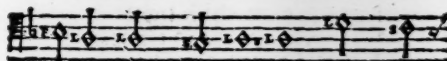
17 Thy thunder on the earth was heard,
the lightnings from aboue:
18 With flashes great made them afraid,
the earth did quake and moue.
19 Thy waies within the sea doe lye,
thy pathes in waters deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou ledest thy folke vpon the land,
as shepe on euerie side:
Through Moyles & through Aarons hand,
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

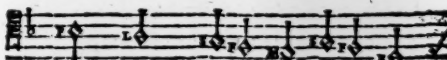
He sheweth how God of his mercy chose his Church
of the posteritie of Abraham, calling in their reede
the rebellion of their fathers, that their children
might acknowledge Gods free mercies, and be asha-
med of their peruerse ancessors. The holy ghost
hath comprehended, as it were the summe of all
Gods benefices, that the grosse people might learn
few wordes the effect of the whole histories.



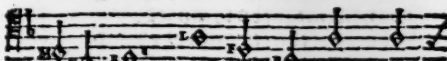
Ttend my people to my lawe, and



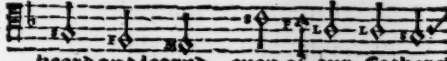
to my words incline. My mouth shall



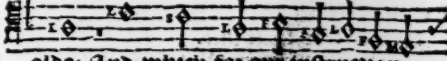
speake strange parables, and senten-



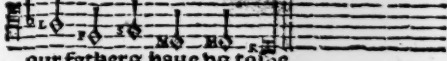
ces deuine, Which we our selues haue



heard and learnd, euen of our fathers



olde: And which for our instruction,



our fathers haue vs to te.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob he commandement gaue,
how I Israel should lue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sprung by tho:
Should haue the knowledge of the law,
and teach their seede alls.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebellling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foule?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifque,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he him selfe disclose:

13 In Egypt land within the field,
that called is Thaneos?

14 He did deuise and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

15 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

16 He brake the rocks in wildernes
and gaue the people drinke:
As plentiful as when the deepes,
doe flow by to the drinke.

17 He drew out riners out of rocks,
that were both drye and hard:
Of such abundance, that no founts
to them might be compar'd.

18 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernes.

They tempted him within their hartes
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernes?

20 Behold, he strake the stonie rocke,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faythfully,
belene and hope, that he
Could alwayes helpe and succour them,
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in funder:

24 And raynd downe Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with angels food
were fed at their request:

26 He bad the East winde blow away,
and brought in the Southwest.

27 And raynd downe flesh as thicke as dust

and foule as thicke as sand:

28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lust and will.

30 But as y^e meat was in their mouthes
his wrath vpon them fell:

31 And slew the flower of all their youth,
and choys of Israell.

32 Yet sell they to their wanted sinne,
and still they did him graue:
For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortned,
and made their honor bayne:
Their yeares did wast and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by.
Remembryng then he was their strength,
their helpe and God most hye.

35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why? their hartes were nothing
to him nor to his trade: (uent,
Nor yet to keepe, or to performe
the couenaut that was made.

37 Yet was he still so mercifull,
when they deseru'd to dye:
That he forgau them their misdeeds,
and would not them destroy.

38 Yea many a tyme he turn'd his wrath,
and did himselfe abuse:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and enen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wildernes,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God eftsone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the handes,
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke
at river nor at fount.

45 Nor how he sent them swarmes of flies
which

which did them sore annoy:
And filld their country full of frogs,
which should their land destroy.

The fift part.

46 Not how he did commit their fruites,
vnto the Caterpillar:

And all the laboz of their handes,
he gaue to the Grasshopper,

47 With hailstones he destroyed theire
so that they were all lost, (vnto)

And not so much as wilde figge trees,
but he consume with frost.

48 And yet with hailstones once againe,
the Lord their cattell smote:

And all their flockes and heaudoes likewise,
with thunderboltes full hote.

49 He cast vpon them in his ire,
and in his fure strong:

Displeasure, wrath, and euil spirittes,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that bp in Egypt came:

And all the chiefe of men and beastes,
withyn the tentes of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:

And carried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thral:

Whereas their foes with rage of sea,
were overwhelmed all.

54 And brought them out into the coastes
of his owne holy land:

Euen to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:

And in their tentes he set the tribes
of Israell to abide.

56 Yet for all this their God most high,
they sinned and tempted still:

And would not keepe his testament
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:

Such like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hill altars,
with offerings and with fire:

And with their Idols, vehemently
prouoked him to ire.

59 Therewith his wrath began agayne,
to kindle in his ire:

The naughtines of Israell,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was:

Right conuersant with earthly men,
euen as his dwelling place:

61 Then suffered he his might and power,
in bondage for to stand:

And gaue the haboz of his Arke,

into his enemies hand.

62 And did commit them to the sword,
worth with his heritage:

63 The young men were deuoured with fire
maybes had no marriage.

64 And with the sword the Priestes also,
did perish euery one:

And not a widow left aliue,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a tyme:

And as a valiant man of warre,
refreshed after wine.

66 With Entods in the hinder parts,
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple builde,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:

Which he tooke bp and brought away,
euen from the folds of Sheepe.

71 As he did follow the Swes with young
the Lord did him aduance:

To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:

And prudently with all his power,
did gouerne them in deed.

Deus, venerant. psal. Lxxix. I. H.

The Israelites complaine to God for the calamity that
they suffered when Antiochus destroyed their temple
and City, desiring aide against his tyranny, lest God
and religion should be contemned by heathen, who
should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe invade,
thyne heritage to spoile:

Jerusalem an heape is made,
thy temple they despoile,

1 The bodies of thy saints most deare,
abroad to birds they cast:

The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their blood throughout Jerusalem,
as water spilt they haue:

So that there is not one of them,
to laie their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs test and moche,
which dwell our coastes about.

5 Wilt thou O Lord thus with thine ire,
against

against vs ever sinne?

And shew thy wrath as hote as fire,
thy folke for to consume?

6 Upon those people ponce the same,
which did the neuer know:

All realmes which call not on thy name,
consume and overthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyd:

His habitation and his land,
they haue left waste and voyd.

8 Beare not in minde our former faultes,
with speede some pittie show:

And ayde vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:

Weigh not our workes. our sinnes deface,
for honoz of thy name.

10 Why shall the wicked still alway,
be vs as people dumme:

In thy reproch, reioyce and say,
where is their God become?

11 Require O Lord as thou seest god,
before our eyes in sight:

Of all these folke thy seruantes blond,
which they spilt in despite.

12 Receiue into thy sight in haste,
the clamors grife and wrong:

Of such as are in prison cast,
fullsaying prons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bold,
as to blaspheme thy name:

Into their laps with seuen fold,
repay agayne the same.

14 So we thy folke and pasture shepe,
will prayle thee evermore:

And teach all ages for to kepe,
for the lyke prayle in trope.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to god to help the miseryes of
the Church, desiring hym to consider the first estate
when hys sauz shined towards them, that hee
might finish that worke which he begun.

Sing this as the 67. Psalme.

Thou Heard that Israel doest kepe,
gene eare and take good hede:

Which ledest Joseph like a shepe,
and doest him watch and fede.

2 Thou Lord I say whose seate is set,
on Cherubins so bright:

Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power do thou begin,
come helpe vs Lord arise.

4 Direct our hartes vnto thy grace,
conuert vs Lord to the:

Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,

how long wilt thou I say:

Agaynst thy folke in anger swell,
and wilt not heare them pray?

6 Thou doest them feed in sorrowes drepe,
their bread with teares they eare:

And drinke the teares that they do wepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes do lone a liffe,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to the:

Shew forth to vs thy soylfull face,
and we full safe shalbe.

9 From Egypt where it grew not well,
thou broughtst a hyne full deare:

The Heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her cores full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:

And eke the Cedars high and stout,
with braunches of the same.

12 Why the didst thou her wall destroy,
her hedge pluckt by thou hast:

That all the folke that passe thereby,
the vine may spoyle and waste.

13 The Boze out of the wood is wild,
dorth dig and roote it out:

The furious beastes out of the felde,
devour it all about.

14 O Lord of hostes retorne agayne,
from heauen looke betwene:

Behold, and with thy helpe sustaine,
this poore vineyarde of thine.

15 Thy plant I say thine Israel,
whom thy right hand hath set:

The same which thou didst lone so well,
O Lord do not forget.

16 They lop and cut it downe a pace,
they burne it eke with fire:

And through the frownyng of thy face,
we perishe in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:

And with the sonne of man whom thou,
to thee hast made so strong.

And so when thou hast set vs free,
and saued vs from shame:

18 Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes though thy god grace
conuert vs vnto thee:

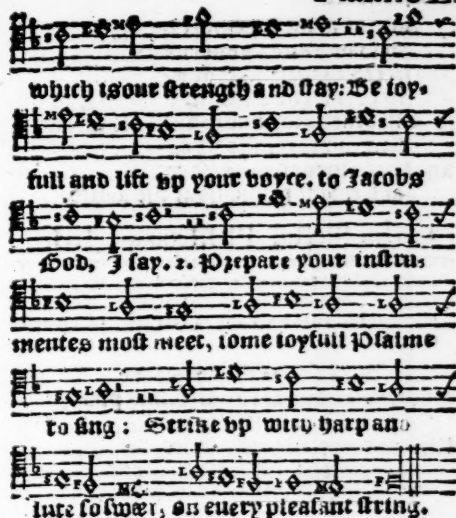
Behold vs with a pleasant face
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to prayse GOD for hys benefites
condemning their ingratitude.

B 

Light and glad, in God reioyce,
which



3 Blow as it were in the new Organe,
with trumpets of the best:
As it is used to be done,
at any solemne feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still observe the same.
6 When God I say had thus prepared,
to bring him from that land
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discorde,
I did thee tempt and prone:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reuerse
of anie land abroad:
Nor in no wise to bow or serue,
a strange or foraine God.
12 I am the Lord thy God, and I
from Egypt let thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare:
my voyce when that I spake:
Nor Israel would nor obey,
but did me quite forsake.

14 Then did I leane them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
them selues they might peruert.
15 O that my people would haue heard,
the wordes that I did say:
Ande that Israel would regarde,
to walke within my way.
16 How soone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them overthrow.
17 And they that at the Lord do rage,
as flauies should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and fines of the wheate:
And made the rocke with honey drop,
that they their fillies should eate.

Deus stetit in. Psal. Lxxxii. I. H.

David declaring God to bee present with Iudges
and Magistrates, repproueth their partiality and
vnrightheousnesse, and exhorteth them to doe iustice:
but seeing no amendment, hee desireth God to ex-
cute iustice himselfe.

Sing this as the 77. psalme.

And the please with men of might,
the Lord himselfe doth stand:
To plead the cause of truerh and right,
with iudges of the land.

2 How long (saith he) will you proceede,
false iudgement to awarde:
And haue respect for loue of meede,
the wicked to regarde?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement lustily speake.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clauies,
of tyrants force and might.

5 But nothing will they know or learne,
in baine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight.
as Gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall dye
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 O Lord and let thy strength be knowne
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from
their enemies, both at home and far off: also that all
such wicked people be stricken with his Requie tem-
pestes, that they may know his power.

Sing

Sing this as the. 77. psalme.

DO not O God reſtraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.

2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that beate an hate to thee
hold vp their heads on hye.

3 Againſt thy folke they beſe deſert,
and craftely they enquire:
For thine elect to lye in wayre,
their counſell both conſpire.

4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſraell,
may utterly decay.

5 They all conſpire with in their hattes,
how they may the withſtand:
Againſt the Lord to take a part,
they are in league and band.

6 The tentes of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.

7 Shall with Ammon, and Iſhewite
both Amalecke conſpire:
The Philiftines againſt the riſe,
with them that dwell at Tyre.

8 And Aſſur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord chone:
As to Sifer and to Jabin
beſide the brooke Kiſſon.

10 Whome thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Lordes ap-
like Zeb and Oreb than: (pear
As Zaba and Zalmana were,
the kinges of Madian.

12 Which ſaid let vs throughout the land
in all the coaſtes abroad:
Poſſeſſe and take into our hand,
the ſayre houſes of God.

13 Turne them O God with ſtoymes as ſall
as wheelles that haue no ſtay:
O like the chaſſe which men do caſt,
with windes to flye away.

14 Like as the fire with rage and fume,
the mighty foreſtes ſpilles:
And as the flame doth quite conſume,
the mountaines and the hilles.

15 And let the tempeſt of thy wrath,
vpon their neckes be layd:
So of thy ſtoomy wind and ſhower,
Lord make them all afraid.

16 Lord bring them all I the deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeke thy name.

17 And let them euermore dayly,
to ſhame and ſlaunder fall:
And in rebuke and obloquy,
to periſh eke withall.

18 That they may know and ſee full well,
that thou art called Lord:
And hat alone thou doeſt excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiii. I. H.

David exiled his countrey, deſireth ardently to re-
turne to Gods tabernacle, & aſſembly of the ſaintes
to prayſe God. Then hee prayſeth the courage of
the people, that paſſe the wilberneſſe to aſſemble
themſelues in Zion.

Sing this as the 67. psalme.

How pleaſant is thy dwelling place,
O Lord of hoſtes to me?
The tabernacles of thy grace,
how pleaſant Lord they be?

2 My ſoule doth long full ſore to goe,
into thy courtes abroad:
My hart doth luſt my fleſh alſo,
in the the living God.

3 The ſparrowes find a come to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
whereto to kepe her yong.

4 Theſe birdes ſhall nigh thine altar may,
haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay,
my God and eke my king.

5 Oh they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy factes do tell,
and euer geue thee prayſe.

6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek thee in their hart.

7 As they go through the bale of teares,
they digge vp fountaines ſill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.

8 From ſtrength to ſtrength they walke full
no faintnes there ſhalbe: (ſhall
And ſo the God of Gods at laſt,
in Zion they do ſee.

9 O Lord of hoſtes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I ſay.

10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe a day,
a thouſand dayes beſide.

12 Much rather would I kepe a doze,
within the houſe of God:
Then in the tentes of wickednes,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip geue:
And no good thing ſhall be withhold,
from them that putely lue.

14 O Lord of hostes that man is blest,
and his pie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. psal. Lxxxv. I. H.

Because God withdrew not his roes from his Church
after they returned from Babylon, felt they put him
in mynde that hee should not leaue the woike of his
grace vnperfite, and complayne of their long afflic-
tion. Then they reioyce in hope of promised deliue-
rance, which was a figure of Christes kyngdome,
vnder which should be perfect felicitie.

Sing this as the 81. psalme.

T Thou hast bene mercifull in deede,

O Lord vnto thy land:

For thou restoredst Jacobs seede,
from thraldom out of hand.

2 The wicked wayes that they were in,

thou didst them cleane remit:

And thou didst hide thy peoples shame,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God of health do now conuert,
thy people vnto thee:

Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still pocked on vs?

And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therfore,
and quicken vs, that we

And all thy folke may enermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:

Shew forth to vs, and do not spare,
thine aide and sauing health.

8 I will heeke what God saith, for he
speakes to his people peace:

And to his Saintes, that neuer they
returne to foolishnesse.

For why? his helpe is still at hand,
to such as do him feare:

Wherby great glory in the land,
shall dwell and flourish there.

10 For trueth and mercy there shall mete,
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace.

11 As trueth from earth shall spring apace,
and flourish pleasantly:

So righteounesse shall shew her face,
and looke from heauen high.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:

And through the coastes of all the land,
the earth her frutes shall bring.

13 Before his face shall iustice goe,
much like a guide or way:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

David soze afflicted, prayeth feruently for deliue-
rance: sometimes rehearsing his miseries & mercies
receiued, desiring also to be instructed of the Lord,
that he may feare and glorify his name. He com-
playneth also of his aduersaries, and requirerh so be
deliuered from them.

Sing this as the 81. psalme.

L Ord bow thine eare to my request,
and heare me by and by:

With grievous paine and griefe opprest,
full poore and weake am I.

2 Preserve my soule, because my wayes
and doinges holy be:

And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:

For though the day I do not cease,
on thee to crye and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:

For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:

Makke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:

For why? I know and well do proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none,
with thee to be compar'd:

And none can do as thou alone,
the like hath not bene heard.

the second part.

9 The Gentiles and the people all,
which thou didst make and frame:

Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy trueth proceede:

O ioyne my heart to the so nye,
that I thy name may breade.

12 To thee my God will I giue prayse,
with all my heart (O Lord):

And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth extell:

Thou sett'st my soule at libertie,
out from the lower hell:

14 O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy trueth no measure hath.

- 16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.
- 17 Cu me sonie signe of fauor shew,
that all my foes may see:
And be ashamd, because Lord thou,
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

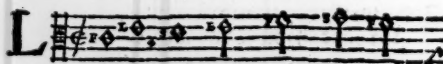
The holy ghost promisseth that the Church, as yet in miserie after the captiuitie of Babylon, should be restored to great excellencie, so that nothing should be more comfortable then to be numbred among the members thereof.

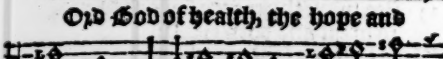
Sing this as the 81. Psalme.

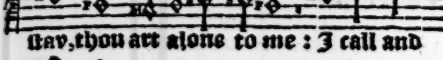
- T**hat Citie shall full well endure,
her groundworke still doth stay:
Upon the holy hill full sure,
it can no time decay.
- 2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tentes beside.
- 3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are saide of thee,
thou Citie of our God.
- 4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.
- 5 Loe Dalestine and Tyre also,
with Ethiopie likewise:
A people old full long agoe,
were bozne and there did rise.
- 6 Of Syon they shall say abroad,
that diuers men of fame:
Haue there sponge by, and the high God,
bath founded fast the same:
- 7 In their recordes to them it shall,
through Gods deuitie appeare,
Of Sion that the chiefe of all,
had his beginning there.
- 8 The trumpeters with such as sing,
therein great plentie bee:
My fountaines and my pleasant springes,
are compass all in thee.

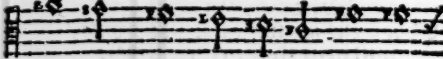
Domine Deus. Psal. Lxxxviii. I.H.

The saythfull soze afflicted by sickness, persecution, aduersitie, and as it were left of God without any consolation: Yet call on God by sayth, and strive agaynst desperation.

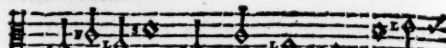
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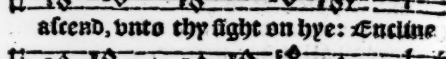
Old God of heath, the hope and


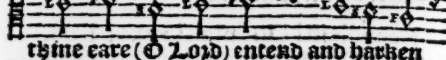
stay, thou art alone to me: I call and


crye throughout the day, and all the


nyght to thee. 2 O let my prayers soone



ascend, vnto thy sight on hye: Encline


thine eare (O Lord) entend and hearken


to my cry.

- 3 For why? my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost both yeelde,
and draweth nigh to hell.
- 4 I am esteeme as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.
- 5 As one among the dead, and free
from thinges that here remaine:
It were more ease for me to bee,
with them the which areaine.
- 6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
- 7 Yea like to one that by full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full soze on me doth lye:
And all thy roymes against me rise,
my soule to bere and trye.
- 9 Thou putst my frendes far off from me,
and makest them hate me soze:
I am shut vp in prison fast,
and can come forth no moze.
- 10 My sight doth faile through grief & woe
I call to thee O God:
Thyngout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praye thee for the same?
- 12 O, shall thy louing kindnesse Lord,
be preached in the graue?
O, shall with them that are deuilde,
thy truth her honor haue?
- 13 Shall they that lye in darke full low,
of all thy wonders wote?
O, these shall they thy iustice know,
where all thinges are forgot?
- 14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
- 15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from mee?
- 16 I am afflict as dying still,
from youth this many a yeare:

The

The terrours which do bere me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full soze vpon me fall:

Thy terrours eke donot assuage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:

And all at once with streames full stont,
beset me on each side.

19 Thou settest far from me my frendes,
and louers euerie one:

Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias, Psal. Lxxxix. I. H.

David prayeth God, for his couenant made betwene him and his elect by Iesus Christ, then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the shorrenes of mans life and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:

And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall,
for euermore remaine:

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and behest:

My seruant Dauid to perswade,
I swore and did protest.

4 Thy seade for euer I will stay,
and stablish it full fast:

And still bphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:

Thy saintes within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the cloudes abroad?

Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saintes,
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes, in all the world,
what one is like to thee:

On euery side most mighty Lord;
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:

Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene,
likewise the earth and land:

The world with all that is therein,

thou foundedst with thy hand.

12 Both North, and South, with East, and
thy selfe didst make and frame: (West,
Both Tabor mount, and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and full of powe:
all might therein doth lye:

The strength of thy right hand ech hower,
thou livest by on hye.

14 In righteousness and equity,
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:

For in the fauz of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And though thy righteousness haue they,
a pleasant fame and noyce.

17 For why? their glory, strength and aye,
in thee alone doth lye:

Thy goodnes eke that hath vs saved,
shall lift our home on hye.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes
in visions thou didst shew:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:

And let him by whome I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whome I haue searched out:

And with my holy oyle anoint,
him king of all the rout.

22 For why? my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuour:

Ne yet the soanes of wickednes,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:

And in my name his home eke shall,
be lifted by on hye.

26 His kingdome I will set to be,
vpon the sea and land:

And eke the running flouds shall he,
embrace with his right hand.

27 He shall depend with all his hart,
on me and thus shall say:

My father and my God thou art,
my rocke of health and day.

28 Askest one bozne I will him take
of all on earth that springes:
His might and honour I shall make,
aboue all worldly kinges.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seede I will sustaine,
for euer strong and sure:

So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so beginne to swerue:
And of my iudgements haue none awe,
nor will not them obserue.

32 O: if they do not bte aright,
my statutes to them made:
And set all my commandementes light,
and will not kepe my trade.

33 Then with my rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.

36 Once sware I by my holynesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lye.

37 His seede for enermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skye,
for euer standeth fast:
A faithfull witness from on hye,
so shall his kingdome last.

39 But now O Lord thou doest relect,
and now thou chaungest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deere.

40 The covenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckest his hedges by thine might
his walles thou doest confound:
Thou beatest eke his bulwarke downe,
and breakst them to the ground.

42 That he is soze destroid and coyned,
of commers by throughout:
And so is made a moche and scoyne,
so all that dwell about.

43 Thou their right hand hast lifted vp,
that him so soze annoy:
And all his foes that him denoue,
lo thou hast made to ioi.

44 His swordes edge thou doest take away

that should his foes withstand:
To him in warre no victorie
thou gapest nor vpper hand.

45 His glory thou doest also wast,
his throne, his ioi, and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut of and made full short,
his youth and lusty dayes:
And raised of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that lieth here,
and death shall neuer see?
O: from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thine old goodnesse,
so oft declared before:
Which by thy truth and brightnessse,
to Dauid thou hast sworn?

51 The great rebukes to mind I call,
that on thy seruants lye:
The rayling of the people all,
bozne in my brest haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skye & earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.
Moses seeing the people, neither admonished by
the benitie of their life, nor by plagues, to bee
thankfull, prayeth God to turne their hartes and
continue his mercies towardes them and their pos-
teritie for euer.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through grief & paine
to dust or clay, and then:
And then thou sayest againe returne,
again eke sonnes of men.

4 The lasting of a thousand yeare,
wt at is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the graffe,
whose beauty soone doth fade.

6 Which

6 Which in the morning shines full bright,
but faderh by and by:
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayde:
And of thy feruent wrath and fume,
we are full soze affayd.

8 The wicked workes that we haue wrought
thou settst before thine eye:
Our priuy faultes yea eke our thoughtes,
thy countenance doth spy.

9 For through thy wrath our dayes do wast
thereof doth nought remaine:
Our yeares consume like words of blaste
and are not cald againe.

10 Our time is this score yeare and ten,
that we do line on mould:
If one sit fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:

Is nothing els but painefull grief,
and we like blakes are gone.

12 Who once doth know what strength is
what might thine anger hath: (there,
O in his hart who doth the feare
according to thy wrath?)

13 Instruct vs Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wisdom to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath procede?
Shew fauour to thy seruants now,
and helpe them at their neede.

15 Restreyn vs with thy mercy soone,
and then our ioy shall be:
All times so long as life shall last,
in hart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full soze
affliction we haue had.

17 O Let thy worke and power appeare
and on thy seruantes light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCI. I. H.

There is described the assurance hee liueth in, that
committeeth hymselfe wholly to Gods protectiō in
all temptation. A promise of God to those that
loue hym, know hym, and trust in hym to deliuer
them and geue them inuicible glory.

Sing this as the 99. psalme.

He that within the secret place
of God most hye doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole assurance stay.

3 He shall defend the from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof thou art afraid.

4 And with his winges will couer the,
and keepe the safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be affright:
O fall the shaftes that flye by day,
nor terror of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on the:
And in the hiest I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with the it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwell.

11 For why? vnto his angels all,
with charge commaundeth he:
That still in all thy wayes they shall,
preserue and prosper the.

12 And in their hands shall the beare bp
still wayting the vpon:
So that thy foes shall neuer chaunce,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Abder fell and long:
And tread vpon the Lyons yong,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quere:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will geue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A psalme for the Sabbath to singe by the people
to acknowledge and prayse God in his workes. Da-
uid reioyseth therein: but the wicked consider not that
the vngodly, when hee is most flourishing, shall most
spedely perishe. In the end is described the felicitie of
the iust, planted in the house of God in praise of the
Lord.

Sing this as the 88. psalme.

It is a thing both good and mete,
to praise the best Lord:

E

And

- And to thy name O thou most high,
to sing with one accord.
- 2 To shew the kindness of the Lord
betwixt ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
- 3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mynth you can inuent,
of instruments most mete.
- 4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue joy in heart and voice,
thy hande workes to see.
- 5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.
- 6 The man vnwisely hath not the wit,
this geare to passe to byng:
And all such foolcs are nothing fit,
to vnderstand this thing.
- 7 When to the wicked at their will,
as grasshe do spring full fast:
They when they flourish in their ill,
for euer shalbe waste.
- 8 But thou art mightie Lord most hye,
yea thou dost reigne therefore:
In euery time eternally,
both now and euermore.
- 9 For why? O Lord behold and se,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
- 10 But thou like as an Onycorne,
shalt lift mine home on hye:
With fresh and new prepared Oyle,
thine oynted king am I.
- 11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that by agaynst me rise,
mine eare shall heare the same.
- 12 The iust shall flourish by on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God:
Within his court they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall byng,
both fat and well kenne:
And pleasantly both bud and spring,
with boughes and banches greene.
- 15 To shew that God is good and iust,
and byright in his will:
He is my rocke, my hope and trust,
in him there is mine ill.

Dominus regnauit. Psal. XCiii. I. H.

The prophet sheweth the power of God in the creation of the world, and beatech down all people which lift t hym by agaynst his mayesty, and prouoketh to consider his promises.

Sing this as the 77. psalme.

The Lord as king alost doth reigne,
in glory godly hygh:

- And he to shew his strength and maine,
hath girt him selfe with might.
- 2 The Lord likewise the earth hath made,
and shap'd it so sure:
No might can make it moue or fade,
at stay it doth endure.
- 3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euermore.
- 4 The fountes O Lord, the fountes do rise,
they roare and make a noyle:
The fountes (I say) do enterpryse,
and lifted by their voyle.
- 5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell:
- 6 And loke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus uictorum. Psal. XCiii. I. H.

The prophet God against the violence of tyrants, and comforteth the afflicted by the good illuse of their afflictions, and by the ruine of the wicked.

Sing this as the 78. psalme.

- O Lord thou dost reuenge all wrong,
that office longes to thee:
With vengeance doth to thee belong,
declare that all may see.
- 2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pryde.
- 3 How long shall wicked men heare sway,
with lifting by their voyle?
How long shall wicked men I say,
thus triumph and reioyce?
- 4 How long shall they with bags burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?
- 5 Thy flocke O Lord, thine heritage,
they spoule and bereft be:
Against thy people they do rage,
still dayly more and more.
- 6 The widowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherlesse,
and none do put them by.
- 7 And when they take these thinges in hand
this talke they haue of thee:
Can Jacobs God this vnderstand?
truly, no he cannot see.
- 8 O folke bwise and people rude,
some knowledge now discerne:
Ye foolcs among the multitude,
at length begin to learne.
- 9 The Lord which made the eare of man,
he nedes of right must heare:
He made the eye, all thinges must then,
before his sight appeare.
- 10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deades detect?

how

how can ye scape his hand?

The second part. (man)

11 The Lord doth know the thoughts of
his heart he seeth full plaine:
The Lord I say mens thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will not time forsake.

15 Until that iudgement be decreed,
to iustice to convert:
That all may follow her with speede,
that are of vpright heart.

16 But who vpon my part shall stand,
against the curst traine?
Or who shall rid me from their hand,
that wicked wopkes maintaine?

17 Except the Lord had bene mine aide,
mine enemies to expell:
My soule and life had now bene lade,
almost as low as hell.

18 When I did say my foot doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me by withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Wilt thou inhauent thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefes do commit.

21 For they consult agaynst the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to prayse God for the gouernment of the world, and election of his Church to eschew the rebellion of the olde fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the Benedicamus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of healthi reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to geue him thanks and prayse:

In singing psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.

4 The secretes of the earth he depe,
and corners of the land:
The tops of hills that are so stepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs fede,
his shepe and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous wopkes when they did see,
yet still they would me moue.

10 Twise twentie yeares they did me grieue
and I to them did say:
They erre in heart and not beliene,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domi. Psal. Xcvi. I.H.

An exhortation both to the Jewes and Gentiles to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

Sing ye with prayse vnto the Lord,
new songes of ioy and mythe:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen he declare,
his honour round about.
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy prayse alway.
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:

¶ Both

Both power and might likewise excel,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath let the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth,
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Domini reg: Psal. XCvij. I.H.

¶ David exhorteth all to reioyce for the comming of
the kingdom of Christ, deadfull to the rebels and Je-
bolaters, and to fall to the iust, whom he exhorteth
to innocencie, to reioicing and thanksgiving.

Sing this as the 95. Psalme.

The Lord doth raigne whereat the earth,
may ioy with pleasant voice:

And eke the fies with ioyfull mirth,
may triumph and reioyce.

1 But cloudes and darknesse eke do swell,
and round about him beat:
Yea right and iustice euer dwel,
and hde about his seat.

3 Yea fire and heat at once do burne,
and go before his face:

Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright do blase,
and to the world appeare:

Whereat the earth do looke and gale,
with dread and deadly feare.

5 The hills like waxe do melt, in sight
and presence of the Lord:

They fled before that ruiers might,
which gusheth all the world.

6 The heauens eke declare and shew,
his iustice all abroad:

That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:

And eke to those that glory much,
in pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art let on hie,
in all the earth abroad,
And art exalted wondrously,
aboue ehy other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:

For he doth kepe the soules of his,
from such as would them spill:

12 And light doth spring v p to the iust,
with pleasure for his part:

Great ioy with gladnesse, mirth and lust,
to them of byright heart.

13 Ye righteous in the Lord reioyce,
his holynesse proclaim:

Berthankfull eke with heart and voice,
and mindfull of the same.

Cantate Domi. psal. XCvii. I.H.

¶ An earnest exhortation to all creatures to prayse
the Lord for his power, mercy, and fidelitie in
his promise by Christ, by whom he hath commu-
nicated his saluacion to all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,

For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worshipely,
he doth his foes deuour:

And gett himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:

The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and trueth to Israel,
in minde he doth record:

That all the earth hath sene right well,
the goodnesse of the Lord.

5 He glad in him with ioyfull voice,
all people on the earth:

Give thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
give thanks to him with psalmes:

Reioyce before the Lord our king,
with trumpets and with psalmes.

7 Yea let the Sea with all therein,
for ioy both roare and swell:

The earth like wise let it begin,
with all that therein dwell.

8 And let the cloudes reioyce their fill,
and clap their hands apace:

And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and every wight:
And rule the people mightelie,
with iustice and with righte.

Dominus regnauit. psal. XCIX. I. H.

He commendeth the power, equitie and excellen-
cie of the kingdome of God by Christ, ouer the
Iewes & Gentiles, prouoking them to magnify the
same: & to feare the Lord as the ancient fathers,
Moses, Aaron, and Samuel, who calling vpon God
were heard in their prayers.

Sing this as the 95. Psalme.

The Lord doth raigne although at it,
the people rage full foze:

Yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Syon dwell,
is high and worchous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:

And let them magnifie the same
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou rightely rulest every thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honor to him doe:

His forestoole worship him before,
for he is holy to.

6 Moyles, Aaron and Samuell,
as witnesses on him did call:
When they did pray he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake
then did they labor still:

To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heate
and answerest them againe:

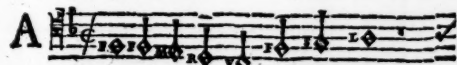
Thy mercy did on them appeare,
their dedes didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill:

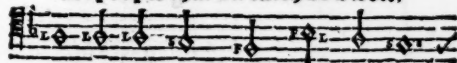
For why? our God throughout the world
is holy euer still.

2. Iubilare Deo omnis. Psal. C.

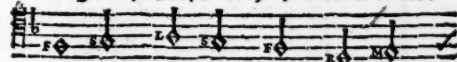
Hee exhorteth all men to serue the Lord, who hath
made vs to enter into his Courtes, and assemblies
to praise his name.



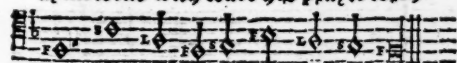
21 people that on earth do dwell,



Sing to the Lord with cheerefull voice:



Him serue with feare his praise forth



tell, Come ye before him and reioyce.

2 The Lord ye know is God indeede,
without our aide he did vs make:
3 We are his flocke he doth vs fede,
and for his shepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud, and blesse his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stand,
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

I O God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues for we are his
owne flocke and pasture shepe.

3 O goe into his gates alwayes,
geue thanks within the same:

Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euer more doth raigne:

From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cii. N.

David describeth what gouernement hee will ob-
serue in his house and kingdome, by rooting out
the wicked, and cherishing the goodly persons.

Sing this as the 81. psalme.

I Mercy will and iudgement sing,
O Lord God vnto the:

2 And wisely do in perfect way,
vntill thou come to me.

3 And in the midst of my house walks,
in purenesse of my spirit:

And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:

From me shall part the froward hart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbor prauely:

The lofty hart I cannot beare,
nor him that looketh hye.

6 Mine eyes shall be on them, within
the land that faithfull be:

In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:

And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroye enen all,
the wicked of the land:

That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

C It seemeth that this prayer was appointed to the saythfull to praye, in the captiuitie of Babilon. a consolation for the buildinge of the Church wheres of followeth the prayse of god to be published vnto all posterities. The conuersion of the Gentiles and stabilitie of the Church.

Sing this as the 67. psalme.

O Heare my prayer Lord, and let my cry come vnto thee:

2 In time of trouble as not hyde thy face away from me.

3 Incline thine eares to me, make hast to heare me when I call:

For as the smoke doth fade, so do my dayes consume and fall.

4 And as a hart my bones are burnt, my hart is smitten dead:

And withers as the grasse, that I forget to eat my bread.

5 By reason of my groning boyce, my bones cleaue to my skin:

6 As Dellican in wilderness, such case now am I in.

7 And as an Owle in desert is, loe I am such a one:

I watch, and as a sparrow on the house top, am alone.

8 Loe dayly in reprochfull wise, mine enemies do me scoone:

And they that do against me rage, against me they haue sworne.

9 Surely with ashes as with bread, my hunger I haue filld:

And mingled haue my drinke with teares that from mine eyes haue filld.

10 Because of thy displeasure Lord, thy wrath and thy disdain:

For thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the flitting shade:

And I am withered like the grasse, that soone away doth fade.

12 But thou O Lord for euer doest remaine in steady place:

And thy remembrance euer doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercy, now the time for euer is come to end.

14 For euen in the stones thereof thy seruants do delight:

And on the dust thereof they haue compassion in their spite.

15 Then shall the heathen people feare, the Lordes most holy name:

And all the kings on earth shall bread thy glory and thy fame.

16 Then when the Lord the mighty God againe shall Sion trave:

And then when he most nobly in his glory shall appeare.

17 To prayer of the desolate, when he himselte shall bende: when he shall not disdain vnto

their prayers to attend.

18 This shall be written for the age, that after shall succede:

The people yet vncreated the Lords renoune shall spread.

19 For he from his hye sanctuary, hath looked downe below:

And out of heauen hath the Lord beheld the earth also.

20 That of the mourning captiue he might heare the woefull cry:

And that he might deliuer those that damned are to dye.

21 That they in Sion may declare the Lordes most holy name:

And in Ierusalem let forth the prayles of the same.

22 Then when the people of the land, and kingdomes with accord:

Shall be assembled for to do, their seruice to the Lord.

The third part.

23 My former force of strength he hath abated in the way:

And shorter he did cut my dayes, thus I therefore did say.

24 My God in midst of al my dayes, now take me not away:

Thy yeares endure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all times hast layd:

And Lord the heauens are the worke, which thine owne handes haue made.

26 Yea they shall perish and decay, but thou shalt tary still:

And they shall all in time ware olde, euen as a garment will.

Thou as a garment shalt them chaunge, and changed shall they be:

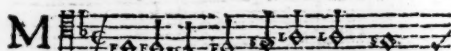
27 But thou doest still abide the same, thy yeares do neuer fle.

28 The children of thy seruants shall continually endure.

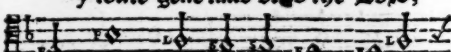
And in thy sight their happy seede, for euer shall stand sure.

1. Benedic anima. psal. Ciii. T.S.

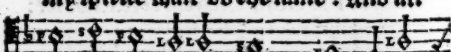
C The prophet prouoketh men and Angells, and all creatures to prayse the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all thinges, and in preservation of the saythfull.

M 

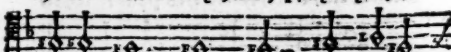
y soule geue laud vnto the Lord,



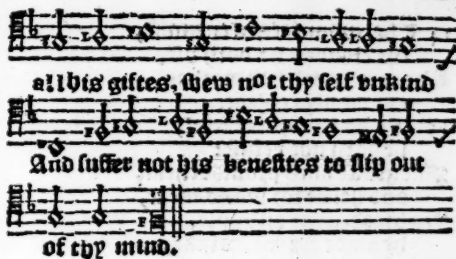
my spirite shall do the same: And all



the secretes of my hart, prayse ye his



holy name. Geue thanks to God for all



all his giftes, shew not thy self unkind
And suffer not his benefites to slip out
of thy mind.
3 That gaue thee pardon for thy faultes
and thee restord agayne:
For all thy weake and fraile disease
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.
5 That filld with goodnes thy desire
and did prolong thy youth:
Like as the Eagle casteth her bill
wherby her age remueth.
6 The Lord with iustice doth repay
all such as he oppresseth:
So that their sufferings & their wrongs
are turned to the best.

7 His waies and his commandments
to Moses he did shew:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgieue.
9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinnefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

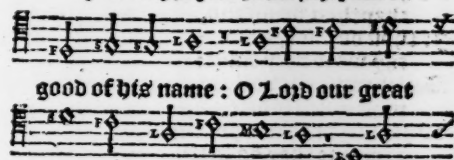
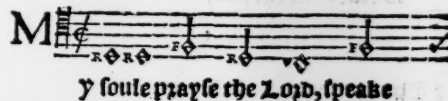
13 And loke what pity parents deare,
vnto their children beare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our molde and fashion full: (shape)
How weake and feayle our nature is,
and how we be but dust.
15 And how the time of mortall men,
is like the withering hay:
O like the flower right fayre in field,
that fadeth full sone away.
16 Whole glosse and beauty from my windes,
do betterly disgrace:

And make that after these assaultes
such blossomes haue no place.

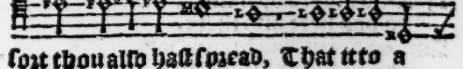
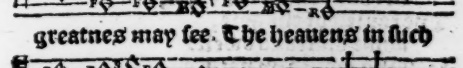
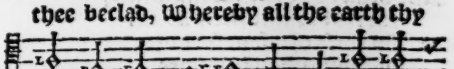
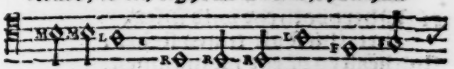
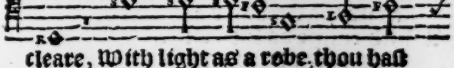
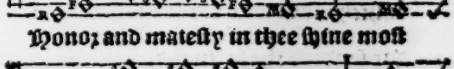
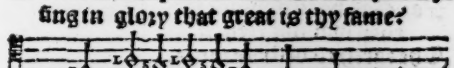
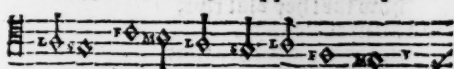
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteounes at hand.
18 I meane which kepe his conenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.
19 The heauens hye are made the seat,
and footstole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble hostes and ministers,
cease not to laud him still:
Which readie are to execute
his pleasure and his wil.
22 Yea all his workes in euery place
praise ye his holy name:
My heart, my mind and he my soule,
praise ye also the same.

Benedic anima. psal. Ciiii. W.K.

A thanksgieuing for the creation of the worlde, and
gouernaunce of the same by his maruclous promi-
dence. Also a prayer agaynst the wicked, who are
occasions that God diminisheth his blessings.



God, how dost thou appere? So pat:





curtaine compared may be.

3 His chamber beames lye,
in the cloudes full sure,
Which as his Chariots
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Upon the wings ryding,
of winde in the ayre.
4 He maketh his spirittes,
as Heralds to go,
And lightnings to serue,
we & also prest:
His will to accomplish,
they runne to and fro,
To saue or consume thinges,
as semeth him best.

5 He grounded the earth,
so firmly and fast,
That it once to moue,
none shall haue such power:

6 The deepe a faire covering,
for it made thou hast:

Which by his owne nature,
the hilles would denour.

7 But at thy rebuke,
the waters do fly,
And so giue due place,
thy word to obey:
At thy voice of thunder,
so fearefull they be,
That in their great raging,
they hast sone away.

8 The mountaines full hye,
they then by ascend,
If thou do but speake,
thy word they full fill:
So likewise the valleyes,
most quickly descend,
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how far they shal run,
So as in their rage,
not that passe they can:
For God hath appointed,
they shal not return,
The earth to destroy moze,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames and lakes,
Which runne do full swift,
among the huge hilles:

11 Where both the wild asses,
their thirst oft times shakes:
And beastes of the mountaines,
thereof drinke their fill.

12 By these pleasant springes,
of fountaines full faire,
The foules of the ayre,
abide shall and dwell:

13 Who moued by nature,
to hop here and there,
Among the grene braunches,
their songes shall excell.

14 The mountaines to moist,
the cloudes he doth ble,
The earth with his workes,
are wholy repleat:

15 So as the brute cattel,
he doth not refuse:
But grasse doth proude them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans sake,

His face to refresh,
and heart to make strong:

16 The Cedars of Liban,
this great God did make,
Which trees he doth nourish,
that grow by so long:

17 In those may birdes build,
and make there their nest,
In free trees the Storkes,
remaine and abide:

18 The hye hilles are succours,
for wilde Goates to rest,
And eke the rockes stony,
for Conies to hide.

19 The Moone then is set,
her seasons to runne,
The dayes from the nightes,
thereby to discern:

And by the descending,
also of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkenesse doth come,
by Gods will and power,

Then crepe forth do all,
the beastes of the wood:

21 The Lyons raunge roaring,
their pray to denour,
But yet it is thou (Lord)
which giuest them food.

22 As for ne as the Sunne
is by, they retyre,
To couch in their dens,
then are they full faire:

23 That man to his worke may,
as right doth requite,
Till night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)
art all thy workes found,
With wisdom full great,
they are in ded wrought:

So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.

25 So as the great sea,
which large is and broad,
Where thinges that crepe swarme,
and beastes of ech sort,

26 There both mightie ships saile,
and some lye at roade:
The Whale huge and monstrous,
there also doth spoyle.

27 All thinges on thee waite,
thou dost them relieue,
And thou in due time,
full well dost them feede.

28 Now when it doth please the,

the

the same so to giue.
They gather full gladly,
those things which they need,
Thou openest thy hand,
and they finde such grace,
That they with good things,
are filled we see:
29 But soze are they troubled,
if thou turne thy face,
For if thou their breath take,
bile dust then they be.

30 Again when thy spirit,
from thee doth proceed:
All things to appoint,
and what shall ensue:
31 Then are they created,
as thou hast decreed,
And doest by thy goodnesse,
the dry earth renue.
32 The prayse of the Lord,
for ever shall last,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full fast,
And likewise the mountaines,
to smoake at his voice.

33 To this Lord and God,
sing will I alwaies,
So long as I liue,
my God prayse will I:
34 Then am I most certaine,
my wordes shall him please,
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire,
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
prayse ye the Lordes name.

Confitemini Dom. Psal. Cv. N.

The prayser the singular goodnesse of God, for choo-
sing a peculiar people to himselfe, neuer ceasing to do
them good euen for his promise sake.
Sing this as the 95. psalme.

6 Iue prayse vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
1 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seke ye the Lord, & seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindfull hart:
He leete the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect the children that
of Jacob doe proceed.
7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did but small appeare:
Yea very small, and in the land,
they then but straungers were.

13 While yet they walkt from land to land
withour a sure abode:
And while from sundry kingdoms they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
repposed for their sake.

15 And thus he said, touch ye not those
that mine anointed be:
He do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he stroyd the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold
to liue a slave in woe:
18 Whose feet they hurt in stocks, whose
the yron yeaule also. (soul)
19 Untill the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth he try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beate the way.
And of his substance made him haue,
the rule and all the day.

22 That he might to his wit instruct,
the Princes of the land:
And wisdoms love his ancient men,
might teach to vnderstand.
23 Then into the Egyptian land,

(and)

came *Israel* also:
 And Jacob in the land of Ham,
 did lue a stranger there.
 24 His people he exceedingly,
 in number made to grow:
 And ouer all their enemies,
 in strength he made them grow.
 25 Whose heart he turned, that they w^d hate
 his people did intreat:
 And did his seruants wrongfully,
 abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
 and Aaron whom he chose:
 He did commaund to go to them,
 his message to disclose.
 27 The wondrous message of his signes,
 among them they did shew:
 And wonders in the land of Ham,
 then did they worke also.

28 Darkness he sent and it was darke
 in stead of bright day:
 And vnto his commission,
 they did not disobay.
 29 He turned their waters into bloud,
 he did their fishes slay:
 30 Their land brought frogs euen in the
 wheretheir king *Pharao* lay. (place,

31 He spake, and at his voice there came
 great swarmes of noysome flies:
 And all the quarters of their land,
 were filld with crawling lice.
 32 He gaue them cold and stony haille,
 in stead of milder raine:
 And fiery flames within their land,
 he sent vnto their paine.

33 He smote their vines and all their trees
 whereon their figs did grow
 And all the trees within their coastes,
 downe did he querthow.
 34 He spake, then Caterpillers did
 and Grasshoppers abound:
 35 Which eate the grasse in all their land,
 and fruite of all their ground.

The fift part.

36 The first begotten in their land,
 eke deadly did he smite:
 Yea the beginning and first fruite,
 of all their strength and might.
 37 With gold and silver he them brought,
 from Egypt land to passe:
 And in the number of the tribes,
 no feeble one there was.

38 Egypt was glad and ioyfull then,
 when they did thence depart:
 For terror and the feare of them,
 was fallen into their heart.
 39 To shroud them from the parching heat,
 a cloud he did display:
 And fire he sent to giue them light,
 when night had hid the day.

40 They asked, and he caused quailles,
 to raine at their request:
 And fully with the bread of heauen,
 their hunger he appeast.

41 He opened then the stony rocks,
 and water gushed out:
 And in the dry and parched groundes,
 like riuers ran about.

42 For of his holy couenant,
 aye mindfull was he the:
 Which to his seruant Abraham,
 he plight long ago.
 43 He brought his people forth with mirth
 and his elect with joy.
 Out of the cruel land where they,
 had liued in great annoy.

44 And of the heathen men he gaue,
 to them the fruitfull landes:
 The labours of the people eke,
 they toke into their handes.
 45 That they his holy statutes might,
 obserue for euermore:
 And faithfully obey his lawes,
 prayse ye the Lord therefore.

Confitemini Domi. Psal. Cvi. N.

The people dispersed vnder Antiochus do magnify
 the goodnesse of God among the repentant: & pray
 to be gathered from among the heathen, that they
 may prayse his name.

Sing this as the 93. psalme.

P Kayse ye the Lord for he is good,
 his mercy dures for aye:
 2 Who can expresse his noble acts,
 or all his prayse display?
 3 They blessed are that iudgement keepe,
 and iustly do alway:
 4 With fauour of thy people Lord,
 remember me I pray.

5 And with thy sauing health O Lord,
 boughsake to visit me:
 That I the great felicitie,
 of thine elect may see.
 And with thy peoples ioy I may,
 a ioyful mind possesse:
 And may with thine inheritance,
 a glopping heart expresse.

6 Both we and eke our fathers al,
 haue sinned every one:
 We haue committed wickednesse,
 and letwodely we haue done.
 7 The wonders great which thou O Lord
 hast done in Egypt land:
 Our fathers though they saw them all,
 yet did not vnderstand.

8 Not they thy mercies multitude,
 did keepe in thankfull mind:
 But at the sea, yea the red sea
 rebelled most vnkind.
 8 neuertheless he saued them,
 for honour of his name:
 That he might make his power knowne,
 and spread abroad his fame.

9 The red sea he did then rebuke,
 and forthwith it was dryde:
 And as in wilderness so through
 the deepe he did them guide.
 10 He saued them from the cruel hand,
 of their despitefull foe:
 And from the enemies hand he did,
 deliuer them also.

The

The second part.

- 11 The waters their oppressors whelme,
not one was left alive:
- 12 Then they beleued his wordes & praye
in song they did him gine.
- 13 But by and by bntankefully,
his workes they cleane forgot:
And for his counsell and his wil,
they did neglect to waite:
- 14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
- 15 And then their wanton mindes desise,
he suffered them to haue:
But waisting leauesse therewithall,
into their soule he gaue.
- 16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much:
- 17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abiram's company
did couer in that hour.
- 18 In their assembly kindled was,
the hote consuming fire:
And waisting flames did then burne by,
the wicked in his ire.
- 19 Upon the hill of Moze they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.

Into the likeness of a Calfe,
that feedeth on the grasse:
20 Thus they their glozy turne, and all
their honour did deface.

21 And God their onely Sautour,
vnikindly they forgot:
Which many great and mightie thynge,
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long ago.
- 23 Therefore for their so shewing them,
forgetfull and vnikinde:
To bring destruction on them all,
he purposed in his mind.
- Had not his chosen Moses stood
before them in the break:
To raine his wrath least he on them,
with slaughter should him weake.
- 24 They did despise the pleasant land,
that he behight to giue:
Yea and the wordes that he had spoke,
they did no whit beleue.
- 25 But in their tents with grudging hartes,
they wickedly repinde:
Not to the voice of God the Lord,
they gaue an harkening mind.
- 26 Therefore against them listeth he,
his strong reuenging hand:
Them to destroy in wilderness,
as they should see the land.

- 27 And to destroy their land among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
- 28 To Baal Deor then they did,
adiopne them selues also:
And eate the offerings of the dead,
so they forsoke him tho.

- 29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them brooke.
- 30 But Iohines stood by with yuale,
the sinners bile to lay:
And iudgement he did execute,
and then the plague did slay.

The fourth part.

- 31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is,
from race to race for aye.
- 32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moyses was,
then punisht for their sake.
- 33 Because they be it his spirit so sore,
that in impatient heart:
His lips spake vniuersally,
his feruor was so great.
- 34 Not as the Lord commanded them,
they slew the people tho:
- 35 But were among the heathen mist,
and leard their workes also.
- 36 And did their Idols serue, which were,
their ruine and decay:
- 37 to sende their sonnes & daughters they,
did offer vp and slay.
- 38 Yea with vnikindly murdering knife,
the guiltlesse bloud they spilt:
Yea their own sonnes and daughters bloud
without all cause of guilt.
- Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of Innocents,
defiled was the land.
- 39 Thus were they steyned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

- 40 Therefore against his people was,
the Lordes wrath kindled soe:
And euen his owne inheritance,
therefore he did abhorre.
- 41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obey. (they)

The fifth part.

- 42 Yea and their hatefull entines,
oppress them in the land:
And they were humbly made to stoupe;
as subiects to their hand.
- 43 Full often times from thall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him more and more.

Therefore they by their wickednesse;
were

- were brought full low to lye:
 44 Yet when he saw them in distresse,
 he harkened to their cry.
 45 He cald to mind his covenant,
 which he to them had swore:
 And by his mercies multitude,
 repented him therfore.
 46 And fauour he them made to finde,
 before the sight of those:
 That led them captiue from their land,
 when earst they were their foes.
 47 Saue vs O Lord that art our God,
 saue vs O Lord we pray:
 And from among the heathen folke,
 Lord gather vs away.
 48 That we may spread the noble prayse,
 of thy most holyname:
 That we may glory in thy prayse,
 and soundung of thy fame.
 49 The Lord the God of Israel
 be blest for euermore:
 Let all the people say amen,
 prayse ye the Lord therfore.

Confitemini Do. Psal. Cuii. W. K.

David exhorteth all that are redeemed by the Lord
 and gathered vnto him, to geue thanks therfore
 who by sending prosperitie and aduersitie bringeth
 men vnto him. Therfore as the righteous there
 receiue, so shall the wicked haue their mouths
 stopped.

Sing this as the 96. psalme.

- G**ue thanks vnto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks should prayse his name:
 And shew how they from foes are freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South
 his hand did find them out.
 4 They wandred in the wilderness,
 and strayed from the way:
 And found no city where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in those deserts so boide:
 That faintnesse did themsoe assault,
 and eke their soules annoyd.
 6 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 7 And by that way which was most right
 he led them like a guide:
 That they might to a city goe,
 and there also abide.
 8 Let men therfore before the Lord,
 confesse his goodnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the empty soul sustaind,
 whome thirst had made to faint:
 The hungry soule with goodnesse fed,
 and did them eke acquaint.

- 10 Such as do dwell in darkenesse depe,
 wherethey of death do wait:
 Fast bound to taste such troublous stormes,
 as yron chaines do threat.

The second part.

- 11 For that against the Lords owne wordes
 they sought so to rebell:
 Examining light his counseils hye,
 which doe so far excell.
 12 But when he hum bled them full low
 they then fell downe with grieve:
 And none was found so much to helpe,
 whereby to get reliefe:

- 13 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 14 For he from darknesse out them brought
 and from deaths dreadfull shade:
 Bursting with force the yron bandes,
 which did before them lade.

- 15 Let men therfore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of brass
 and brake them with strong hand.
 Their iron barres he smote in two,
 nothing could him withstand.

- 17 The foolish folke great plagues do feele,
 and cannot from them wend:
 But heape on more to those they haue,
 because they do offend:
 18 Their soules so much did loath al meate,
 that none they could abide:
 Whereby death had them almost caught,
 as they full triuely ride.

- 19 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 20 For he then sent to them his word
 which health did lone restore:
 And brought them from those dangers depe
 wherein they were before.

The third part.

- 21 Let men therfore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thanks and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull cheere.
 23 Such as in Ships or byttle barkes,
 into the seas descend:
 Their marchandise though feartull howds,
 to compasse and to end.
 24 Those men are forced to behold,
 the Lords workes what they be:
 And in the dangerous depe the same,
 most merueilous they see.
 25 For at his word the stormy winde,
 ariseth in a rage:
 And stirreth vp the surges so,
 as nought can them assuage.
 26 Then are they lifted vp so hye,
 the cloudes they se me to gaine:

And

And plunging downe the depth, but if
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they rāle.
As men with feare of wit bereft,
or had of sence no fele.

28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayde.

29 For with his word the Lord doth make
the studie to come to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much do craue:
And are by him in haueu brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of thy folke,
with prayle extol his name:
And where the elders do comment,
let them there do the same.

33 For running flouds to dry deserts,
he doth oft chaunge and turne:

And dryeth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwel therein,
he doth iust vengeance take.

35 Againe the wilbernesse full rude,
he maketh fruit to beare:
With pleasant springes of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chouse:
That they a Citie may them build,
to dwel in for their vse.

37 That they may sow their pleasant land,
and vineyardes also plant:

To yeeld them fruites of such increase,
as none may seme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth alls their bittreheades make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:

And minish do through many plagues,
that compasse them about.

40 Then doth he winces bring to shame,
which did them sore oppresse:

And likewise caused them to erre,
within the wilbernesse.

41 But yet the poore he raysted vp,
out of their troubles dope:

And oft times doth his traine augment,
much like a flocke of shepe.

42 The righteous shall behold this sight,
and also much reioice:

Whereas the wicked and peruerse,

with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceiue,
the kindnes of the Lord.

Paratum cor. Psal. Cviij. N.

¶ Dauid with hart and voyce prayseth the Lord and
assureth himselfe of the promise of God concerning
his kyngdome ouer Israell, and his power against
other nations, who though hee seeme to forsake
vs for a tyme, yet he alone in the end will cast
downe our enemies.

Sing this as the 95. psalme.

O God my hart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing praise also.

2 Awake my birole, and my harpe,
sweete melodie to make:
And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised shalt thou bee:
And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Aboue the starry heauens hie,
eralt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearely beloued may,
be set at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I wil deuide, and meeete,
the bale of Succoth ground.

8 And Silad shall be mine owne,
Manasses mine shal be:
My head strength Ephraim, and law
shall Iudagie for me.

9 Moab my washpot and my sho,
on Edom will I throw:
Upon the land of Idaleine,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed shall I be.

11 Is it not thou (O God) which late,
hadst vs forsaken quite:
And thou O Lord which with our host,
didst not go forth to fight?

12 Sine vs (O Lord) thy sauing aide
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant actes,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem dicam. Psal. Cix. N.

Dauid

^a Dauid being falsely accused by Sauter Antiters, prayeth God to helpe him to destroy his enemies, who represente Judas the traitor unto Iesus christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

In spe chles silence do not hold,

O God thy tongue atwayes:

O God euen thou I say that art,
the God of all my prayse.

The wicked mouth and guilefull mouth
on me discolored be:

And they with false and lying tongue,
haue spoken vnto me.

They did beset me round about,
with wordes of hatefull spight:

Without all cause of my desert,
against me did they fight.

For my good will they were my foes,
but then gan I to pray:

My good withill, my frendlynges
with hate they did repay.

Set thou the wicked ouer them,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

When he is iudged let him then,
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

few be his dayes, his charge also
let thou another take:

His children let be fatherles,
his wife a widow make.

Let his offsprings be bagabonds,
to beg and seeke their head:

Wandring out of the wasted place,
where erst they haue bene fed.

Let couetous extortioner,
catch all his goods and store:

And let the strangers spoile the fruite,
of all his toyle before.

Let there be none to pity him,
let there be none at all:

That on his children fatherles,
will let their mercy fall.

The second part.

And so let his posterity,
for euer be destroyed:

Their names out blotted in the age,
that after shall succede.

Let not his fathers wickednes,
from Gods remembrance fall:

And let thou not his mothers sinne,
be done away at all.

But in the presence of the Lord,
let them remaine for aye:

That from the earth their memory,
he may cut cleane away.

Sith mercy be forgot to shew,
but did pursue with spight:

The troubled man, and sought to slay,
the woefull harted wight.

As he did cursing loue, it shall
betide vnto him so:

And as he did not blessing loue,
it shall be farre him fro.

As he with cursing had himselfe,
so it like water shall:

Into his bowels, and like oyle
into his bones befall.

As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he,
shall girded be alway.

Loe let this same be from the Lord,
the guerdon of my foe:

Yea and of those that euill speake,
against my soule also.

But thou O Lord that art my God,
deale thou I say with me:

After thy name deliuer me,
for good thy mercies be.

Because in depth of great distress
I needy am and poore:

And eke with in my payned brest
my hart is wounded sore.

The third part.

Euen so do I depart away,
as dorch declining shade:

And as the Grasshopper, so I
am shaken off and fade.

With fasting long from meedfull food,
enfebled are my knees:

And all herfarnes hath my flesh,
enforced bene to leese.

And I also a vile reproch,
to them was made to be:

And they that did vpon me looke,
did shake their heads at me.

But thou O Lord that art my God,
mine aid and succour be:

According to thy mercy Lord,
saue and deliuer me.

And they shall know thereby, that this
Lord is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they vnderstand.

Although they curse with spite, yet thou
shalt blesse with louing voice:

They shall arise and come to shame,
thy seruant shall reioyce.

Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloke,
eke covered let them be.

But greatly I will with my mouth,
geue thanks vnto the Lord:

And I among the multitude,
his prayles will record.

For he with helpe at his right hand
will stand the poore man by:

To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

^c Danyel propheseth of the potuer, and everlasting kingdom of Christ, and of the wickedhood, which should put an end to the wickedhood of Ierup.

Sing this as the 87. psalme.

The Lord did say vnto my Lord,
sit thou at my right hand:

Till I haue made thy foes a shoule,
whereof thy feet shall stand.

The Lord shall out of Sion send,
the scepter of thy might:

Amid

Amid thy mortall foes be thou
the ruler in their sight

And in the day on which thy raigne
and power they shall see:
Then hereby free will offerings shall,
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworn, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye:
5 The Lord thy God on thy right hand
that standeth for thy say:
Shall wound for thee the stately kings
vpon his wrauthfull day.

6 The Heathen he shall iudge, and fill
the place with bodiles dead:
And ouer diuers countreies, shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way.
Therefore he shall lift vp on hye,
his royall head that day.

Confitebor tibi. psal. Cxi. N.

¶ Her geneth thanks to the Lord for his mercy full
workes towardes his Church, and declareth to be
in true wisdom and right knowledge consisteth.

W 
Ith hart I do accord, to prayle

and laud the Lord, in presence of the

lust: For great thy workes are found,

to search them such are bound, as

do hym loue and trust. His workes are

glorious, also his righteousness it doth

endure for euer. His wondrous workes

he would, we still remember should,

his mercy faileth neuer.

5 Such as to him loue beare,

A portion full paye.

We hartly for them praye:

For this they shall well finde,
He will them haue in mynde,
And kepe them as he sayd.
6 For he did not dispayne,
His workes to shew them playne:
By lightnings and by thunders:
When he the Hebrons land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure,
Forever to endure.

Which equitie doth end,
Redemption he gaue:
His people for to saue.
9 And hath also required,
His promise not to fayle:
But alwayes to prayse,
His holy name be feared.

10 Who so with hart full sayne,
True wisdom would attayne,
The Lord feare and obey:
Such as his lawes do kepe,
Shall knowledge haue full depe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

¶ The prayse the felicity of them that feare God and
condemne the cursed state of the enemies of God.

Sing this as the Lordes prayer.

The man is blest that God doth feare,
And that his lawes doth loue in deede:
2 His sede on earth God will blyss,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousness endure shall still.

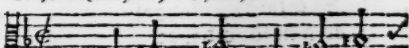
4 Unto the righteous doth arise,
In trouble toy, in darkenesse light,
Compassion is in his eyes.
And mercy alwayes in his sight:
5 Yea pure moueth such to lend,
He doth by iudgement thyngs expend.

6 And surely such shall neuer fayle,
For in remembrance had is he:
7 No tydings ill can make him quayle,
Who in the Lord true hope doth see.
8 His hart is firme his feare is fast,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousness shall still remayne:
And his estate with prayse abide,
Though that the wicked man disdayne.
10 Yea gnath his teeth thereat shall he,
And so consume his care to see.

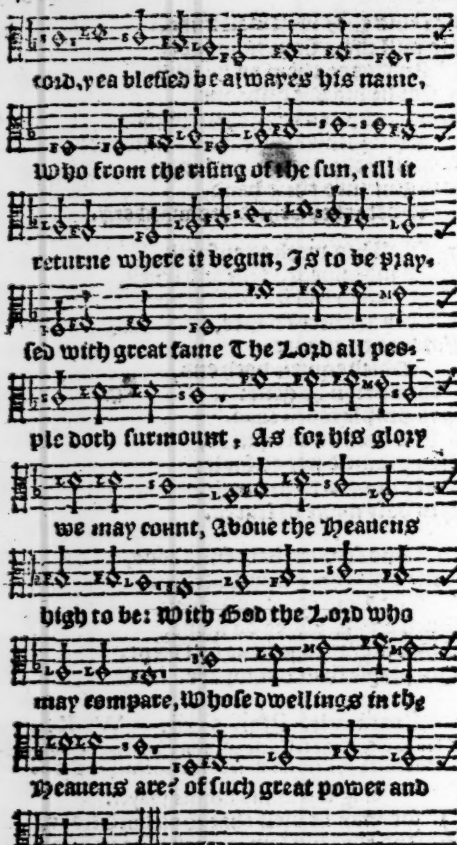
Laudate pueri. psal. Cxiii. W. K.

¶ An exhortation to prayse the Lord for his prou-
dence, in that, that contrary to the course of na-
ture he worketh in his Church.

Y 

Children which do secue the

Lord. Prayse ye his name with one ac-
cord



cold, yea blessed be alwayes his name,
 who from the rising of the sun, till it
 returne where it begun, Is to be pray-
 sed with great fame The Lord all pes-
 ple doth surmount, As for his glory
 we may count, Aboue the Heauens
 high to be: With God the Lord who
 may compare, whose dwellings in the
 Heauens are: of such great power and
 force is he.

- 6 He doth abate himselfe we know, &
 Thynges to behold both here below,
 and also in heauen aboue.
 7 The neby out of dust to draw,
 And eke the poore which helpe none saw,
 his onely mercy did him moue:
 8 And so him set in high degree,
 With princes of great dignitie,
 that rule his people with great fame:
 9 The barren he doth make to beare,
 And with great ioy her fruit to reare,
 therefore prayle ye his holy name.

In exitu Israel. Psal. Cxiii. W. W.

Israel's delinerie out of Egypt putteth vs in remem-
 brance of Gods great mercyes towards his chils
 open, and of our vnthankfulness for the same.

Sing this as the 85. Psalme.

- W**hen Israel by Gods addresse,
 from Whataas land was bent:
 And Jacobs house the straungers left,
 and in the same trayne went.
 2 In Iuda God his glory shewed,
 his holynesse most bright:
 So did the Israelites declare,
 his kingdome power and might.
 3 The sea it saw and sodenly,
 as all amasse did lie:
 The roaryng streames of Jordans flood,
 reuiled backwardly.
 4 As Rams affrayd the mountaynes shipt,
 their strength did them forsake:

And as the selly trembling Lames,
 their tops did beate and shake.

- 5 What ayld the sea as all amasse,
 so sodenly to lie?
 ye rowlyng waxes of Jordans flood,
 why ranne ye backwardly?
 6 Why shooke ye hills as Rams affrayd,
 why did your strength so shake?
 Why did your tops as trembling lames,
 for feare quier and quake?

- 7 O earth confesse thy Soueraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.
 8 I meane the God which fro hard rockes,
 doth cause mayne fountes appeare:
 And from the stony flint doth make,
 gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The saythful oppressed by Idolatrous tyrantes pro-
 mise that they will not be vnmindfull of so great
 a benefite, if it would please God to heare their
 prayer and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

- N**ot unto vs Lord, not to vs,
 but to thy name giue prayse:
 Both for the mercy and the truth,
 that are in thee alwayes.
 Why shall the heathen scorner say,
 where is theist God become?
 3 Our God in heauen is, and what
 he will that hath he done.
 4 Their Idols silver are and gold,
 worke of mens handes they be:
 5 They haue a mouth and do not speake,
 and eyes and do not see.
 6 And they haue eares soynd to their heads
 and do not heare at all:
 And noses eke they formed haue,
 and do not smell withall.
 7 And handes they haue and handle not,
 and feete and do not goe:
 8 A throat they haue, yet through the same,
 they make no sound to blow.
 Those that make them be like to them,
 and those whose trust they be:
 9 O Israel trust in the Lord,
 their helpe and shield is he.
 10 O Aarons house trust in the Lord,
 their helpe and shield is he:
 11 Trust ye the Lord that feare the Lord,
 their helpe and shield is he.
 12 The Lord hath myndefull bene of vs,
 and will blesse vs also:
 On Israel and on Aarons house,
 his blessing he will shew.
 13 Them that he feares of the Lord,
 the Lord will blesse them all:
 Euen he will blesse them enery one,
 the great and eke the small.
 14 To you (I say) the louing Lord,
 will multiply his grace:
 To you and to the children that
 shall follow of your race.
 15 Ye are the blessed of the Lord,
 euen

euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in day.

16 The heuens, yea the heuens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praye,
set forth the Lordes renoune:
Nor any that into the place,
of silence do go downe.

18 But we will praye the Lord our God,
from henceforth and for aye:
Sound ye the prayes of the Lord,
praye ye the Lord I say.

Dilexi quoniam. Psal. CXvi. N.

David being in great danger of Saule in the desert of syon, perceiving the great and inestimable love of God towards him, magnifieth such great mercies, and protesteth that he will bee thankfull for the same.

Sing this as the 111. Psalme.

I Love the Lord because my boyce,
and prayer heard hath he:

2 When in my dayes I call on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

When paynes of hell me caught, and when
I woe and sorrow found.

4 Upon the name of God the Lord,
then did I call and say:

Deliver thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is alio:

And in our God compassion,
doth plentyfully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I was in wofull miserie,
and he relieved me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thral:

My moysted eyne from mournfull teares,
my liding fete from fall.

9 Before the Lord I in the land,
of life will walke therfore:

10 I did beleue, therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and fears,
that all men lyers be:

12 What shall I pay the Lord for all,
his benefites to me?

13 The wholesome cup of sauyng health,
I thankfully will take:

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present tyme,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deme.

16 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse.

17 And I will offer vp to thee,
a sacrifice of praye:

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present tyme,
in all his peoples sight.

19 Yea in the courtes of Gods own house,
and in the midst of the:

O thou Ierusalem I say,
wherfore the Lord praye ye.

Laudate Dominum. Psal. CXvii. N.

He exhorteth the Gentiles to praye God because he hath accomplished as well to them as to the Jewes the promise of life enclasing by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
praye ye the Lord alwayes:

And all ye people euer wher,
set forth his noble praye.

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherfore praye ye the Lord our God,
praye ye the Lord I say.

Confitemini Do. Psal. CXviii. N.

David reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all those that feare the Lord, to be thankfull: vnder whose person, Christ is limply set forth who should be of his people reiected.

Sing this as the 84. Psalme.

O Give ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towards thee.

2 Let Irael confesse and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in beautiesse,
vnto the Lord I cryde:

Which louingly heard me at large,
my sure was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

Nor feare what man can do to me,
when God standes me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therfore I shall see my desire,
vpon myne enemy.

8 Better it is to trust in God,
then in mans mortall side:

7 To put confidence in kynges,
 or princes in our neede.
 9 All nations haue enclosed me,
 and compassed me round:
 10 But in the name of God shall I,
 myne enemies confound.
 11 They kept me in on euery side,
 they kept me in I say: (name,
 But though the Lordes most mighty,
 I shall worke their decay.
 12 They came about me all like Bees,
 but yet in the Lordes name:
 I quencht their thornes that were on fire,
 and will destroy the same.

The second part.

13 Thou hast with force thrust soe at me,
 that I in dede might fall:
 But though the Lord I found such helpe,
 that they were vanquishd all.
 14 The Lord is my defence and strength,
 my ioy, my myght, and song:
 He is become for me in dede,
 a Saviour most strong.

15 The right hand of the Lord our God,
 doth bring to passe great thynges:
 He causeth voyce of ioy and health,
 in righteous mens dwellinges.
 16 The right hand of the Lord doth bring
 most mighty thynges to passe:
 His hand hath the prehemynence,
 his force is as it was.

17 I will not dye but euer live,
 to biter and declare:
 The Lord his might and wondrous power,
 his workes and what they are.
 18 The Lord himselfe hath chastened
 and hath corrected me:
 But hath not giuen me ouer yet,
 to death, as ye may see.

19 Set open vnto me the gates,
 of truth and righteousnesse:
 That I may enter into them,
 the Lordes prayse to confesse.
 20 This is the gate euen of the Lord,
 which shall not be shut:
 But good and righteous men alway,
 shall enter into it.

The third part.

21 I will giue thanks to the O Lord,
 because thou hast heard me:
 And art become most louingly,
 a Saviour vnto me.
 22 The stone which ere this tyme among
 the builders was refused:
 Is now become the corner stone,
 and chiefly to be vied.

23 Th is was the mighty worke of God,
 this was the Lordes owne fact:
 And it is marvellous to behold,
 with eyes that noble act.
 24 This is the ioyfull day in dede,
 which God himselfe hath wrought:
 Let vs be glad and ioy therein,
 in hart, in minde, in thought.

5 Now helpe vs Lord and prosper vs,
 we wish with one accord:
 25 Blessed be he that cometh to vs,

in the name of the Lord.

27 God is the Lord that sheweth vs light,
 bind yee therefore with cord:
 Your sacrifice to the altar,
 and giue thanks to the Lord.

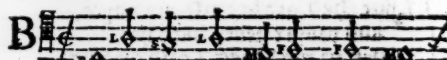
28 Thou art my god I will confesse,
 and render thanks to thee:
 Thou art my God, and I will praise,
 thy mercy towards me.

29 O giue ye thanks vnto the Lord,
 for gracious is he:
 Because his mercy doth indure,
 for euer towards me.

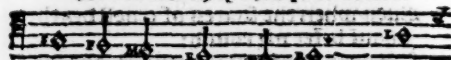
Beati immaculati. Psal. Cxix. W.W

The Prophet wonderfully commendeth Gods love
 wherein he cannot satisfie him selfe, nor expresse
 sufficiently his affection, therunto adding notable
 complaints and consolations meete for the sayth-
 full to haue, both in hart and voyce: and in the
 Hebrew euer 8 verses begin with one letter of the
 Alphabet,

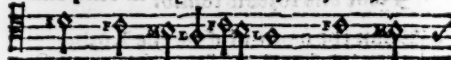
B



Blessed are they that perfect are



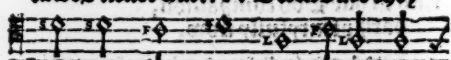
and pure in mynde and hart, whose



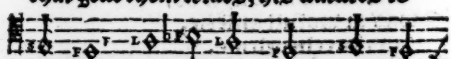
lyues and conuersation, from Gods



lawes neuer part. . Blessed are they



that geue them selues, his statutes to



obserue: Seehyng the Lord, with all



their hart, and neuer from him swerue.

3 Doubtlesse, such men go not astray,
 nor do no wicked thyng:
 Which stedfastly walke in his pathes,
 without any wandring.

4 It is thy will and commaundement,
 that with attentue heede:
 Thy noble and diuine precepts,
 we learne and keepe in dede.

5 Oh would to God it might the please,
 my wayes so to addresse:
 That I might both in hart and voyce,
 thy lawes keepe and confesse.

6 So should no shame my life attayne,
 whilst I thus set mine eyes:
 And bend my mind alwayes to mule,
 on thy sacred dettes.

7 Then will I prayse with bryght hart,
 and magnifie thy name:
 When I shall learne thy iudgements iust,
 and

and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forlakeme not for euer Lord,
but shew thy grace and might.

BETH. the second part.

9 By what meanes maye a yong man best,
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.

10 Unfaynedly I haue thee sought,
and thus seeking abide:

O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy wordes I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnifie thy name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:

The iudgements all which did procede,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse in dede:

Then all the treasures of the earth,
which worldlings make their mede.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke so will I ayme,
thy wayes how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set:

That nothing can me so far blinde,
that I thy wordes forget.

GIMEL. The third part.

17 G Rant to thy seruant now such grace
as may my life prolong:

Thy holy word then will I keepe,
both in my hart and tongue.

18 Mine eyes which were dim and shut vp
so open and make bright:

That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandering now here now there:

Thy word therefore to me disclose,
my footesteps for to cleare.

20 My soule is causht with desire,
and neuer is at rest:

But seeks to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd ech one:

And cursd are such as do not,
thy helles attend vpon.

22 Lord turne from me rebuke and shame
which wicked men conspire:

For I haue kept thy covenants,
with zeale as hote as fire.

23 The iustices great in counsell late,
and did against me speake:

But then thy seruant thought how he,

thy statutes might not breake.

24 For why thy covenants are my ioy,
and my great harts solace:

They serue in steede of counsellers,
my matters for to passe.

DALETH. The iij. part.

25 I Am alas as brought to graue,
and almost turnd to dust:

Restore therefore my life agayne,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now efrsones and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy loe:

Thy workes then will I meditate,
and lay them by in store.

28 My soule I feele so sore oppress,
that it melteth for greife:

According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitful lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure
I haue chosen and found:

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy covenants to embrace,

Let me therefore haue no rebuke,
nor check in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:

When thou hast set my hart at large,
and rid me out of chail.

HE. The fift part.

33 I Instruct me Lord in the right trade,
of thy statutes diuine:

And it to keepe euen to the end,
my hart will I encline.

34 Graunt me the knowledge of thy law,
and I shall it obey:

With hart and mind and al my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I requite:

None other pleasure do I wish,
nor greater thing desire.

36 Incline my hart thy lawes to keepe,
and covenants to embrace:

And from all stichie anarice,
Lord shield me with thy grace.

37 From bayne desires and worldly lusts
turne back mine eyes and sight:

Giue me the spire of life and power,
to walke thy wayes aright.

38 Confrme thy gracious promise Lord,
which thou hast made to me:

Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:

For thou dost guide with equitie,

f 2 and

and therein dost excell,
 40 Beholde my hartts desire is bent,
 thy lawes to keepe for aye
 Lords strengthen me so with thy grace,
 that it perfit me I may.
 VAV The vi Part.
 41 Thy mercies great and manifold,
 let me obtaine (O Lord)
 Thy saving health let me enjoy,
 according to thy word.
 42 So shall I stop the standious mouthes
 of lewd men and bittis:
 For in thy faithfull promises,
 stands my comfort and trust.
 43 The word of truth within my mouth,
 let ever still be prest:
 For in thy iudgements wonderfull,
 my hope doth stand and rest.
 44 And whilst that breath within my best,
 doth naturall life preserve:
 Yea till this world shall be dissolved,
 thy lawe will I observe.
 45 So walke will I as set at large,
 and made free from all drede:
 Because I sought how for to keepe,
 thy precepts and thy reade.
 46 Thy noble acts I will describe,
 as thinges of most great fame:
 Euen before Kinges I will them blase,
 and thinke no whit for shame.
 47 I will reioyce then to obey,
 thy noble helthes and will:
 Which evermore I haue loued best,
 and so will loue them still.
 48 My handes will I lift to thy lawes,
 which I haue dearly sought:
 And practise thy commandements,
 in will in dede and thought.
 ZAIN The vij. Part.
 49 Thy promise which I made to me,
 thy seruant Lord remember:
 For therein haue I put my trust,
 and confidence for ever.
 50 It is my comfort and my ioy,
 when troubles me assaile:
 For were my life not by thy word,
 my life would scorne me fayle.
 51 The proude and such as God contemne,
 still made of me a scoone:
 Yet would I not thy law forsake,
 as he that were forlorne.
 52 But cal to mind Lord thy great workes
 shewed to our fathers old:
 Wherby I felt thy ioy surmount,
 my greefe an hundred fold.
 53 But yet alas for feare I quake,
 seeing how wicked men:
 Thy law forsooke and did procure,
 thy iudgements who knoweth when.
 54 And as for me I fearde my songs,
 thy statutes to exalt:
 When I among the strangers dwellt,
 and thoughtes gan me assault.
 55 I thought vpon thy name O Lord,
 by night when others sleepe:
 As for thy law also I kept,

and euer will it keepe.
 56 This grace I did obtayne because,
 thy couenants swete and deare,
 I did embrace and also keepe,
 with reuerence and with feare.
 HETH. The viii. part.
 O God which art my part and lot,
 my comfort and my stay:
 57 I haue decreed and promised,
 thy lawe to keepe alway.
 58 Mine earnest hart did humbly sue,
 in presence of thy face:
 As thou therfore hast promised,
 Lord graunt me of thy grace.
 59 My life I haue examined,
 and tryde my secreete hart:
 Which to thy statutes caused me,
 my sette straight to conuert.
 60 I did not stay nor linger long,
 as they that slothfull are:
 But hastily thy lawes to keepe,
 I did my selfe prepare.
 61 The cruell bandes of wicked men,
 haue made of me their pray:
 Yet would I not thy lawe forget,
 nor from the go astray.
 62 Thy righteous iudgement shewed toward
 so great is and so hie: (me,
 That euen at midnight will I rise,
 thy name to magnifie.
 63 Companion am I to all them,
 which feare the in their hart:
 And neither will for loue nor dread,
 from thy commandments start.
 64 Thy mercies Lord most plenteously,
 do all the world fulfill:
 O teach me how I may obey,
 thy statutes and thy will.
 TETH. The ix. part.
 65 According to thy promise Lord,
 so hast thou with me dealt:
 For of thy grace in sundry sortes,
 haue I thy seruant felt.
 66 Teach me to iudge alwayes aright,
 and giue me knowledge sure:
 For certainly beloeue I do,
 that thy precepts are pure.
 67 Ere thou didst touch me with thy rod
 I erred and went astray:
 But now I keepe thy holy word,
 and make it all my stay.
 68 Thou art both good and gracious,
 and giuest most liberally:
 Thy ordinaunces how to keepe,
 therefore (O Lord) teach me.
 69 The proude and wicked men haue forged,
 agaynst me many a lie:
 Yet thy commandements still obserue,
 with all my hart will I.
 70 Their hartes are swolne with worldly
 as greafe so are they fat: (wealth,
 But in thy law do I delight,
 and nothing seke but that.
 71 O happy time may I well say,
 when thou didst me correct:
 For

For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is deare manifold:
Then thousands great of silver and golde,
or oughte that can be told.

IO D. The x. part.

73 **S**ing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vze.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue leard by thy word,
to put my trust in thee.

75 When is thy rod the world is plagued,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needes be must.
76 Now of thy godnesse I the pray,
some comfort to me send:
As thou to me thy seruant herst,
to from all ill me send:

77 Thy tender mercies poure on me,
and I shall surely liue:
For joy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy helthes to know,
I will my selfe employ.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My hart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be spent.

CAPH The xi. part.

81 **M**y soule doth faint and ceaseth not
thy sauing health to craue:
And for thy wordes sake still I trust,
my harts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skyn bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which yet torment,
thy vengeance thou wilt poure

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieve:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Rescote me Lord agayne to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part.

89 **I**n heauen Lord where I doest dwell
thy word is stablished sure:
And shall for all eternitie,
fast grauent there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground wozk thou hast laide so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not bene that in thy lawe,
my soule had comfort sought:
Longtime ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do seeke my bane,
and thereto lye in wayt:
But I the while considered,
thy noble acts are great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiiij. part.

97 **W**hat great desire and fervent lone,
do I beate to thy law?
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisdom I do passe also,
the ancient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not sweetde fro thy iudgements
nor yet shonke any dell:
For why? thou hast me taught thereby,
f 3

to liue godly and well.

103 O Lord how sweete vnto my tast,
And I thy wordes alway?
Doubtlesse no hony in my mouth,
fele ought so sweete I may. (leatnd

104 Thy lawes haue me such wisdom
that vtterly I hate:

All wicked and vngodly waies,
in euery kinde of rate.

N V N The xiiii. part.

105 E Wen as a lantern to my feete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.

106 I haue both swoyn and wil perfoyme,
most certainly doubtlesse:

That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deathes doze:

O Lord as thou hast promised,
so me so life respite.

108 The offerings which with hart & voice
most franchly I the giue:

Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers it assaile:

Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid theire nets,
to catch me at a pray:

Yet did I not from thy precepts,
once swarue of goe astray:

111 Thy law I haue so claimed alway,
as mine owne heritage:

And why? for therein I delight,
and let my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

L A M E C H The xv. part.

113 T He crasy thoughts & double hart
I do alwaies detest:

But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises,
lookt for with patience.

115 Goe too therefore ye wicked men,
depart from me anone:

For the commandments will I hee; e,
of God my Lord alone.

116 As thou hast promised so perfoyme,
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quasse.

117 Uphold me and I shalbe safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete,
as do thy statutes breake:

For nought auails their subtiltie,

their counsell is but weake.

119 Like dyasse thou castest the wicked out
where euer they goe or dwell:

Wherefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benombed.

For when I see thy iudgements, & reights
I am as one astond.

A I N. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:

That proud men giue me not the fofle,
which rage as they were wood.

123 My eyes wh waiting are now blind
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:

How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truely is quite decayed:

Thy law likewise they haue transgressed,
and none against them saide.

127 This is the cause wherefore I loue
thy lawes better then gold:

O Jewels fine which are esteemed,
most costly to be sold.

128 I thought thy precepts al most iust,
and so them laide in store:

All craftie and malicious wayes,
I do abhorre therefore.

P E The xvii. part.

129 T Hy covenants are most wonderfull
and full of thinges profound:

My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare:

And very I diots vnderstand,
when they it reade or heare.

131 For loy I haue both gaped & breathed
to know thy commandment:

That I might giue my life thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues and deadly
pseuerue and keepe me sure: (harmes
Thy

Thy precepts then will I obserue,
and put them eke in bye.

135 Thy countenance which doth surmount
the sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great flouds gush out
of drearie teares and fell:

When I behold how wicked men,
thy lawes keepe neuer a del.

ZADE The xviii. part.

137 I In euery point Lord thou art iust,
the wicked though they grudge ch:
And when thou dost sentence pronounce,
thou art a righteous iudge:

138 To render right and flee from guile,
are two chiefe pointes most hye.

And such as thou hast in thy law,
commanded vs straitely.

139 With zeale and wrath I am consumed
and euen pinde away:

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degre:

Yet do I not thy helles forget,
nor shake away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:

Also thy law is trueth it selfe,
most constant and most pure.

143 Trouble and griefe haue fasted on me,
and brought me wondrous low:

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euermore:

Then teach them me, for euen in them,
my life lyeth by in store.

KOPH The xix. part.

145 W Ith feruent hart I cald & cryde,
now answere me O Lord:

That thy commandments to obserue,
I may fully accorde.

146 To thee my God I make my suite,
with most humble request:

Save me therefore and I will keepe,
thy precepts and thy best.

147 To thee I crye euen in the moyne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent & watch by night,
and ere they call I wake,

That by deuring of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont to iudge me Lord,
least life should me forsake.

150 My foes draw neare and do procure,
my death maliciously:

which from thy law are farre gone back,
and strated from it lewdly.

151 Therefore (O Lord) appoach thou neare
for need doth so requite:

And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments I haue leard
not now but long agoe:

That they remaine for euermore,
thou hast them groundd so.

RESH The xx. part.

153 M Y trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my god and righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what tounge can them attaine?

And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shonke,
nor went away therfore.

158 And trueth it is for griefe I dye,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth bette, must be
and so it hath beene euer:

Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi. part.

161 P Rinces haue sought by crueltie,
cause lesse to make me trouch:

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad:

Then he that of rich spoiles and pray,
great store and plenty had.

163 As for all lyes and falsitie,
I hate most and detest:

For why? thy holy lawes do I,
aboue all thinges loue best.

164 Seven times a day I praye the Lord
singing with heart and voice:

Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as do thy statutes loue:

As danger shall their quiet state,
impaired or once remoue.

166 Mine onely health and comfort Lord

I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene my exercise
which my soule most desired:
Somuch my loue to them was bent,
that nought els I required.
168 Thy statutes and commaundements
I keepe thou knowest aright:
For all the things that I haue done
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find access:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake
after most ample sort:
When thou thy statutes hast me taught,
wherein standes my comfort.
172 My toung shall sing & preach thy word
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to kis
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauor trie.

176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T.S.

David banished from among the barbarous Arabians
through false reportes of enuious flatterers, las-
menterhys long abode among such infidels, geue
to all kynde of wickednes and contention.

I trouble and in thall, vnto the
Lord I call, and he doth me comfort:
deliuer me I say, from lyers lips al-
way, and toung of false report.

What damage or what thing,
Sest thou thus for to sing,
Thou false and flatterer lyer?

5 Thy toung doth hurt I weene,
No lesse then arrowes keene,
Of hore consuming fire.

6 Alas to long I lach,
Within these tents so blacke,
Which kedars are by name:
By whome the flocke elect,
And all of Isaacks seer,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And set a quiet life:

8 But when my word was told,
Causeless I was controld,
by them that would haue strife.

Leuau oculos. Psal. Cxxi. W.W.

The prophet hether by hys owne example that
he saythfull ought to looke for all their succour
of God alone, who will gouern, and geue good suc-
cesse to all their Godly enterpryse.

I Lift myne eyes to Syon hill,
from whence I do attend, that succour
God me send. The mighty God me
succour will, which heauen and earth
framed, and all things therein named.

3 Thy foote from slip he will preserue
and will thee safely keepe:
for he will neuer sleepe.

4 For he that doth I shall conserue,
no sleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.

6 The Sunne shal not thee partch by day,
nor the Moone not halfe so bright:
shall with cold thee hurt by night.

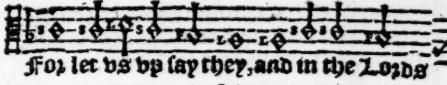
7 The Lord will keepe thee from distresse
and will thy life sure saue:
and thou also shalt haue.

8 In all thy busines good successe
where euer thou goest in or out:
God will thy things bring about.

Latatus sum. Psal. Cxxii. W.K.

David reioyseth that God accomplisheth his promise
and placed his Arke in Syon, geuing thanks, and
praying for the prosperitie of the Church.

I In battelloys, to heare the
peoples voyce, in offering so willinge:
for



For let vs by say they, and in the Lords
house pray, thus spake the to the full lo.
ungly. Our feete that wandred wide,
shall in thy gates abyde, O thou Ierusa-
lem full fayre: Which art so seemely
set, much like a Citie neat, the like where
of is not els where.

4 The tribes with one accord
the tribes of God the Lord,
are therby bent their way to take:
So God before did tell,
That there his Israell,
their prayers should together make.

5 For there are thyones erect,
and that for this respect,
to set forth iustice orderly.
Which thyones right to maintaine,
To Dauids house pertaine.
his folke to iudge accordyngly.

6 To pray let vs not cease,
for Ierusalem peace,
thy friends God prosper mightely:

7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poure brethrens sake,
that comfort haue by meanes of thee:

9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyeth in me.

[Ad te leuau. Psal. Cxxiii. T.S.]

¶ A prayer of the saythfull, to whych are afflicted by the
wicked worldynges and contemners of God.

Sing this as the 119. psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:

Euen as the seruant listeth his,
his masters handes to see.

2 As hand maides watch their mistresse
some grace for to attayne: (handes)
So we behold the Lord our God,
till he doe vs forgue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:

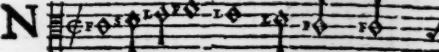
For we are filled and overcome,
with hatred and despyght.

4 Our minds be troubled with great rebuke
the rich and worldly wise

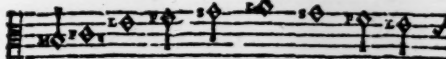
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Domi. psal. Cxxiiii. W.W.

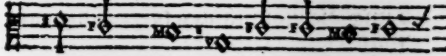
¶ The saythfull deliuered out of great daunger, ac-
knowledge not to haue escaped by theirown
power, but through the fauour of God.



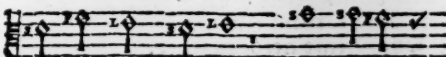
Ow Israell may say and that



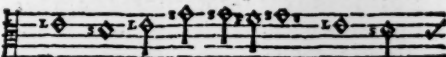
cruely, if that the Lord had not our



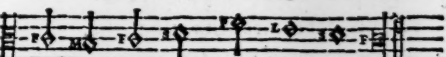
cause mayntaynd, If that the Lord had



not our right sustaynd, when all the



world agaynst vs furiously, made their



opposers, and sayd, we would all dye.

Now long agoe,
they had denoued vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.

4 And as the floudes,
with rightie force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roarin g noyse,
Had long agoe,
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruel boice,
Which as a pray,
to eate vs would reioyce.

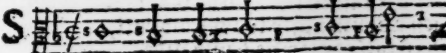
7 Euen as a bird,
out of the fowlers grin:
Escapeth away:

right so it fareth with vs,
Woeke are their nets.
and we haue scaped thus.

8 God that made heauen
and earth. is our helpe then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

¶ He describeth the assurance of the saythfull in
their afflictions, and desireth theirown wealth, and the
destruction of the wicked.



Why as in God the Lord do
trust.

trust As Mount Sion shall firmly

stand and be remoued at no hand, the

Lord will count the right & iust, so that

they shall be sure, for euer to endure.

2 As mightie mountaines huge and great
Jerusalem about do close:

So will the Lord be vnto those,
Who on his godly will do wait.

Such are to him so deare,
They neuer neede to feare.

3 For though the righteous try doth hee,
By making wicked men his rod:

Least they through griefe forsake their
It shal not as they lot shal be. (God

4 Gine Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:

The Lord wil surely bring to nought,
With workes most vile they shall abide.

But peace with Iſrael:
For euermore shall dwell.

An other of the same by R.W.

Sing this as the x. Commandements.

T hose that do put their confidence

Vpon the Lord our God onely:

And flee to him for his defence

In all their neede and misery.

Their faith is sure firme to endure,

Grounded on Christ the corner stone:

Moued with none ill, but standeth still,

Stedfast like to the mount Sion.

And as about Jerusalem,

The mighty hills do it compasse:

So that no enemies come to them,

To hurt that towne in any case.

So God in deed, in euery neede,

His faithfull people doth defend:

Standing them by assuredly,

From this time forth world without end.

Right wise and good is our Lord for

And will not suffer certainly:

The sinners and vngodlies rod,

To cary vpon his family.

Least they also from God shoul d go,

Falling to sinne and wickednesse.

O Lord defend world without end:

Thy Christian flock through thy goodness.

O Lord be good to Christians al,

That stedfast in thy word abide:

Such as willingly from God fall,

And to false doctrine daily slide.

Such will the Lord scatter abroad,

With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord graunt peace to Iſrael.

Glozy to God the father of might,

And to his Same our Saviour:

And to the holy Ghost whose light,

Shine in our heartes and be succour.

That the right way from day to day,

We may walk and him glorifie:

With heartes desire all that are here,

Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W. K.

This psalme was made after the returne of the
people from Babilon, and sheweth that the meane
of their deliuerance was wonderfull, after the
century yeares of captiuitie foretold by Ieremy
25.12.3.29. 10.

When that the Lord againe his Sion

had forth brought, from bondage great

and also seruitude extreme: His worke

was such as did surmount mans hart

and thought, so that we were much like

to the that be to dreame: Our mouthes

were with laughter filled then, and eke

our tongues did shew vs ioyfull men.

3 The heathen folke,

were forced then this to confesse,

How that the Lord

for them also great things had done.

4 But much more we

and therefore can confesse no lesse,

Wherefore to ioy

we haue good cause as we begun.

5 O Lord go forth,

thou canst our bondage end:

As to deserts,

the flowing riuers send.

6 Full true it is

that they which sow in teares in deed,

A time will come

when they shall reape in mirth and ioy:

7 They went and wept

in bearing of their precious seede,

For that their foes,

full oftentimes did them annoy.

But their returne

with

with joy they shall see:
Their sheaves home bring,
and not impayed be.

Nisi Dominus. Psal. Cxxvij. W.W.

It is not mans witte, power, or laboꝝ, but the free
goodnesse of God that geuech riches, preferreth
townes & countreys, graunteth riches and childꝝ.

Sing this as the Lordes prayer.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in baine men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with bowne bread
yet were your labour lost and woꝝne,
But they whom God doth love and kepe
Receiue all things with quiet sleepe.

3 Therfoze marke well when ener you see
That men haue heires to enioy their land
It is the gift of Gods owne hand,
For God him selfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the childzen come to age,
They grow in strength and actiuenes,
In person and in comelines,
So that a shaft nor with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

5 Well is him that hath his quiner,
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer wake nor shiner,
When that he pleaderth before the iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

Here is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessings, to al them that liue in this hono-
rable estate according to his commandements.

Sing this as the 137. psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eare,
happie art thou I say.

2 Like fruitfull vines on the house side
so doth thy wife spring out:
Thy childzen stande like Oliue plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:
The promised Jerusalem,
and his felicitie.

4 Thou shalt thy childzens childzen see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix.

The admonished the Church to reioyce, though as

sicted in all ages, for God will deliuer and finally
destroy the enemies thereof.

Sing this as the 137. psalme.

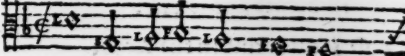
Oft they now, Israell may say,
me from my youth assaile:
2 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Upon my back the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate me shalbe asshand,
and turned back also:
6 And made a s grassse vpon the house,
which withereth ere it grow.
7 Wherof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

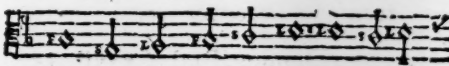
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

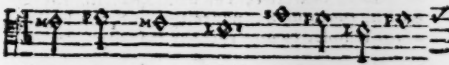
An effectuous prayer to obtayne merce and for-
giuenes of his finnes and at length deliuerance
from all euill.

L 

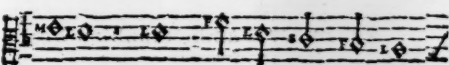
O Lord to thee I make my mone,



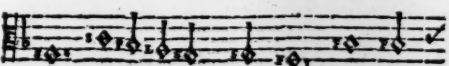
when dangers me oppresse, I call, I



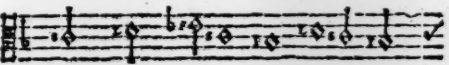
agh, plaine, and grone, trusting to find



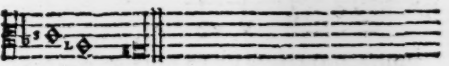
release. Heare now O Lord, my re-



quest, for it is full due time: And let



thyne eares aye be prest, vnto this



prayer mine.

3 O Lord our God if thou waiſh
our finnes and them excuse:
Who shall then escape and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace:

and

That we with heartes most carefull,
should feare before thy face.

- 5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and warde,
to see the dawning day.
7 Let Israel then boldly,
in the Lord put his trust:
He is that God of metey,
that his deliuer must.
8 For he it is that must save,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. CXXXI. M.

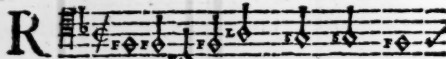
David charged with ambition, protesteth his bus-
militie before God.

Sing this as the Lamentation.

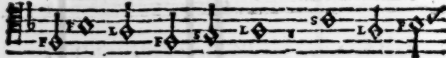
- O Lord I am not puffed in minde,
I haue no scornfull eye:
I do not exercise my selfe,
in thinges that be too hye.
2 But as a child that waigned is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore
from age to age, for aye.

Memento Domine. Psal. CXXXII. M.

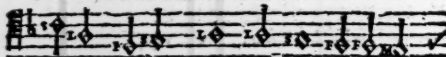
The faithful grounded on Gods promise made vnto
David, desireth that he would establish the same
both as touching his posteritie, and the building
of the temple, to pray there as was forespoken.

R 

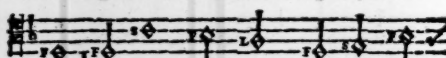
Remember Davids troubles Lord



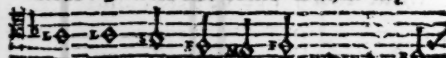
how to the Lord he swore, and bowd a



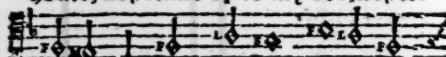
bow to Jacobs God, to keepe for ever:



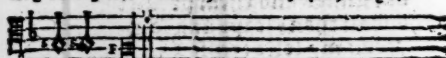
more. I will not come within my



house, nor clime by to my bed, nor let



my temple take their rest, or the eyes



in my head.

- 5 Till I haue found out for the Lord,
a place to sit therein:
An house for Jacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound:
And in the fieldes and foressetes there,
these voyces first were found.
7 We will assay and go in now,
his tabernacle there:
Before his footstole to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all thy priestes be clothed Lord,
with truth and righteousness:
Let all thy Saintes and holy men,
sing all with ioyfullnesse.
10 And for thy seruant Davids sake,
refuse not Lord I say:
The face of thine anointed Lord,
nor tume thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne echone:
Then shall their sonnes for ever sit,
vpon thy princely throne.
13 The Lord himselfe hath chose Ston,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will sacrifice with bread,
the neede that be there.

- 16 Yea I will decke & cloth her priestes,
with my saluation:
And all her Satures shall sing for ioy,
of my protection.
17 There will I surely make the home,
of David for to bud:
For there I haue ordained for myne,
a lanterne bright and good.

- 18 As for his enemies I will cloth,
with shame for evermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. CXXXIII. W. W.

The commendation of godly and brotherly amity,
compared to the most precious oyle, mentioned
in Exodus. xxx.

Sing this as the 137. psalme.

- O How happy a thing it is,
and ioyfull for to be:
Brethren together fast to hold
the band of amitie:
2 It calleth to mynde the sweet perfume,
and that costly oynment:
Which on the sacrificers head,
by Gods precept was spent.

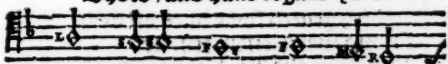
- 3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
- 4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his silver drops,
the felde with fruite doth fill.
- 5 Euen so the Lord doth pout: on them,
his blessings manifold:
Whose hartes and myndes without all
this knot do hope and hold. (guile,

Ecce nunc. Psal. Cxxxiiii. W. K.

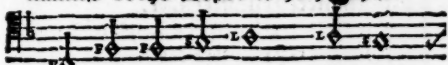
The exhorteth the Levites that watch in the temple to prayse the Lord.



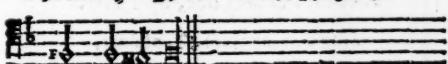
Hold, and haue regard ye see:



uants of the Lord: Which his



house by night do watch, prayse him



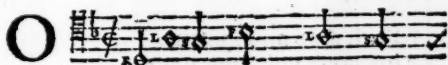
with one accord.

- 2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayes due,
his benefites embrace.

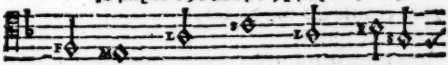
- 3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleste and will conserue,
for euermore the same.

Laudate nomen. psal. Cxxxv. N.

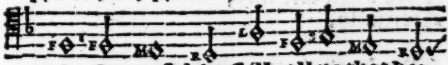
The exhorteth al the faithful, to prayse God for his marueilous works and graces wherein he hath declared his maiesie, to the confusioe of all Idolaters.



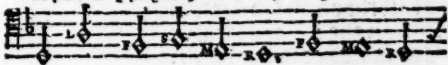
Prayse the Lord, prayse him,



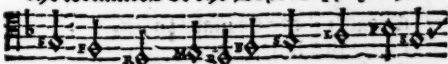
praise him, praise him with one ac-



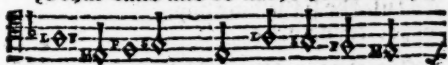
cord: O prayse him still, all ye that bee



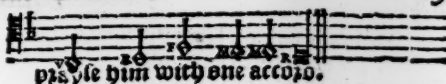
the seruantes of the Lord. O prayse him



ye that stand and be in the house of the



Lord: ye of his Court and of his house.



praise him with one accord.

- 2 Prayse ye the Lord for he is good,
sing prayes to his name:
It is a comely and good thyng,
alwayes to do the same.
- 4 For why? the Lord hath chose Jacob,
his very owne you se:
So hath he chosen Israell,
his treasure for to be.
- 5 For this I know and am right sure,
the Lord is very great:
He is in dede about all Gods,
most easie to intreat.
- 6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.
- 7 He liftest vp cloudes euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in bayne.
- 8 He smote the first borne of ech thyng,
in Egypt that toke rest:
He shewed there no liuyng thyng,
the man nor yet the beast.
- 9 He hath in the shewed wonders great,
O Egypt boyde of bautes:
On Pharaos thy cursed kyng,
and his seuerer seruantes.
- 10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightiest,
and chiefest of their kynges.
- 11 Schon kyng of the Amoritess
and Og kyng of Basan:
He slew also the kyngdoms all,
that were of Canaan.
- 12 And gaue their land to Israell,
an heritage we se:
To Israell his owne people,
an heritage to be.
- The second part.
- 13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
- 14 The Lord will surely now auenge,
his people all in dede:
And to his seruantes he will shew,
fauour in tyme of neede.
- 15 The Idols of the heathen are made,
in all their coates and lardes:
Of silver and of gold be they,
the worke euen of mens handes.
- 16 They haue their mouthes an: cannot
and eyes and haue no sight: (speake,
- 17 They haue eke eares and heare nothyng,
their mouthes be breathlesse quite.
- 18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
 see that ye prayse the Lord:
 And ye that be of Aarons house,
 prayse him with one accord.

20 And ye that be of Leuites house,
 prayse ye likewise the Lord:
 And all that stand in awe of him,
 prayse him with one accord.

21 And out of Sion sound his prayse,
 the great prayse of the Lord:
 Which dwellerh in Ierusalem,
 prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

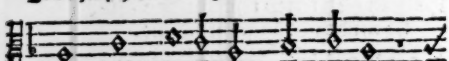
A most earnest exhortation to geue thanks vnto God
 for the creation and gouernance of all thinges,



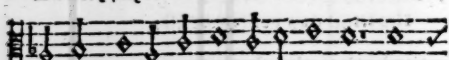
Prayse ye the Lord for he is



good, for his mercy endureth for euer.



2 Geue prayse vnto the God of Gods,



for his mercy endureth for euer. 3. Geue



prayse vnto the Lord of Lords, for



his mercy endureth for euer. 4. Which



only doth great wonders worke: for



his mercy endureth for euer.

5 Which by his wisdom made heauen
 for his mercy endureth. &c.

6 Which on the waters stretcht the earth,
 for his mercy endureth. &c.

7 Which made great light to shine abroad,
 for his mercy endureth. &c.

8 As Sunne to rule the lightsome day,
 for his mercy endureth. &c.

9 The Moone & starres to guide the night,
 for his mercy endureth. &c.

10 Which smote Egypt with their first
 for his mercy endureth. &c. (bozne,

11 And Israel brought out from them,
 for his mercy endureth. &c.

12 With mighty hand and stretched arme,
 for his mercy endureth. &c.

13 Which cut the red sea in two partes,
 for his mercy endureth. &c.

14 And Israel made passe there through,
 for his mercy endureth. &c.

15 And drowned Pharaos and his host,

for his mercy endureth. &c.

16 Through wilderness his people led,
 for his mercy endureth. &c.

17 The which did smite great noble kynges,
 for his mercy endureth. &c.

18 And which hath slayne his mighty kynges
 for his mercy endureth. &c.

19 As Schon kyng of the Amozites,
 for his mercy endureth. &c.

20 And Og the kyng of Basan land,
 for his mercy endureth. &c.

21 And gaue their land for heritage,
 for his mercy endureth. &c.

22 Euen to his seruauit Israel,
 for his mercy endureth. &c.

23 Remembryng vs in base estate,
 for his mercy endureth. &c.

24 And from opprellours rescued vs,
 for his mercy endureth. &c.

25 Which geueth foode vnto all flesch,
 for his mercy endureth. &c.

26 Prayse ye the Lord of heauen above,
 for his mercy endureth. &c.

27 Geue thanks vnto the Lord of Lords,
 for his mercy endureth. &c.

Another of the same, by T.C.

Sing this as the 148. psalme.

O Laud the Lord bentgne,
 whose mercies last for aye:
 Great thanks and prayles sing,
 To God of Gods I say:
 For certaynely,
 His mercyes dure,
 Both firme and sure,
 Eternally.

3 The Lord of Lordes prayse ye,
 whose mercies aye do dure:

4 Great wonders onely he,
 doth worke by his great power:
 For certaynely,
 His mercies dure,
 Both firme and sure,
 Eternally.

5 Which God omnipotent,
 By his great wisdom high:
 The heauenly armament,
 Did frame as we do see:
 For certaynely,
 His mercyes dure,
 Both firme and sure,
 Eternally.

6 Yea he the heavy charge,
 Of all the earth did stretch:
 And on the waters large,
 The same he did out reach:
 For certaynely. &c.

7 Great lightes he made to vs,
 For why his lone is aye:

8 Such as the Sunne we see,
 To rule the lightsome day:
 For certaynely. &c.

9 And eke the Moone so cleare,
 Which shyneth in our sight:

And

And starres that do appeare,
To guide the darke some night:
For certaynely. &c.

10 With greivous plagues and soze,
All Egypt smote he then:
The first bozne lesse and moze,
The slew of beaſt and men:
For certaynely. &c.

11 And from amidſt theſe land,
His Iſraell forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which ſtoode by like a wall:
14 And made through it to go,
His choſen children all:
For certaynely. &c.

15 But there he whelmed then,
The proud kyng Pharaon:
With his huge hoſt of men
And charrets eke alſo,
For certaynely. &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his loue endleſſe.
Great kynges he brought to ground,
For certaynely. &c.

18 And ſue with uiſſaunt hand,
Kynges mighty and of fame:
19 As of Amozites land.
Sehon the kyng by name,
For certaynely. &c.

20 And Og the Gyaunt large,
Of Baſan kyng alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certaynely. &c.

22 Euen vnto Iſraell,
His ſeruaunt deare I ſay:
He gaue the ſame to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our moſt baſe degre:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certaynely. &c.

25 All fleſh in earth abroad,
With ſode he doth fulfill:
26 Wherefoze of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Pſal. Cxxxvii. W.W.

The Iſraelites in their captivity hearing the Caldeans reproch and blaſpheme God, and his Religion, deſire God to puniſh the Edomites, who perſeuted the Babylonians agaynſt them, & prophesied the deſtruction of Babylon.

When as we ſate in Babylon,
The rivers round about, and in remem,

brance of Ston, the teares for grieſe
burſt out. We hangd our harps and in-
ſtrumentes the willow trees vpon: for
in that place men for then ble, had
planted many one.

3 Then they to whom we priſoners were,
layd to vs tauntingly:
Now let vs heare your Hebrew ſonges,
and pleaſaunt melody.
4 Alas ſayd we who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louyng God,
thus vnder a ſtraunge kyng?

5 But yet if I Ieruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warblyng Harpe to guide.
6 And let my tongue within my mouth,
be tyed for ener faſt:
If that I ſoy before I ſe,
thy ſhall deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noyle and cry:
That Edoms ſonnes agaynſt vs made,
when they razed our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on, ſacke, & raze their wallies
in deſpite of their Lord.

8 Euen ſo, ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones agaynſt hard ſtones
which lye the ſtreets among.

Conſitebor tibi. pſal. Cxxxviii. N.

David prayſeth the goodnes of God toward him,
for which, euen foreign Princes ſhall prayſe the
Lord together with hym. And he is aſſured to haue
like comfort of God hereafter, as heretofore.

Sing this as the 137. Pſalme.

Thy will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduance thy prayſe:
Toward thy holy temple I,
will looke and worſhip the:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

2 Euen for thy louyng kindneſſe take,
and for thy truth withall:
For thou thy name haſt by thy word:
aduanced ouer all.

When

- 3 When I did call thou heardest me,
and thou hast made also:
The powers of increased strength,
within my soule to grow.
- 4 Yea all the kynges on earth they shall,
gene prayse to the O Lord:
For they of thy most holy mouth,
haue heard the mighty word.
- 5 They of the wayes of God the Lord,
in singyng shall entreat:
Because the glory of the Lord,
it is excēdyng great.
- 6 The Lord is high, and yet he doth
behold the lowly spite:
But he contemnyng knowes a farre,
the proud and loftrie wight.
- 7 Although in mydd of trouble I,
do walke yet shall I stand:
Renewed by the (O my Lord)
thou wilt stretch out thy hand.
- 8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.
- 9 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
whych thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ David to cleanse his hart from all hypocrisie, sheweth that nothing is so secret whiche God seeth not. After declaring his zeale and feare of God, he protesteth to be enemy to all them that contēne God.

Sing this as the 137. Psalme.

- O Lord thou hast me tryde and knowne,
my stryng thou doest know:
2 And rising eke my thoughtes a farre,
thou vnderstandst also.
- 3 My parbes yea and my lying downe,
thou compassst alwayes:
And by familiar custome art
acquainted with my wayes.
- 4 No word is in my tongue (O Lord)
but knowne it is to the:
5 Thou me behinde holdst and befoze,
thou layest thine hand on me.
- 6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hye that I the same,
can not attayne vntill.
- 7 From sight of thy all seying spite,
Lord whether shall I go?
Or whether shall I flee away,
thy presence to scape fro?
- 8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doest appeare.
- 9 Yea let me take the moornyng winges,
and let me goe and hyde:
Euen there where are the farthest partes,
where flowyng Sea doth hyde.
- 10 Yea euen thether also shall,
thy reachyng hand me guide:
In thy right hand shall hold me fast,
and make me to abide.

- 11 Yea if I say the darknesse shall,
yet shroud me from thy sight:
Loe euen also the darkeste night,
about me shalbe light.
- 12 Yea darknesse hideth not from thee,
but night doth shine as day:
To the the darknesse and the light,
are both a like alway.
- The second part.
- 13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by the.
- 14 The will I prayse, made fearefully,
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.
- 15 My bones they are not hid from the,
although in secret place:
I haue bene made and in the earth,
beneath I shapd was.
- 16 Whē I was formelesse, then thine eye,
saw me, for in thy booke:
Were written all, nought was befoze,
that after fashion toke.

- 17 The thoughtes therfore of the (O God)
how deare are they to me?
And of them all how passing great,
the endlesse number be.
- 18 If I should count the, loe their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with the.

- 19 The wicked and the bloudy man,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
- 20 Euen those of the, O Lord my God,
that speake full wickedly:
Those that are lifted vp in bayne,
being enemies to the.
- 21 Hate I not them that hate thee Lord,
and that in earnest wise?
Content I not agaynst them all,
agaynst the that arise?
- 22 I hate them with vnspayed hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes prone and disclose.

- 24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

¶ David prayeth vnto the Lord agaynst the cruddy falshood, and iniuries of his enemies, assuring him selfe of his succour. Wherefore he prayeth the iust to prayse the Lord, and to assure themselves of his tuition.

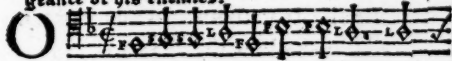
Sing this as the Lamentation.

- Lord saue me from the euill man,
and from the cruell wightes
3 Deliuere me, which euill doe
imagine in their spites.
Which make on me continuall warre,
their tongues loe they haue whet:
Like Serpents, vnderneath their lips,
is Adders poyson set.

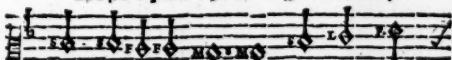
4 Kepe me O Lord from wicked handes
 preserve me to abide:
 free from the cruell man that meanes,
 to canse my steppes to slide.
 5 The proud haue layd a snare for me,
 and they haue spread a net:
 With cordes in my path wayes, and gins
 for me eke haue they set.
 6 Therefore I sayd vnto the Lord,
 thou art my God alone:
 Heare me (O Lord) O heare the voyce,
 wherewith I pray and mone.
 7 O Lord my God, thou onely art
 the strength that saueth me:
 My head in day of battell hath,
 bene couered still by the.
 8 Let not O Lord the wicked haue,
 the end of his desire:
 Perforce not his ill thought, leaue he
 with pride be set on fire.
 9 Of them that compasse me about,
 the chiefest of them all:
 Lord let the mischief of their lips,
 vpon themselues befall.
 10 Let coales fall on them let him cast
 them in consuming flame:
 And in deepe pittes, so as they may
 not rise out of the same.
 11 For no backbiter shall on earth,
 be set in stable plight:
 And euill to destruction still,
 shall hunt the cruell wight.
 12 I know the Lord that afflicted will
 reuenge and iudge the worse:
 The iust shall prayse thy name, iust shall
 dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

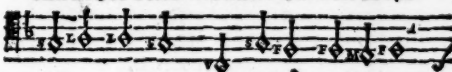
David beyng greuously persecuted vnder Saule,
 desireth succour, and patience till God take ven-
 geance of his enemies.



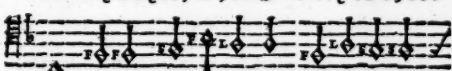
Lord vpon thee do I call, Lord



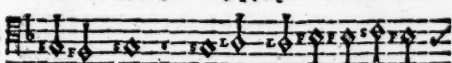
basse thee vnto me: And hearken Lord



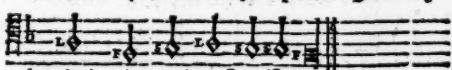
vnto my voyce, when I do cry to thee.



2. As incense, let my prayer be directed



in thine eyes: and the blyssing of my



hands as euening sacrifice.

3 My Lord for guiding of my mouth,
 let thou a watch before:
 And also of my mouyng lippes,
 O Lord kepe thou the doye.

4 That I should wicked workes commit,
 incline thou not my hart:
 With ill men of their delicacies,
 Lord let me eate no part.
 5 But let the righteous limite me Lord,
 for that is god for me:
 Let him reprove me, and the same
 a precious oyle shall be.
 Such smytynge shall not breake my head,
 the tyme shall shortly fall:
 When I shall in their miserie,
 make prayers for them all.
 6 Then when in stony places downe,
 their iudges shall be cast:
 Then shall they heare my wordes, for then
 they haue apleasaunt tast.
 7 Our bones about the graues mouth,
 loe scattered are they found:
 As he that hewed wood, or he
 that diggeth by the ground.
 8 But O my Lord, my God, myne eyes,
 doe looke by vnto thee:
 In thee is all my trust, let not
 my soule forsaken be.
 9 Which they haue layd to catch me in,
 Lord kepe me from the snare:
 And from the subtilt ginnes of them,
 that wicked workers are.
 10 The wicked into their owne nets,
 together let them fall:
 While I do by thy helpe escape,
 the daunger of them all.

Voce mea ad Do. Psal. Cxlii. N.

David neither feare, nor anger, would kill Saule
 but with a quiet mynde prayed vnto God who res-
 cued him.

Sing this as the 141. psalme.

Before the Lord God with my voyce,
 I did send out my cry:
 And with my strayned voyce vnto,
 the Lord God prayed I.
 3 My meditation in his sight,
 to poure I did not spare:
 And in the presence of the Lord,
 my trouble did declare.

Although perplexed was my spite,
 my path was knowne to thee:
 In way where I did walke, a snare
 they slyly layd for me.
 4 I looke and biewed on my right hand,
 but none there would me know:
 All refuge fayled me, and for
 my soule none cared tho.

5 Then cryed I Lord to thee, and sayd
 my hope thou onely art:
 Thou in the land of liuyng art,
 my portion and my part.
 6 Marke to my cry for I am brought,
 full low deliuer me:
 From them that do me persecute,
 for me so strong they be.

7 That I may prayse thy name, my soule
 from prison Lord byng our:
 When thou art good to me, the iust
 shall please me round about.

Domine

Domine exaudi. psal. Cxliiii. N.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be governed by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, heare the playnt
that I do make to thee:

Lord in thy nature truth, and in
thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that lieth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And layd me in the darcke, like them
that dead are long agone.

4 Within me in perplexitie,
was myne accompted spire:
And in me was my troubled hart,
amazed and afright.

5 Yet I record tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.

6 To thee O Lord my God loe I,
do stretch my crawing handes:
My soule desireth after thee,
as do the thirsty landes.

7 Heare me with spede my spirit doth
hide not thy face me fra: (sayle,
Els shall I be like them that downe,
into the pit do goe.

8 Let me thy louing kindnesse in
the mornyng heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all myne enemies, for I
haue hidden me with thee.

10 Teach me to do thy will for thou,
thou art my God I say:
Let thy god spirit vnto the land,
of mercy me comay.

11 For thy names sake with quickenynge
aline do thou me make: (grace,
And out of trouble byng my soule,
euen for thy iustice sake.

12 And of thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. psal. Cxliiii. N.

Dauid prayeth the Lord for his victories & kings
some restored, yet calling for the destruction of
the wicked: and declarerth wherein the felicitie of
any people consisteth.

Sing this as the 141. psalme.

Blest be the Lord my strength, that doth
instruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnesse, fort and tower,
deliuerer and shield:

In him I trust, my people be

subdues to me to yeeld.

3 O Lord what thyng is man, that him
thou holdest so in price?

4 Sonne of man that vpon him,
thou thinkest in this wise?

5 As fleryng shade, bow downe O Lord
the heauens and descend.

6 The mountaines touch, & they shal smoke
cast forth thy lightnyng flame:
And scatter them, thine arrowes shote,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whole subtile mouth of banitie,
and fondnesse doth intreat:
And their right hand is a right hand,
of falshode and deceit.

9 A new song will I sing O God,
and angynge will I be:
On viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely geues,
deliuerance to kynges:
Vnto his seruant Dauid helpe,
from hurtfull sword he bynges.

11 From strangers hand me saue & shield,
whose mouthes talke banitie:
And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growynge youth doth reare:
Our daughters as carued corner stones,
like to a Wallace saye.

13 Our garners full, and plenty may,
with sundry stores be found:
Our shepyng thousandes in our strates
ten thousandes may abound.

14 Our Oren be to labour strong,
that none do vs invade:
There be no goynge out, no cryes
within our strates be made.

15 The people blessed are, that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. psal. Cxlii. N.

Dauid describeth the wonderfull prouidence of
God, in gouernynge and in preseruing all the other
creatures. He prayeth God for his iustice, mercie,
and speciall louynge kindnes towards those that
call vpon him, that feare him, and loue him.

Thee will I laud my God and

king & blesse thy name for aye : 2. For

ouer will I prayse thy name, and blesse
thee

thee day by day: Great is the Lord
most worthy prayse, his greatness none
can reach: 4 From race to race they
shall thy workes prayse, and thy po:
wer preach.

- 5 Of thy glorious maiestie
the beautes will record:
And meditate vpon thy workes
most wonderfull O Lord.
- 6 And they shall of thy power and of
thy fearefull actes declare,
And I to publish all abroad:
thy greatness will not spare.
- 7 And they into the mention shall,
breaue of thy goodnesse great:
And I aloud thy righteousness,
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Yea good to all and all his workes,
his mercie doth excede:
- 10 Lo all thy workes do praise thee Lord,
and do thy honor spread.
- 11 Thy Saints do blesse thee, and they do
thy kingdomes glory shew:
- 12 And blase thy power, to cause the sonnes
of men his power to know.
The second part.
- 13 And of his mightie kingdomes eke,
to spread the glorious praise.
Thy kingdom Lord a kingdom is,
that doth endure alwaies.
And thy dominion through eche age,
endures without decay:
- 14 The Lord by holdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all do waite on thee,
thou dost them all relieue:
And thou to eche sufferinge sod,
in season due dost giue.
- 16 Then openest thy plenteous hand,
and bounteously dost fill:
All things whatsoever do lue,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all:
- 18 Feare all he is that call on him,
in trueth that on him call.
- 19 He the desires which they requite,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
- 20 The Lord preserues all these to him,

that beare a louing heart.
But he them all that wicked are,
will bitterly subuert.
11 My thankfull mouth shall gladly speke
the prayles of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxli. I. H.

David teacheth that none should put their trust
in men but in God alone, who is almighty and
deliuereth the afflicted, nourisheth the poore, sets
free prisoners at libertie, comforteth the fathers
lesse, widowers, straungers, and is kyng for euer.
Sing this as the 137 psalme.

My soule prayse thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly riches then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health:

4 For why? their breath doth soone depart,
to earth anon they fall:
As when the counsels of their heartes,
decay and perish all.
5 O happie is that man I say,
whom Jacobs God doth haide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earths waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in trueth and euer shall.
7 With right alwaies he doth proceede,
for such as suffer wrong:
The poore and hungry he doth feede,
and loe the fetters strong.

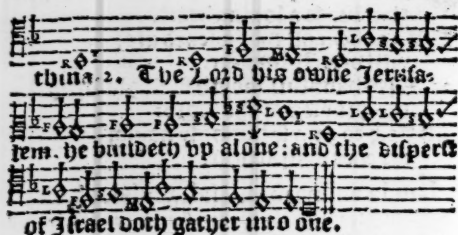
8 The Lord doth send the blind their sight
thelame to lims restore:
The Lord I say doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
the strangers sad in hart:
And quit the widow from distresse,
and ill mens wates subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlii. N.

The Prophet prayeth the bountie, wisdom, power
or iustice a prouidence of God vpon all his creatures
but specially vpon his Church, which hee gathered
together after their dispercion, declaring his word
and iudgement so vnto them, as hee hath done to
no other people.

Praise ye the Lord, for it is good
vnto our God to sing: For it is plea:
sant, and to prayse, it is a comely
thing



- 3 He heales the broken in their hart,
 their soze vp doth he bind:
 4 He counts the number of the starres,
 and names them in their kind.
 5 Great is the Lord, great is his power,
 his wisdom infinite:
 6 The Lord relieues the meeke, & throwes
 to ground the wicked wight.

- 7 Sing vnto God the Lord with prayse,
 vnto the Lord reioyce:
 And to our God vpon the harpe,
 aduance your singing voice.
 8 He couers heauen with cloudes, and for
 the earth prepareth raine:
 And on the mountaynes he doth make,
 the grasse to grow againe.

- 9 He giues to beastes their food, and to
 young Ravens when they cry:
 10 His pleasure not in strength of Moſe,
 nor in mans legs doth lye.
 11 But in all those that feare the Lord,
 the Lord hath his delight:
 And such as do attend vpon,
 his mercies shining light.

The second part.

- 12 O prayse the Lord Ierusalem,
 Thy God O Sion prayse:
 13 For he the bars hath forged strong,
 wherewith thy gates he stayes.
 14 Thy children he hath bleſt in thee,
 and in thy borders he
 doth setle peace, and with the flower
 of wheat he filleth thee.

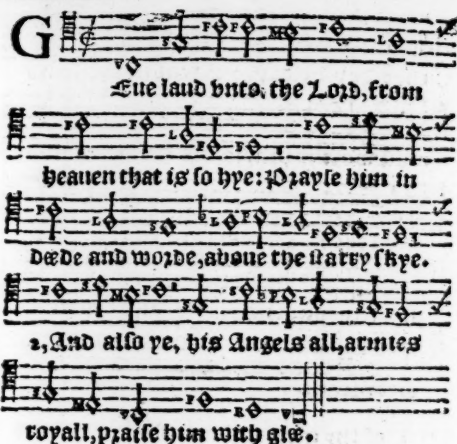
- 15 And his commandement vpon
 the earth he sendeth out:
 And eke his word with speedy course,
 doth swiftly runne about.
 16 He giueth snow like wolle, hoze frost
 like ashes doth he spread:
 17 Like moſels castes his ice, thereof
 the cold who can abide?

- 18 He sendeth forth his mightie word,
 and melteth them againe:
 His winde he makes to blow and then,
 the waters flow againe.
 19 The doctrine of his holy word,
 to Iacob doth he shew:
 His statutes and his iudgements he
 giues Iſraell to know.

- 20 With enery nation hath he not
 so dealt, nor they haue knowne:
 His secret iudgements, ye therefore
 praise ye the Lord alone.

Laudate Dominum. Plal. Cxlviii. I.H

¶ He prometheth all creatures to prayse the Lord, in
 heauen, and in all places, especially for the power
 that he hath giuen to his people Iſraell.



- 3 Praise him both Moone and Sunne
 Which are so cleere and bright:
 The same of you be done
 Ye glistering stars of light,

- 4 And eke no lesse
 Ye heauens faire,
 And cloudes of the aire,
 His laud expresse.

- 5 For at his word they were,
 All formed as we see:
 At his voice did appeare
 All things in their degree.
 6 Which he set fast:
 To them he made
 A law and trade,
 For aile to last.

- 7 Extoll and praise Gods name
 On earthye Dragons fell:
 All deepes do ye the same,
 For it becommeth you well.
 8 Him magnifie
 Fire, baile, Ice, snow,
 And stormes that blow,
 At his decree.

- 9 The hills and mountaynes all,
 And trees that fruitfull are:
 The Cedars great and tall,
 His worthy prayse declare.
 10 Beastes and cattell,
 Yea birdes flying,
 And wormes creeping,
 That on earth dwell.

- 11 All kinges both more and lesse,
 With all their pompous traine:
 Princes and all iudges,
 That in the world remaine.

- Exalt his name,
 12 Young men and maides,
 Old men and babes
 Do yet the same.

- 13 For his name shall we proue,
 To be most excellent:
 Whose prayse is farre aboue,
 The earth and firmament.

- 14 For sure he shall,
 Exalt with blisse:
 The hoine of his
 And helpe them all.

His Saintes all shall forth tell,
His prayse and worthinesse:
The children of Israell.
Echone both more and lesse.
15 And also they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to prayse the Lord
for his victory and conquest that hee geueth his
sayntes agaynst all mans power.

Sing this as the 145. psalme.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the prayse of him be heard,
his holy Saintes among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their king.

3 Let them sound prayse with voice of Aute
vnto his holy name.
And with the Tymbell and the Harpe,
sing prayses of the same:
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meke to glory great.

5 With glory and with honour, now
let all the Saintes reioyce:
And now aloud vpon theyr beds,
aduance thei singing voyce.

6 And in their mouthes let be the actes,
of God the mighty Lord:
And in theyr handes eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with theyr handes:
8 To binde their karely kyngs in chaines,
thei Lordes in iron bandes.
9 To execute on them the doome,
that witten is before:
This honoz all his Sayntes shal haue,
prayse ye the Lord therfore.

Laudate Dominum. psal. CL. N.

An exhortation to praise the Lord without cea-
sing by all manner of waies, for all his mightie
and wonderfull workes.

Sing this as the 147. Psalme.

Yeld vnto God the mighty Lord,
prayse in his sanctuary:

And prayse him in the firmament
that shewes his power on hye.

2 Aduance his name, and prayse him in
his mighty actes alwayes:
According to his excellency
of greatnes, geue him prayse.

3 His prayse with the princely noyse,
of sounding trumpets blow:
Prayse him vpon the Viols, and
vpon the Harpe also.

4 Prayse him with Tymbell & with Aute
Organs and Virginals:

5 With sounding Cymbals prayse ye him,
praise him with loud Cymbals.

6 What euer hath the benefite,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the prayse of
God, to be song before Mornyng
Prayer. T. B.

Sing this as the 100. psalme.

Prayse the Lord, O ye Gentils all,
which hath brought you into his
O prayse him all people mortall, (light)
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And on the Lordes truth be ye assured,
abideth perpetually.

Glory be to God the Father.
And to Iesus Christ his true Sonne:
With the holy Ghost in like maner,
Now and at euery season.

An exhortation vnto the prayse
of God to be song before euening
prayer. T. B.

Sing this as the 100. psalme.

Behold now geue heede such as be
The Lordes seruants faithfull and true:
Come prayse the Lord euery degree,
With such songes as to him are due.

O ye that stand in the Lordes house
Euen in our own Gods mansion:
Prayse ye the Lord so bounteous
Which worketh our saluation.

Lift vp your hands in his holy place
Yea and that in the time of night:
Prayse ye the Lord which geueth all grace
For he is a Lord of great might.

Then shall the Lord out of Syon
Which made heauen and earth by his po-
tue to you and your nation, (wer)
His blessing, mercy, and fauour.

Glory to God the Father. as afoze.

Audi Israel. Exod. xx. VV. VV.

A

Ttend my people, and geue care,

of ferly thyngs I will thee tell: See

that my wordes in mynde thou beare,

and to my preceptes listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought fro careful thral:
And ek claimed from Pharaos rod,
Make thee no Gods on them to call.

The Lords Prayer.

3 Not fashioned for me of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greivous plagues this sin will smite.

Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work & seueneth day ceaseth,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods bests ye may attend.

5 Unto thy parents honor give,
As Gods commandements do pretend:
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthie fornication feare:

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he calth mine:
His field, his Oxe, his Ass, his flane
Or any thing which is not thine.

A Prayer.

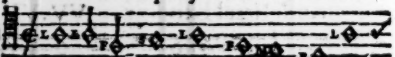
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore
And cause vs all with one accord,
To magnifie thy name therefore.

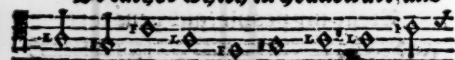
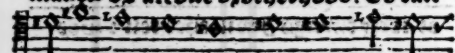
For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we craue
That we in thee may them fulfill.

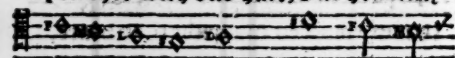
Lord for thy names sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse:
In whom our treasure doth consist.

To thee for evermore be praise
With the father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

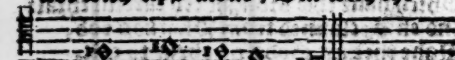
¶ The Lordes prayer. D. Coxe.

O 

Our father which in heauen art, and

makest vs all one brotherhood: To call


vp on thee with one hart. Our heavenly


father and our God: Graunt we pray


not with lips alone, But with the

harts deep sighs & groane.

The Creede.

Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore shepe.

Thy kingdom come euen at this houre
And henceforth euertlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Satrans rage and filthie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Dissuade against thy holy will.

And giue vs this day our dayly bread,
That all other good gifts of thine:
Kepe vs from warre and from bloudshed,
from sickness, dearth and paine.
Also we may liue in quietnesse,
Without all greedy carefulnesse.

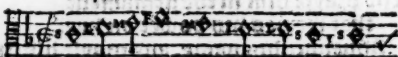
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

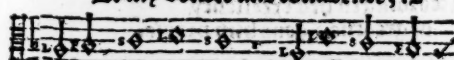
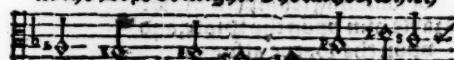
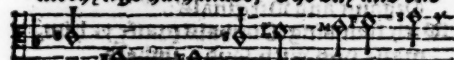
O Lord into temptation,
Lead vs not when the fend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feble host,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euertlasting death saue vs,
And in our lastned comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

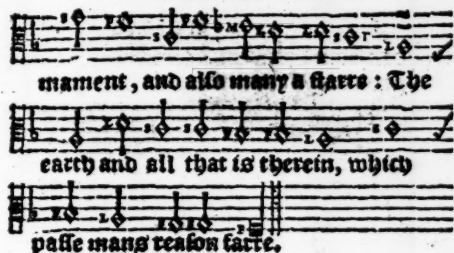
For thou O Lord art King of kings,
And thou hast power ouer all:
Thy glozy shineth in all things,
In the wide world neuerfall.
Amen, let it be done O Lord,
that we haue prayed with one accord.

¶ The Creede.

A 

Al my belife and confidence, is

in the Lord of might: The father, which

all things hath made. The day and eue

the night. The heauens and the fir-
manent.

The Creede.



And in like manner, I beleue
In Christ our Lord his sonne,
Coequall with the deity,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary boine,
Yet she a virgine pure.

Because mankinde to Sathan was
For sinne in bond and thral:
He came and offered by himselfe,
To death to saue vs all.

And suffering most grievous payne,
Then whilst being iudge:
Was crucified on the Crosse,
And therat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our ble and rite.

His spirite did after this descend,
Into the lower partes:
To them that long in darchnes were,
The true light of their hartes.

And in the third day of hys death,
He rose to life agayne:
To thend he might be glorified,
Out of all grieve and payne.

Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)

To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinitie,
Belieue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine.
And holy scripture doth allow,
Which Sathan doth disdain.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon for my sinnes,
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodely eyes,

A Praier to the holy Ghost.

Which now do giue them light.

And then shall Christ our Saviour,
The shepe and Goates deuide:
And giue life cuerlastingly,
To those whom he hath tride.

Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for evermore.

A Prayer to the holy Ghost, to be song
before the Sermon.

Sing this as the 119. Psalme.

Come holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our Queene and her Countrey,
and giue them will and might:
To perseuere in thy gospel,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirite direct aright,
the preachers of thy word:
That thou by them may cut downe sinne
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirite of trueth, keepe vs
in peace and vniety:
keepe vs from sectes and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord encrease our fayth in vs,
and loue so to abound:
That man and wife be boyd of strife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing Father, and the Sonne,
and eke the holy Ghost,
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for evermore.

Da pacem Domine. The Lamentation. A thankesgiuing.

¶ Da pacem Domine. E.G.

Give peace in these our dayes
 O Lord, great dangers are now at
 hand, thine enemies with one accord,
 Christs name in every land, seeke to
 deface, rote out and rase, thy true
 right worshipp in dede: be thou the
 stay, Lord we the pray, thou helpe
 alone in all ned.

Give vs that peace which we do lacke,
 Through misbeliefe and ill life:
 Thy word to offer thou dost not slacke,
 Which we unkindly gainestrife.
 With fire and sword
 This healthfull word,
 Some persecute and oppresse:
 Some with the mouth,
 Confesse the truth,
 Without sincere godlines.

Give peace & vs thy spirit down send,
 With griefe, and repentance true:
 Do peatce our harts, our liues to amend,
 And by sayth Christ reue,
 That feare and dread,
 Warre and bloodshed,
 Through thy sweet mercy and grace,
 May from vs slide.
 Thy trueneth may bide,
 And shine in every place.

¶ The Lamentation.

¶ Through perfect repentance the sinner hath a liue
 rest in God, that his sinnes shalbe washed away in
 Christs blood.

O Lord in the is all my trust, geue
 eare vnto my woefull crye: Refuse me
 not that am vnjust: but bowyn gdowne

thy beauenly eye. Behold how I do
 still lament my sinnes, wherein I do
 offend: O Lord, for them shall I be bent
 Sith the to please I do intend:

No, no, not so thy will is bent
 to deale with sinners in thine ire:
 But when in hart they shall repent,
 thou grantst with speed that they desire.
 To thee therefore still shall I cry,
 to wash away my sinnefull crime:
 Thy blood O Lord is not yet drye,
 but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
 to poure on me the giftes of grace:
 That when this life must flee away,
 in heauen with thee I may haue place
 Where thou dost raigne eternally,
 with God which once did downe thee
 Where angels sing continually, (send,
 to thee be prayse world without end.

¶ A thankesgiuing after the receauing
 of the Lordes Supper.

Sing this as the 137. psalme.

The Lord be thanked for his giftes,
 and mercies evermore:
 That he doth shew vnto his saines,
 to him be laud therefore.
 Our tongues cannot so prayse the Lord,
 as he doth right deserue:
 Our hartes cannot of him so thinke,
 as he doth vs prelerue.

His benefites they be so great
 to vs that be but sinne:
 That at our handes for recompence,
 there is no hope to winne.
 O sinfull flesh, that thou shouldst haue
 such mercies of the Lord:
 Thou dost deserue more worthely,
 of him to be abhord.

Nought els but sinne and wretchednes,
 doth rest within our hartes:
 And stubbornely agaynst the Lord,
 we dayly play our partes.
 The Sonne aboue in firmament,
 that is to vs a light:
 Doth shew it selfe more cleare and pure,
 then we be in his sight.

The heauens aboue and all therein,
 more holy are then we:
 They serue the Lord in their estate,
 echone in their degree.
 They do not strue for maisterhip,
 nor slacke their office set:
 But feare the Lord and do his will.
 hate

A thanksgiuing.

hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by fullfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know of loue the Lord,
as both the Oxe of Assle.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
anow the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs to yve,
to Christ and quiet ease,
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obey.
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sicke:
And threshed out with many stripes,
out from his huske to drinke.
And as the mill with violence,
did trave it out so small.
And made it like to earthly dust,
not sparyng it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentes great,
and yeldded to his breath.

Because that he to vs might be,
an euertlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant tyme,
are pressed very sope:
And plucked downe when they be ripe,
and let to grow no more.

A Praier.

Because the iuice that in them is
as comfortable drinke:
We might recetue and soyfall be,
when sorowes make vs shrinke.
So Christs bloud out pressed was,
with nayles and eke with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the cornes by bntie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In sayth and! one in Christ abone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to cease.
Which if we do, then shall we shew
that we his cholen be:
By sayth in him to lead a lyfe,
as alwayes willed he.
And that we may so be indebe,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisedome.

P

Rescue vs Lord, by thy deare
word, from Turke and Hope defend
vs Lord: which both would thrust out
of his throne, our Lord Iesus Christ
thy deare sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe, and succour:
Geue vs one mynde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons thre,
thy name be prayled in bntie:
In all our ned so vs defend: (end.)
that we may prayse the world without

FINIS.

A

A forme of praier to bee vsed in priuate houses euerie Morning and Euening.

Morning prayer.



Almighty God and most mercifull father, we doe not present our selues here before thy maiestie trusting in our own merites or worthines, but in thy manifold mercies which hast promised to heare our prayers & graunt our requestes which wee shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commaunded vs to assemble our selues together in his name, with full assurance he will not onely be amongst vs, but also be our mediator and advocate towards thy maiesty, that wee may obtayne all thinges which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech the sweet father to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Iesu Christs sake, accepting his death & passion as a full recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And saying that of thy great mercies, wee haue quietly passed this night: graunt (O heauenly father) that we may bestow this day wholly in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, who saying our good workes, may glorifie the our heauenly father. And forasmuch as of thy mere fauor and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast cholen vs to bee heyes with thy deare Sonne Iesus Christ of that immortal kyngdome which thou preparedst for vs before the begynnyng of the worlde: wee beseeche thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirit: that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherite the kyngdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true vnderstanding of thy heauenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes that thou art god ouer all, so they may be instructed by thy holy spirit, to beleue in thee their onely saviour and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull distributors of thy misse,

ries who setting apart all worldly respects may both in their life & doctrine onely seek the glory. Contrarily confound Satan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, & errors disquiet thy litle flock. And because (O Lord) we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the upper hand, and Satan by his ministers seek by all meanes to quench the light of thy Gospell, we beseech thee to maintain thy cause agaynst those cauening wolues, and strengthen all thy seruants, whome they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy childen: neither yet let our sinnes and wickednesse be an hindrance to thy mercyes, but with speed O Lord consider their great miseries. For thy people Israel many tymes by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greuous, if they once returned from their iniquity, thou receivdest them to mercy. We therefore most wretched sinners bewaile our manifold sinnes and earnestly repent vs of our former wickednes and vngodly behaviour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercies vpon vs and receiue vs as gayne to thy fauour. Graunt vs deare father these our requestes, and all other thinges necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, Our Father which art. &c.

Euening prayer.

O Lord God, father everlasting and full of pity, wee acknowledge and confesse that we be not woorthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie with confidence that thou wilt heare our prayers and graunte our requestes, if wee consider our owne deservings: for our consciences doe accuse vs and our sinnes doe witness agaynst vs, and wee know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men but punishest the faultes of all such as transgresse thy commaundementes: yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and adversities promising euenthen to helpe vs when wee feele our selues (as it were) swallowed vp of death and desperation. We vtterly renounce all worldly confidence and flye to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes

Prayers.

sinnes and wickednesse: whereby wee continuallye prouoke thy wrath and indignation agaynst vs: neyther our negligence and belydenesse, whiche haue neyther woorthely effected, nor in all our liues sufficientlie expressed the sweete comfort of thy Gospell reuealed vnto vs: But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgene vs our offences. Teach vs by thy holy spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praye thee nor call vpon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace shal ener set forth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: Yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee the people whome thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our desertes punish vs, but mercifullie chastise vs with a fatherly affection, that all the world may know that at what tyme soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away al his wickednesse out of thy remembrance as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make þ night for man to rest in, as thou hast ordained him the day to trauell in, graunt O deare father that wee may so take our bodely rest, that our soules may continually watch for the tyme that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life, & in the meane season that we not overcome by any fantasies dreames or other temptations, may fully set our minds vpon thee, loue thee, feare thee & rest in thee. Furthermore that our sleep be not excessive or ouermuch after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that we may bee the better disposed to liue in all Godly conuersation to the glory of thy holy name and praise of our bretheren. So be it.

A godly prayer to be sayde
at all tymes.

Honor & prayse be geuen to thee O Lord God almighty most deare father of heauen for all thy mercies and louing kindness shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world: and euon like continuall thanks bee giuen to thee for creating vs after thine owne image for redeeming vs with þ precious blood of

thy deare sonne when we were utterly lost, for sanctifying vs w thy holy spirit in the reuelation & knowledge of thy holy word, for helping and succoring vs in al our needs & necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long and geuing vs so large a tyme of repentance. These benefites (O most mercifull father) like as we knowe to haue receaued them of thy onely godnes: euen so wee beseech thee for thy deare son Iesus Christs sake, graunt vs alwayes thy holy spirit: that wee may continually grow in thankfulness towards thee to bee led into all truth & comforted in all our aduersities. O Lord strengthen our fayth, kindle it more in feruentnes and loue towards thee and our neighbors for thy sake. Suffer vs not most deare father to receaue thy word any more in bayne: but graunt vs alwayes the assistance of thy grace and holy spirit, that in heart, word, & deede wee may sanctify and doe worship to thy name, helpe to amplifie and increate thy kingdome, and whatsoeuer thou sendest we may bee hartely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but blese thou so all the workes of our handes, that wee may haue sufficient and not to bee chargeable but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered fro al inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesus Christ our Lord & onely Sauour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindenes in Iesu Christ thy deare sonne our saluatiõ, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our fayth.

A confession for all estates
and tymes.

O Eternall God and most mercifull father we confesse & acknowledge here before thy diuine maiestie, that wee are miserable sinners, conceived & borne in sin and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy preceptes and commaundementes, and so purchase to our selues thorough thy iust iudgement, death, and damnation. Notwithstanding (O heavenly father,) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed agaynst thee, and doe vnfeignedly repent vs of the same, wee most humbly beseech thee for Iesus Christs sake

Prayers.

to shew thy mercy vppon vs, to forgene vs all our sinnes, and increase thy holpe spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrightheousnesse, may from henceforth not onely mortifie our sinfull lustes and affecti- ons, but also bring forth such frutes as may bee agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Je- sus Christ our onely Sauour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit both assure our consciences that thou art our mercifull father, and so louest vs thy Children through him that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Fa- ther) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

* A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Sauour, seeing it hath pleased thee to command vs to trauell, that we may relieue our neede, we beseech thee of thy grace so to bleesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witness vnto vs of thy bountyfullnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauayle in our estate and vocation without fraud or de- ceite: & that we may endeuor our selues to follow thine holy ordinaunce rather then to seeke to satisfy our greedy affections or desire to gayne. And if it please thee O Lord prosper our labor, geue vs a minde also to helpe them that haue need according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and need then our flesh wold desire: that thou wouldst yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountyfull liberality & we be not so rempted that we fall into di- strust, but that we may patiently wayt till thou fill vs, not onely with corporall graces & benefites, but chiefly with thine heavenly & spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thanks and wholly to rest vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

A Almighty God and most mercifull Fa- ther, we humbly submit our selues and fall down before thy maiesty beseeching thee from the bottome of our hartes, that this side of thy word now sowne amongst vs may take such deepe roote that neither the burning heate of persecution cause it to wi- ther, neither the thorny cares of this life choke it, but that as seed sowne in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heavenly wisdom hath appoynted. And because we haue need continually to craue many thinges at thy handes: wee humbly beseech thee (O heauenly father) to graunt vs thy holy spirit to di- rect our petitions that they may proceede from such a feruent minde as may be agree- able to thy most blessed will, and seeing y our infirmity is able to doe nothing without thy helpe, & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and co- passed: Let thy strength (O Lord) sustayne our weakenes, that wee being defended w the force of thy grace may bee safely preser- ued agaynst all assaults of Sathan: who go- eth about continually like a roaring Lyon seeking to deuoure vs. Increase our fayth (O mercifull father) that we doe not swerue at any time from thy heavenly word, but augment in vs hope and loue with a care- full keeping of all thy commandementes, that no hardnes of hart, no hypocrisie, no concupiscence of the eyes, nor intisement of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly pro- uidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy trueth.

Furthermore so far as by thy holy Apostle wee be taught to make our pray- ers and supplications for all men: We pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiui- ty of blindness and errors, to the pure under- standing and knowledge of thy truth: that wee all with one accord and unity of minde may worship thee our only God & Sauour. And that all pastors, shepherdes, and mini- sters, to whome thou hast committed the dispensation of thy holy worde and charge of thy chosen people, may both in their life and doctrine bee found faythfull, set- ting onely before their eyes thy glory: and that by them all poore thepe which wan- der and goe astray, may be gathered and brought home to thy folde.

Moreover because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all kinges, prin- ces and magistrates, to whom thou hast comitted the sword: especially (O Lord) ac- cording to our bounden duety, wee beseech thee to mayntayne and increase the hono- rable estate of the Queenes maiesty and all her most noble Counsellors and Ma- gistrates, w all the spiritual pastor & mi- nisters

niffers, & all the whole body of this comon weale. Let thy fatherly fauour fo ptefene them, & thy holy ſpirit fo gouern their hartes that they may in ſuch fort execute their office & thy religion may be purely maintained, manners reformed, and ſinne puniſhed according to þe pprecife rule of thy holy word. And for þe we be al members of þe miſtical body of Jeſus Chriſt, wee make our requests vnto thee O heauenly father for all ſuch as are afflicted with any kinde of croſſe or tribulation: as warre, plague, famine, ſickneſſe, pouerty, imprisonment, perſecution, baniſhment, or any other kinde of thy rods, whether it bee calamitie of body or becatio of minde, that it would pleaſe thee to geue them patience and conſtancy, till thou ſend them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to ſill their bellies, ſeake to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our bretheren in other countreyes, which are perſecuted, caſt into priſon, and dayly condemned for the teſtimony of thy truth. And though they be vtterly deſtitute of al mans ayd, yet let thy ſweete comfort neuer depart from them: but ſo inflame their hartes with thy holy ſpirit that they may boldly and cheatefully abide ſuch tryall, as thy godly wiſdome ſhall appoynt. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Jeſus Chriſt may encrease and ſhine through all the worlde. In whole name wee make our humble petitions vnto thee, as he hath taught vs. Our Father which, &c.

¶ A prayer agaynſt the Deuill and his manifolde temptations, made by S. Auguſtine.

There wanted a tempter and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent and there wanted neither place nor time: but thou heldeſt me backe & I ſhould not conſent. The tepter came full of darcke-nes as he is: & thou diſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly: but to the entere he ſhould not overcome me, thou diſt reſtrayne him and ſtrengthen me. The tempter came transformed into an Angell of light: and to the intet he ſhould not deceiue me, thou diſt rebuke him: and to the intet I ſhould know him, thou diſdeſt enlighten me. For he is the great red dragon, the olde ſerpent called the deuill and Sathan, which hath ſeuene heades and ten hornes, whom thou haſt created to take his pleaſure in thyſe huge and broad ſea, wherein there creepe liuing wightes innumerable, and beaſtes great and ſmall, that is to ſay diuers ſorts of ſeendes: which practiſeth nothing els day & night, but goeth about ſeeking whom hee may deuoure, except thou reſiſt him O Lord Jeſus. For it is that olde dragon which draweth downe the third part of the ſtarrs of heauen with his tayle &

caſteth them to the ground, which with his venim poiſoneth þe waters of þe earth, that as many men as drinke of them may dye, which trappeth vpon gold as it it were mire, and is of opinion that Jordan ſhall turne into his mouth, & which is made of ſuch a molde that hee feareth no man. And who ſhall ſane vs from his choppes O Lord Jeſus: who ſhal pluck vs out of his mouth ſaving thou O Lord, who haſt broken the head of this great dragon? Helpe vs Lord, ſpread out thy winges, ouer vs O Lord & wee may ſle vnder them from the face of this dragon that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall endeavour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore wee cry vnto thee O God: deliuer vs fro our dayly aduerſary, who whether wee ſleep or wake, whether we eate or drinke, or whether we be doing of any thing els, preſeruethe vs by all kinde of meanes aſſaulting vs day and night with traynes & pollicies, & ſhooting hyſ venomous arrowes at vs, ſometime openly, & ſometime privately to ſlea our ſoules. And yet ſuch is our great madnes O Lord, in that whereas wee ſee the dragon continually in a readines to deuour vs with open mouth: wee neuertheles do ſleep & reioyce in our owne ſlothfulnes, as though wee were out of hyſ danger who deſireth nothing els but to deſtroye vs. Our miſchieuous enemy to the intent to kill vs, watcheth continually and neuer ſleepeth, and yet will not wee awake from ſleepe to ſane ourſelues. Behold hee hath pitched infinite ſnares befoze our feete, and filled all our wayes with ſundry trappes, to catch our ſoules. And who can eſcape O Lord Jeſu, ſo many and great dangers? Hee hath layd ſnares for vs in our riches, in our pouertye, in our meate, in our drinke, in our pleaſures, in our ſleepe and in our waking: Hee hath ſet ſnares for vs in our wordes, and our workes, and in all our life. But thou O Lord, deliuer vs from the net of the ſoulers, and from hard wordes, that wee may geue prayſe to thee ſaying: bleſſed be the Lord who hath not geue vs vp to bee a pray for their teeth, our ſoule is deliuered as a ſparrow out of the ſoulers net & net is broken & we eſcaped.

¶ The confeſſion of the Chriſtian fayth.

Believe & confeſſe my Lord God eternall, infinite, vnummeſurable, incomprehenſible, & inuiſible, one in ſubſtance, & thre in perſon Father, Sonne, and holy Ghoſt, who by his almighty power and wiſdome, hath not onely of nothing created heauen and earth and all thinges therein contrayned, and man after his owne Image that he might in him bee glorified, but alſo by his fatherly providence gouerneth, mayntayneth, and preſerueth the ſame, according to the purpoſe of his will.

I beleue alſo and confeſſe Jeſus Chriſt the

The Confession of faith.

the onely Saviour and Messiah, who being equall with God made himselfe of no reputation, but tooke on him the shape of a servant and became man in all things like unto vs except sinne, to assure vs of mercy and forgiveness. For when through our fathers Adams transgression, wee were become children of perdition, there was no meanes to bring vs from the roke of sinne and damnation, but onely Iesus Christ our Lord, who geauing vs that by grace which was his by nature, made vs thorough faith, the children of God, who while that fulnes of tyme was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the gospel of saluation till at length by tyranny of the priests, he was guiltles condemned vnder Pontius Pilate, then president of Iury, & most shamefully hanged on the Crosse betwene two theues as a notorious trespasser, where taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feelee death, neither being onely man could overcome death, he ioyned both together and suffered his humanity to be punished wth most cruell death, feeling in himselfe p^{er}anger & seuerer iudgement of God euen as he had bene in extreme torments of hell, & therefore cryed with a loud voyce: my God my God why hast thou forsaken me? Thus of his mercy without compulsion, he offered by himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the 3. day he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one, we cannot feelee the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, & take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome, by the abundant power of his spirit: by whome wee are most assured of his continuall intercession towardes God the father for vs.

And although he be in heauē as touching his corporall presence where the father hath now set him at his right hand, committing vnto him the administration of all things as well in heauen aboue, as in earth beneath: yet is he present with vs his members euē to the end of the world in preserving & governing vs with his effectiual power and grace, who when all things are fulfilled, which god hath spoken by the mouth of all his prophets since the world began, will come in the same visible form in the which he ascended with an vnsp^{er}kenable maiesty, power, & company, to separate the lambes from the Goates, the elect from the reprobate. So that none whether he be alie the or dead before, shall escape his iudgement.

Moreover I beleue and confesse the holy Ghost, God equall with the father and the sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that wee be the children of God, brethren to Iesus Christ, & fellow heires with him of life euertlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfactiō, or that the holy ghost hath his power and effect, except we doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the only head thereof, consent in faith, hope, and charitie, vsing the giftes of God whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to bee saued: the which in due time hee calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath thre tokens & marks whereby it may be known. First the word of God contayned in the olde and new Testament, which as it is about the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men to read and vnderstand. For without this word, neither Church, Councell, or Decree can establish any point touching saluation. The second is y^e holy Sacraments, to witte of Baptisme, and the Lords Supper, which Sacramentes Christ hath left vnto vs as holy signes and seals of Gods promises. For as by Baptisme once receiued, is signified that we (as wel infants as others of age and discretion) being strangers from God by original sinne, are receiued into his family and congregation, with full assurance, that although this root of sinne lye hid in vs, yet to the elect it shall not be imputed: So the supper declareth y^e God as a most prouident father, doth not onely feed our bodies: but also spirituallly nourisheth our soules with the graces and benefites of Iesus Christ (which the scripture calleth eating of hys fleish, and drinking of hys blood) neither must wee in the administration of these sacramentes follow mans fantasy. but as Christ himselfe hath ordayned, so must they be ministred, and by such as by ordinary vocation are therunto called. Therefore whosoever receiuerth and worshippeth these sacramentes, or contrariwise contemnerth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The final end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline I acknowledge to belong to this Church a politick Magistrate, who ministreth to euery man iustice, defend-

The Table.

ding the good and punishing the euill. To whom we must render honor & obedience in all things which are not contrary to the word of god. And as Moyses, Ezechias, Josias & other good rulers purged the Church of god fro supersticio & Idolatry, so the defence of Christs Church appertaineth to christe Magistrates against all Idolaters & hereticks, as Papists, Anabaptists, with such like lims of Antichrist, to root out all doctrine of Devils & min, as the Masse, purgatory, Limbus Patrum, prayers to saints, & for dead, freewill, distinction of meats, apparel & dayes, bowes of single life, presence at Idoll seruice, mans merites, with such like, which draw vs from the societie of Christes Church, wherein standeth onely remission of sinnes purchased by Christs blood to all them that beleue, whether they be Jewes or Gentiles and lead vs to baine

considere in creatures, & trust in our owne imaginatio. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection when our soules and bodyes shall rise agayne to immortallitie they shall bee damned to vnrquenecheable fire, & then we which haue forsaken all mans wilidome to cleaue vnto Christ shall heare the ioyfull voyce: Come ye blessed of my father inherit the kingdom prepared for you from the beginning of the world: and so shall goe triumphing with him in body & soule to remaine euertastingly in glory where wee shall see God face to face, and shall no more need to instruct one an other: we shall all know him from the highest to the lowest. To whome with the sonne & the holy ghost be al praise honor and glory now and euert. So be it.

FINIS.



A Table for the number of the whole Psalmes, and also in what leafe you may find euery of them.

Psalm.		Folio.	Psalm.	Folio.	Psalm.	Folio.		
A.								
30	All laud and.	15	67	Haue mercy on vs.	37	130	Lord to thee.	81
49	All people har.	26	73	How euert it be.	42	140	Lord saue me.	86
78	Attend my peo.	44	84	How pleasaunt.	50	143	Lord heare my.	87
82	Amid the please.	49	91	He that within.	55	M.		
100	All people that.	59	I.			23	My shepheard is.	12
B.								
81	Be light & glad.	48	5	Incline thine eares.	2	45	My hart doth.	24
119	Blessed are they.	72	11	I trust in God how.	5	62	My soule to God.	35
128	Blessed art thou.	81	20	In trouble and.	9	71	My Lord my.	40
134	Behold and haue.	79	25	I lift my hart.	12	103	My soule geue.	66
142	Before the Lord.	87	34	I will geue laud.	17	104	My soule prayse.	88
144	Blest be the Lord.	87	39	I sayd, I will.	21	146	My soule prayse.	96
D.								
83	Do not O God.	43	40	I wayted long.	22	N.		
E.								
127	Except the Lord.	81	43	Judge and reuenge.	23	115	Not vnto vs.	78
G.								
29	Geue to the Lord.	14	77	I with my voyce.	44	124	Now Israel.	79
37	Grudge not to see.	19	92	It is a thyng.	55	O.		
48	Great is the Lord.	25	100	In God the Lord.	64	3	O Lord how are.	2
54	God saue me for.	31	101	I mercy will and.	65	4	O God that art.	3
105	Geue prayse vn.	63	109	In speechles sile.	74	7	O Lord my God.	3
107	Geue thanks.	66	116	I loue the Lord.	71	8	O God our Lord.	3
148	Geue laud vnto.	99	120	In trouble and.	78	15	O Lord within.	6
H.								
12	Helpe Lord for.	5	121	I lift myne eyes.	78	17	O Lord geue eare.	8
13	How long wilt.	5	122	I did in hart.	78	18	O God my strength.	8
51	Haue mercy on.	29	L.			21	O Lord how ioy.	10
56	Haue mercy Lord.	31	6	Lord in thy wrath.	2	22	O God my God.	10
			16	Lord keepe me.	6	31	O Lord I put.	15
			26	Lord be my iudge.	13	44	Our eares haue.	13
			35	Lord plead my.	18	51	O Lord consider.	29
			42	Like as the hart.	23	55	O God geue eare.	31
			68	Let God arise.	37	60	O Lord thou.	34
			72	Lord geue thy.	41	63	O God my God.	35
			86	Lord baw thine.	51	64	O Lord vnto my.	36
			88	Lord God of.	52	70	O God to me.	40
						79	O Lord the Gen.	47

The Table.

psalme.	Folio.	Psalme.	Folio.	Psalme.	Folio.
94 O Lord thou.	61	115 Such as in God.	79	99 The Lord doth reign.	64
95 O come let vs.	62	149 Sing ye vnto.	90	110 The Lord did say.	75
98 O sing ye now.	63	T.		112 The man is blest.	76
102 O heare my prayer.	65	1 The man is blest.	1	125 Those that.	80
108 O God my hart.	73	14 There is no God.	6	138 Thee will I prayse.	85
117 O all ye nations.	71	19 The heauens and.	9	145 Thee will I laud.	88
118 O geue ye thākes.	71	23 The Lord is onely.	11	V.	
119 O Lord let my.	85	24 The earth is all.	12		
123 O Lord that hea.	79	17 The Lord is both.	13	75 Vnto thee God.	44
129 Oft they now.	81	28 Thou art, O Lord.	14	W.	
131 O Lord I am not.	82	32 The man is blest.	19	2 Why did the Sen.	2
133 O how happy a.	82	36 The wicked with.	19	9 With hart and.	3
135 O prayse the Lord.	83	41 The man is blest.	23	10 What is the.	4
139 O Lord thou hast.	85	46 The Lord is our.	25	52 Why doest thou.	30
141 O Lord vpon.	86	50 The mighty God.	17	74 Why art thou.	43
P.		50 The God of Gods.	28	111 With hart I do.	75
38 Put me not to.	20	53 The foolish man.	31	114 When Isræll by.	76
106 Prayse ye the Lord.	84	57 Take pitie for thy.	33	126 When that the.	88
136 Prayse ye the Lord.	89	65 Thy prayse alone.	36	137 When as we sat.	84
147 Prayse ye the Lord.	97	76 To all that now.	44	Y.	
R.		80 Thou heard that.	48		
61 Regard O Lord.	34	85 Thou hast bene.	51	33 Ye righteous in.	16
132 Remember vs.	82	87 That Citie shall.	52	47 Ye people all in.	25
S.		89 To sing the.	53	58 Ye rulers which.	33
59 Send ayde and saue.	33	90 Thou Lord hast.	54	66 Ye men on earth.	36
96 Sing ye with.	62	93 The Lord as.	61	123 Ye children.	76
69 Saue me O God.	39	97 The Lord doth.	63	150 yeld vnto God.	90



¶ These ye shall haue in the
begynnyng of the Booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble sute of a sinner.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The x. Commandements.

¶ These follow after
the Psalmes.

Prayse the Lord.
Behold now geue.
Attend my people.
Our father which.
In my beliefe and.
Come holy spirit.
Geue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certaine godly prayers.

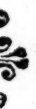


L O N D O N

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